

# FOIA Marker

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Records Management, White House Office of

Subject Files - FG001-07 (Briefing Papers)

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	10	8	11	4	12205	25068	11963	11825

Folder Title:

552098

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	List	[Selection Meeting with the President]	1	02/07/2003	P2; P5; P6/b6;
002	Resume	Michael W. Mosman	1	N.D.	P6/b6;
003	Memorandum	Michael W. Mosman	1	N.D.	P5;
004	Resume	Kim R. Gibson	2	N.D.	P6/b6;
005	Memorandum	Kim R. Gibson	1	N.D.	P5;
006	Resume	Marcia A.C. Crone	1	N.D.	P6/b6;
007	Memorandum	Marcia Ann Cain Crone	1	N.D.	P5;

**COLLECTION TITLE:**

Records Management, White House Office of

**SERIES:**

Subject Files - FG001-07 (Briefing Papers)

**FOLDER TITLE:**

552098

**FRC ID:**

12205

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**Records Not Subject to FOIA**

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

# Withdrawn/Redacted Material

## The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
008	Resume	Earl L. Yeakel, III	2	N.D.	P6/b6;
009	Memorandum	Earl L. "Lee" Yeakel, III	1	N.D.	P5;
010	Resume	Kathleen Cardone	2	N.D.	P6/b6;
011	Memorandum	Kathleen Cardone	1	N.D.	P5;
012	Resume	Frank Montalvo	2	N.D.	P6/b6;
013	Memorandum	Frank Montalvo	1	N.D.	P5;
014	Resume	Xavier Rodriguez	1	N.D.	P6/b6;

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015	Memorandum	Xavier Rodriguez	1	N.D.	P5;
016	Resume	Glen E. Conrad	1	N.D.	P6/b6;
017	Memorandum	Glen Edward Conrad	1	N.D.	P5;
018	Memorandum	[Judicial selection materials] - To: POTUS - From: Alberto R. Gonzales	5	02/07/2003	P2; P5; P6/b6;
019	Memorandum	[Judicial selection materials] - To: POTUS - From: Alberto R. Gonzales	6	02/07/2003	P2; P5; P6/b6;
020	Resume	Federico L. Rocha	2	N.D.	P6/b6;
021	Resume	Federico L. Rocha [pages 1-2]	2	N.D.	P6/b6; b7c;

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Subject Files - FG001-07 (Briefing Papers)

**FOLDER TITLE:**

552098

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12205

**FOIA IDs and Segments:**

2018-0011-P

**OA Num.:**

11825

**NARA Num.:**

11963

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THE WHITE HOUSE  
WASHINGTON

February 7, 2003

MEMORANDUM FOR THE PRESIDENT

FROM: ALBERTO R. GONZALES

SUBJECT: JUDICIAL SELECTION

The White House Judicial Selection Committee and I recommend that you approve for possible nomination to the Senate the following individual:

Michael W. Mosman, of Oregon, to be United States District Judge for the District of Oregon, vice, Robert E. Jones.

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

APPROVE:  \_\_\_\_\_ DISAPPROVE: \_\_\_\_\_

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Resume	Michael W. Mosman	1	N.D.	P6/b6;

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11963

**FOIA IDs and Segments:**

2018-0011-P

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THE WHITE HOUSE  
WASHINGTON

February 7, 2003

MEMORANDUM FOR THE PRESIDENT

FROM: ALBERTO R. GONZALES

SUBJECT: JUDICIAL SELECTION

The White House Judicial Selection Committee and I recommend that you approve for possible nomination to the Senate the following individual:

Kim R. Gibson, of Pennsylvania, to be United States District Judge for the Western District of Pennsylvania, vice, D. Brooks Smith.

