

FOIA Marker

This is not a textual record. This FOIA Marker indicates that material has been removed during FOIA processing by George W. Bush Presidential Library staff.

Records Management, White House Office of

Subject Files - ME002 (Messages Sent to Groups / Organizations)

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	11	23	7	1	6456	61397	8524	8608

Folder Title:

491085

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;
002	Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	08/17/2001	P5;
003	Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;
004	Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;
005	Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

RESTRICTION CODES

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
006	Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;
007	Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	08/19/2001	P5;
008	Memorandum	Letter to Steel Workers - To: Staff Secretary - From: Douglas Holtz-Eakin	1	08/20/2001	P5;
009	Memorandum	Letter to Steel Workers - To: Staff Secretary - From: Douglas Holtz-Eakin	1	08/20/2001	P5;
010	Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
011	Email	Steel Letter - To: [Distribution List] - From: Emily Willeford	1	08/20/2001	P5;
012	Email	Steel Letter - To: [Distribution List] - From: Emily Willeford	2	08/20/2001	P5;
013	Email	Steel Letter - To: [Distribution List] - From: Emily Willeford	1	08/20/2001	P5;
014	Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;
015	Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	08/22/2001	P5;

COLLECTION TITLE:

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CS

9/20/01

Original given to
Political Affs.



491085 SS

ME002

THE WHITE HOUSE
WASHINGTON

September 20, 2001

CS

When I took office this year, my message to foreign governments on behalf of American steel was clear: we are committed to ensuring that American industry and American workers can compete on a level playing field.

After a thorough review of the problems facing America's steel industry, I have directed my Administration to undertake a three-part plan. I am confident this plan will help the working families who make their living from steel, and it will reinforce my commitment to helping the steel industry through these difficult times.

We will address the current overcapacity in the world steel market. Simply put, not all producers in all countries face the full cost of producing their steel, which leads them to expand production beyond market incentives alone. This produces low prices and hurts our workers and their companies; and this cannot continue. I have therefore directed the Department of Commerce, assisted by other cabinet agencies, to begin international negotiations that address this overcapacity. We will work together with our trading partners to establish new rules that remove government subsidies and open foreign markets so trade in steel is fair.

I have asked the International Trade Commission (ITC) to conduct a review of the steel trade. If the ITC's investigation reveals that serious harm has been caused by unfairly subsidized steel imports, then we will take strong steps to help our industry get back on its feet.

Our common goal is fairness for America's steel industry and workers. I believe the course on which we have embarked is the best one to restore this great American industry and to help the families and communities it supports meet the challenges ahead.



THE WHITE HOUSE
WASHINGTON

20
September 18, 2001

Smart - here is steel letter Cambodia all countries do you want to take it from here with Cobby

When I took office this year, my message to foreign governments on behalf of American steel was clear: we are committed to ensuring that American industry and American workers can compete on a level playing field.

After a thorough review of the problems facing America's steel industry, I have directed my Administration to undertake a three-part plan. I am confident this plan will help the working families who make their living from steel, ~~as well as~~ reinforce my commitment to helping the steel industry through these difficult times.

and it will which leads

We will address the current overcapacity in the world steel market. Simply put, not all producers in all countries face the full cost of producing their steel, ~~leading~~ them to expand production beyond market incentives alone. This ~~leads to~~ low prices, ~~hurts~~ our workers and their companies; and this cannot continue. I have therefore directed the Department of Commerce, assisted by other cabinet agencies, to begin international negotiations to address this overcapacity. We will work together with our trading partners to establish new rules that remove government subsidies and open foreign markets so trade in steel is fair.

the steel

I have asked the International Trade Commission (ITC) to conduct a review of ~~trade in steel~~. If the ITC's investigation reveals that serious harm has been caused ~~because of~~ unfairly subsidized steel imports, then we will take strong steps to help our industry get back on its feet.

Our common goal is fairness for America's steel industry and workers. I believe the course on which we have embarked is the best one to restore this great American industry and help the families and communities it supports meet the challenges ahead.

producers

that to

AS

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

OA Num.:

8608

NARA Num.:

8524

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

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Document No. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01

ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIJULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
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*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0101
CONNECTION TEL 65939
CONNECTION ID THE WHITE HOUSE
ST. TIME 09/20 08:38
USAGE T 01' 20
PGS. SENT 2
RESULT OK



THE WHITE HOUSE
WASHINGTON

20
September 20, 2001

*Smart - here is Steel
let the country
all command
do you want
to take
it from
her
with
Cobby*

When I took office this year, my message to foreign governments on behalf of American steel was clear: we are committed to ensuring that American industry and American workers can compete on a level playing field.

After a thorough review of the problems facing America's steel industry, I have directed my Administration to undertake a three-part plan. I am confident this plan will help the working families who make their living from steel, as well as reinforce my commitment to helping the steel industry through these difficult times.

and it will which leads

We will address the current overcapacity in the world steel market. Simply put, not all producers in all countries face the full cost of producing their steel, leading them to expand production beyond market incentives alone. This leads to low prices, hurts our workers and their companies; and this cannot continue. I have therefore directed the Department of Commerce, assisted by other cabinet agencies, to begin international negotiations to address this overcapacity. We will work together with our trading partners to establish new rules that remove government subsidies and open foreign markets so trade in steel is fair.

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Our common goal is fairness for America's steel industry and workers. I believe the course on

TKS



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WASHINGTON

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September 18, 2001

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GB/HM/efr (9PRES)
(steel.msg)

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GB/HM/efr (9PRES)
(steel.msg)

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/> <i>Comment</i>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/> <i>ok</i>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/> <i>comments</i>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/> <i>Comment/ comments</i>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/> <i>Comment</i>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/> <i>n/c</i>	<input type="checkbox"/>	DI IULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/> <i>ok</i>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

8/22/01

8/24/01

Per Joel Kaplan -
NSC - (Stammis)
Should use these
changes (all re commended
changes submitted) for
review - some may
not be accepted - J

Called & left
msg for John Stammis
to call re Steelworkers
Ltn -
on leave 8/24/01 will
be back in office
Monday -

at E. Miers
o the President
ff Secretary
. 62702

cut

cd

Official Correspondence – Signature Request

Memo

To: Beverly Ward/Debbie Hair/Mike Septoff

From: Ken Mehlman/Caddy Johnson OPA – Room 100 EEOB

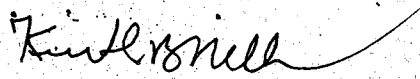
Re: Official Letter/Photo Signature Request

Attached, please find a request for a letter or photo to be signed (auto-penned) by the President. Unless otherwise instructed, please return the relevant document(s) to the requestor (found at the top of this memo) in Room 100, EEOB.

Below, please find Ken Mehlman's signature verifying that this request is official in nature.

If you have any questions please call the above requestor at 456-6257.

I authorize that this request is non-political in nature:



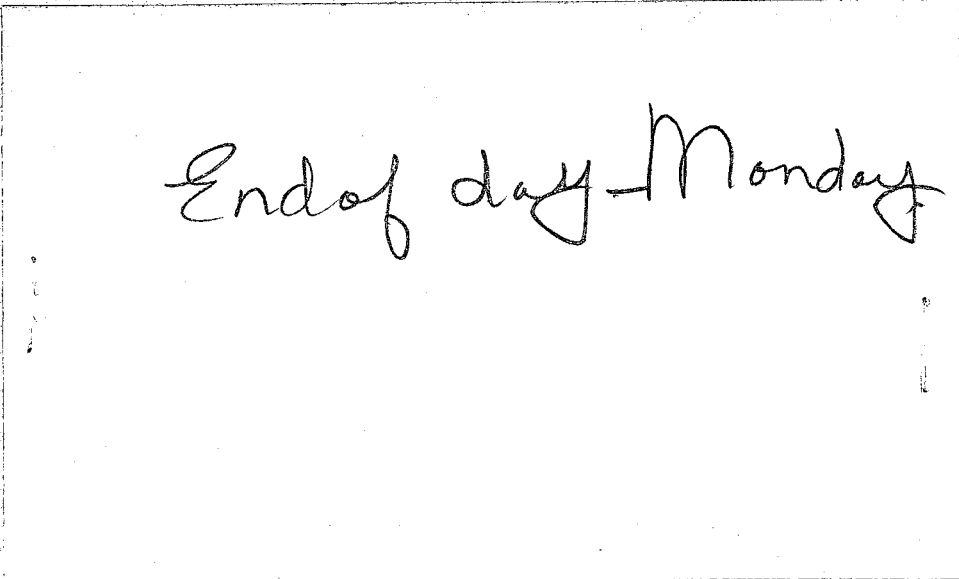
Ken Mehlman
Director of Political Affairs