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

APPROVE:  \_\_\_\_\_ DISAPPROVE: \_\_\_\_\_

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Resume	Kim R. Gibson	2	N.D.	P6/b6;

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Memorandum	Kim R. Gibson	1	N.D.	P5;

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February 7, 2003

MEMORANDUM FOR THE PRESIDENT

FROM: ALBERTO R. GONZALES

SUBJECT: JUDICIAL SELECTION

The White House Judicial Selection Committee and I recommend that you approve for possible nomination to the Senate the following individual:

Marcia A. C. Crone, of Texas, to be United States District Judge for the Eastern District of Texas, vice, a newly created position created by P.L. 107-273, approved November 2, 2002.

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

APPROVE:  DISAPPROVE:

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Resume	Marcia A.C. Crone	1	N.D.	P6/b6;

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- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

**Records Not Subject to FOIA**

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

THE WHITE HOUSE  
WASHINGTON

February 7, 2003

MEMORANDUM FOR THE PRESIDENT


FROM: ALBERTO R. GONZALES

SUBJECT: JUDICIAL SELECTION

The White House Judicial Selection Committee and I recommend that you approve for possible nomination to the Senate the following individual:

Earl L. Yeakel, III, of Texas, to be United States District Judge for the Western District of Texas, vice, James Nowlin.

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

APPROVE:  \_\_\_\_\_ DISAPPROVE: \_\_\_\_\_

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Resume	Earl L. Yeakel, III	2	N.D.	P6/b6;

**This marker identifies the original location of the withdrawn item listed above.  
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Withdrawal/Redaction Sheet at the front of the folder.**

**COLLECTION:**

Records Management, White House Office of

**SERIES:**

Subject Files - FG001-07 (Briefing Papers)

**FOLDER TITLE:**

552098

**FRC ID:**

12205

**FOIA IDs and Segments:**

2018-0011-P

**OA Num.:**

11825

**NARA Num.:**

11963

**RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

**Records Not Subject to FOIA**

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.



# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Earl L. "Lee" Yeakel, III	1	N.D.	P5;

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#### COLLECTION:

Records Management, White House Office of

#### SERIES:

Subject Files - FG001-07 (Briefing Papers)

#### FOLDER TITLE:

552098

#### FRC ID:

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2018-0011-P

#### RESTRICTION CODES

##### Presidential Records Act - [44 U.S.C. 2204(a)]

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- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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PRM, Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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##### Freedom of Information Act - [5 U.S.C. 552(b)]

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##### Records Not Subject to FOIA

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THE WHITE HOUSE  
WASHINGTON

February 7, 2003

MEMORANDUM FOR THE PRESIDENT

FROM: ALBERTO R. GONZALES

SUBJECT: JUDICIAL SELECTION

The White House Judicial Selection Committee and I recommend that you approve for possible nomination to the Senate the following individual:

Kathleen Cardone, of Texas, to be United States District Court for the Western District of Texas, vice, a newly created position created by P.L. 107-273, approved November 2, 2002.

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

APPROVE:                                          DISAPPROVE: \_\_\_\_\_

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Resume	Kathleen Cardone	2	N.D.	P6/b6;

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**COLLECTION:**

Records Management, White House Office of

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**FRC ID:**

12205

**FOIA IDs and Segments:**

2018-0011-P

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11825

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11963

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Kathleen Cardone	1	N.D.	P5;

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Records Management, White House Office of

**SERIES:**

Subject Files - FG001-07 (Briefing Papers)

**FOLDER TITLE:**

552098

**FRC ID:**

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**FOIA IDs and Segments:**

2018-0011-P

**OA Num.:**

11825

**NARA Num.:**

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Freedom of Information Act - [5 U.S.C. 552(b)]

- P1 National Security Classified Information [(a)(1) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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**Records Not Subject to FOIA**

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THE WHITE HOUSE  
WASHINGTON

February 7, 2003

MEMORANDUM FOR THE PRESIDENT

FROM: ALBERTO R. GONZALES

SUBJECT: JUDICIAL SELECTION

The White House Judicial Selection Committee and I recommend that you approve for possible nomination to the Senate the following individual:

Frank Montalvo, of Texas, to be United States District Judge for the Western District of Texas, vice, a newly created position created by P.L. 107-273, approved November 2, 2002.

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

APPROVE: \_\_\_\_\_  \_\_\_\_\_ DISAPPROVE: \_\_\_\_\_

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Resumé	Frank Montalvo	2	N.D.	P6/b6;

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**COLLECTION:**

Records Management, White House Office of

**SERIES:**

Subject Files - FG001-07 (Briefing Papers)

**FOLDER TITLE:**

552098

**FRC ID:**

12205

**FOIA IDs and Segments:**

2018-0011-P

**OA Num.:**

11825

**NARA Num.:**

11963

**RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

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**Records Not Subject to FOIA**

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# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Frank Montalvo	1	N.D.	P5;

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**COLLECTION:**

Records Management, White House Office of

**SERIES:**

Subject Files - FG001-07 (Briefing Papers)

**FOLDER TITLE:**

552098

**FRC ID:**

12205

**FOIA IDs and Segments:**

2018-0011-P

**OA Num.:**

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**RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

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THE WHITE HOUSE  
WASHINGTON

February 7, 2003

MEMORANDUM FOR THE PRESIDENT

FROM: ALBERTO R. GONZALES

SUBJECT: JUDICIAL SELECTION

The White House Judicial Selection Committee and I recommend that you approve for possible nomination to the Senate the following individual:

Xavier Rodriguez, of Texas, to be United States District Judge for the Western District of Texas, vice Edward C. Prado.

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

APPROVE: \_\_\_\_\_ DISAPPROVE: \_\_\_\_\_



# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Resume	Xavier Rodriguez	1	N.D.	P6/b6;

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Records Management, White House Office of

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**FOLDER TITLE:**

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**FRC ID:**

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**FOIA IDs and Segments:**

2018-0011-P

**RESTRICTION CODES**

**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
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**Freedom of Information Act - [5 U.S.C. 552(b)]**

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# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Xavier Rodriguez	1	N.D.	P5;

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THE WHITE HOUSE  
WASHINGTON

February 7, 2003

MEMORANDUM FOR THE PRESIDENT

FROM: ALBERTO R. GONZALES

SUBJECT: JUDICIAL SELECTION

The White House Judicial Selection Committee and I recommend that you approve for possible nomination to the Senate the following individual:

Glen E. Conrad, of Virginia, to be United States District Judge for the Western District of Virginia, vice James C. Turk.

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

APPROVE: \_\_\_\_\_  \_\_\_\_\_ DISAPPROVE: \_\_\_\_\_

# Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Resume	Glen E. Conrad	1	N.D.	P6/b6;

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# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Glen Edward Conrad	1	N.D.	P5;

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**RESTRICTION CODES**

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- P1 National Security Classified Information [(a)(1) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

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**Records Not Subject to FOIA**

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	[Judicial selection materials] - To: POTUS - From: Alberto R. Gonzales	5	02/07/2003	P2; P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

**COLLECTION:**

Records Management, White House Office of

**SERIES:**

Subject Files - FG001-07 (Briefing Papers)

**FOLDER TITLE:**

552098

**FRC ID:**

12205

**FOIA IDs and Segments:**

2018-0011-P

**OA Num.:**

11825

**NARA Num.:**

11963

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THE WHITE HOUSE  
WASHINGTON

February 7, 2003

MEMORANDUM FOR THE PRESIDENT

FROM: ALBERTO R. GONZALES  
SUBJECT: U.S. MARSHAL SELECTION

Attorney General John D. Ashcroft and I recommend that you approve for possible nomination to the Senate the following individual:

Federico L. Rocha, of California, to be United States Marshal for the Northern District of California, vice James J. Molinari.

Upon your approval all necessary clearances will be initiated. An announcement of intention to nominate will be made as soon as the clearances have been obtained. Nomination to the Senate will be forwarded immediately following the announcement.