Sending the Message

The "Stand up for Steel" Coalition is a consortium of steel companies including, but not limited to: LTV Steel, Bethlehem Steel, USX Steel, Inland Ispat Steel, WCI Steel, and National Steel. Margaret Ayers acts as the coordinating liaison in this coalition for these companies.

Please therefore send the message above, along with 6 photos of the President, to:

Margaret Ayres, Esq.
Davis Polk & Wardwell
1300 I Street, N.W.
Washington, D.C. 20005
(202) 962-7142



End of day - Monday

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

OA Num.:

8608

NARA Num.:

8524

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIJULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;

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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

OA Num.:

8608

NARA Num.:

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FOIA IDs and Segments:

2018-0011-P

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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 4697
 CONNECTION TEL 66212
 CONNECTION ID
 ST. TIME 08/17 15:42
 USAGE T 00'58
 PGS. SENT 2
 RESULT OK

Document No. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIJULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 4698
 CONNECTION TEL 56958
 CONNECTION ID
 ST. TIME 08/17 15:44
 USAGE T 00'58
 PGS. SENT 2
 RESULT OK

Document No. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DI IULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 4699
 CONNECTION TEL 51005
 CONNECTION ID
 ST. TIME 08/17 15:45
 USAGE T 00'57
 PGS. SENT 2
 RESULT OK

Document No. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DI IULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 4700
 CONNECTION TEL 912544860295
 CONNECTION ID
 ST. TIME 08/17 15:47
 USAGE T 01'12
 PGS. SENT 2
 RESULT OK

Document No. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PMSubject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DI IULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

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VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIJULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

OA Num.:

8608

NARA Num.:

8524

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

'01 AUG 17 PM 4:36

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DI IULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

RESPONSE:

*Legation (Howard) -
Affair ok*

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;

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Records Management, White House Office of

SERIES:

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FOLDER TITLE:

491085

FRC ID:

6456

OA Num.:

8608

NARA Num.:

8524

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

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- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

'01 AUG 20 PM12:43



Office of Management and Budget

From the Office of
Lloyd A. Blanchard

Program Associate Director

GENERAL GOVERNMENT PROGRAMS

202-395-4561

DATE: 8/20/01

TO: Harriet Miers

Fax Number: 6-2215 # of pages: _____

RE: WH Staffing Request

Comments:



White House Staffing Request for OMB

Date:

Time:

01 AUG 20 PM 12:41

Subject: **Letter to Steelworkers**

	Lead	Action	FYI
Daniels		<input type="checkbox"/>	<input type="checkbox"/>
O'Keefe		<input type="checkbox"/>	<input type="checkbox"/>
DDM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Smythe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pelletier	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Smith	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Capretta	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Peacock	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cleveland	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blanchard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lefkowitz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ullman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Emery	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jukes (5-6148)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Admin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

cc: Keller, Piercey, Altoft

Reply to
Lead No **8/20, 4:30 p.m.**
Later Than:

Remarks: See White House Staffing Memorandum.

This Reviewer has:
 No Comment
 Comments, as listed below or attached

Please see suggested addition in 2-2 to last paragraph.

Final Clearance for OMB: Cleared by:
 No Comment Reported by:
 Comment To:

Date:
Time:

Date:
Time:



White House Staffing Request for OMB

Subject: **Letter to Steelworkers**

	Lead	Action	FYI
Daniels		<input type="checkbox"/>	<input type="checkbox"/>
O'Keefe		<input type="checkbox"/>	<input type="checkbox"/>
DDM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Smythe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pelletier	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Dr</i> Smith <i>5-17-01 Rodriguez</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Capretta	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Peacock	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Cleveland	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blanchard	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lefkowitz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ullman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Emery	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Jukes (5-6148)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Admin	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Reply to
Lead No **8/20, 4:30 p.m.**
Later Than:

Remarks: See White House Staffing Memorandum.

This Reviewer has:
 No Comment
 Comments, as listed below or attached

cc: Keller, Piercey, Altoft

Final Clearance for OMB: Cleared by:
 No Comment
 Comment
 Reported by:
 To:

Date:
Time:

Document No. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PMSubject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIJULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	08/19/2001	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

OA Num.:

8608

NARA Num.:

8524

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Document No.

K&L
DER
DTG

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01

ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIJULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

CEA Comments are attached

RESPONSE:

- missing 2nd pg.

per DHE

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Letter to Steel Workers - To: Staff Secretary - From: Douglas Holtz-Eakin	1	08/20/2001	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

OA Num.:

8608

NARA Num.:

8524

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

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- C. Closed in accordance with restrictions contained in donor's deed of gift.

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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Document No.

KGLH

DER

DHE

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01

ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DI IULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

*CEA Comments
are attached*

RESPONSE:

per DHE

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Letter to Steel Workers - To: Staff Secretary - From: Douglas Holtz-Eakin	1	08/20/2001	P5;

**This marker identifies the original location of the withdrawn item listed above.
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Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

OA Num.:

8608

NARA Num.:

8524

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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- C. Closed in accordance with restrictions contained in donor's deed of gift.

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

'01 AUG 20 PM 5:03

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

RESPONSE:

OK

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

OA Num.:

8608

NARA Num.:

8524

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Steel Letter - To: [Distribution List] - From: Emily Willeford	1	08/20/2001	P5;

**This marker identifies the original location of the withdrawn item listed above.
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Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

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NARA Num.:

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FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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Records Not Subject to FOIA

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Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Steel Letter - To: [Distribution List] - From: Emily Willeford	2	08/20/2001	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ME002 (Messages Sent to Groups / Organizations)

FOLDER TITLE:

491085

FRC ID:

6456

OA Num.:

8608

NARA Num.:

8524

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Steel Letter - To: [Distribution List] - From: Emily Willeford	1	08/20/2001	P5;

**This marker identifies the original location of the withdrawn item listed above.
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COLLECTION:

Records Management, White House Office of

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WHITE HOUSE STAFFING MEMORANDUM

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

'01 AUG 22 AM 8:06

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIJULIO	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
HAWKINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

See edits

RESPONSE:

Harriet E. Miers
 Assistant to the President
 and Staff Secretary
 Ext. 62702

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Letter to Steelworkers - To: Presidential Messages and Proclamations - From: Ken Mehlman, et al.	1	N.D.	P5;

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Records Not Subject to FOIA

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Helgi

Document No. _____

WHITE HOUSE STAFFING MEMORANDUM

'01 AUG 24 AM 5:32

Date: 8/17/01 ACTION / CONCURRENCE / COMMENT DUE BY: 8/20/01 BY 5:00 PM

Subject: LETTER TO STEELWORKERS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LA MONTAGNE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>
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FLEISCHER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GERSON	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
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REMARKS:

Please send your comments to the Staff Secretary, x62702, no later than 5:00 p.m., Monday, August 20, 2001. Thank you.

Ok - consistent with past

RESPONSE:

statements of administration policy

*Harri Walker
WHCO*

6-7301

5pm 8/17

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
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