APPROVE:                                          DISAPPROVE: \_\_\_\_\_



MEMORANDUM FOR: ALBERTO R. GONZALES  
FROM: JOHN D. ASHCROFT  
ATTORNEY GENERAL  
SUBJECT: U.S. MARSHAL SELECTION

I recommend that you seek the President's approval of the following individual for possible nomination to the Senate:

Federico L. Rocha of California, to be United States Marshal for the Northern District of California, vice James J. Molinari.

Upon the President's approval, all necessary clearances will be initiated. Nomination to the Senate will be forwarded immediately after all such clearances are obtained.

A summary of Federico Rocha's biographical data and his resume are attached hereto.

Attachments

# Withdrawal Marker

## The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Resume	Federico L. Rocha	2	N.D.	P6/b6;

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**Federico I. Rocha**

(b)(6)

**EDUCATION:**

Golden Gate University, School of Public Administration, San Francisco, CA,  
Doctoral Student, 1992-1994, no degree

Golden Gate University, School of Public Administration, San Francisco, CA,  
Masters in Public Administration, 1992

University of San Francisco, Undergraduate, San Francisco, CA  
Bachelors of Art, 1973

High School and Elementary School, Kansas City, MO, 1953-1966

(b)(6)

**MILITARY:**

United States Army, Infantryman, 82<sup>nd</sup> Airborne Division, Fort Bragg, NC

United States Army, 1<sup>st</sup> Lieutenant, Infantry, Jan 1968-December 1969

**TOURS OF DUTY:**

Ranger Cadre Instructor, 3<sup>rd</sup> Ranger Battalion, Fort Benning, GA

Rifle Platoon Leader, Republic of Viet Nam, Nov 1968-Mar 1969 (Medivac to Japan/US)

Rifle Platoon Leader, Republic of Viet Nam, May 1969-Jul 1969 (second tour)

J2 Liaison Officer to II Corp Commander, Republic of Viet Nam, Aug 1969-Dec 1969

Awards: Bronze Star with V (Valor), Purple Heart, Parachutist Badge, Ranger Tab, Combat Infantryman's Badge, RVN Service and Campaign medals, and Good Conduct medal.

**EMPLOYMENT:**

USDOJ/United States Attorney's Office/NDCA

San Francisco, CA (415) 436-7232

Manager, Law Enforcement Coordination Program 08/95 to present

- Manages the District's Law Enforcement Coordination Program. Develops and implements strategies designed to encourage interjurisdictional cooperation among Federal, State and local law enforcement and prosecutorial agencies. Chairs or co-chairs various Task Forces, including the Internet Child Pornography/Exploitation Task Force and the Violence in Public Housing Task Force, Anti-Terrorism Task Force, etc. convened by the United States Attorney to more effectively investigate and prosecute selected crimes by sharing resources, information, and investigative techniques.
- Chairs eight California Weed and Seed Executive Committees. Develops interagency collaboratives among investigative and prosecutorial components, public agencies, and community representatives to address crimes and their causal factors adversely affecting communities. Plans and implements agreed upon "weed" and "seed" strategies within the officially designated Weed and Seed target areas. Manages and monitors grant related activities to ensure fiscal and reporting requirements are met.
- Monitors various grants from Department of Justice entities, including, COPS and WEED and SEED. to assure stated objectives are achieved and strategies modified as needed.
- Develops various training modules on community collaboratives with law enforcement agencies designed to teach community and non-law enforcement agencies representatives how to more effectively employ anti-gang, anti-drug strategies.
- Develops budgets and executes financial plans as chair/co-chair to eight executive committees.
- Plans and convenes district-wide law enforcement conferences for Federal, State and local law enforcement and prosecutors focusing on high tech, firearms, domestic violence, child porn, etc.

- Point person in US Attorney's Office for National Law Enforcement Initiatives, e.g. guns, etc.

**Awards:** Director's Award, Oct 2000, Superior Performance Award, July 2000, various local certificate and cash performance awards. City of San Jose, CA Proclamation from Mayor Susan Hammer for my efforts in contribution to extensive law enforcement and community efforts to address crime in San Jose, CA.

**U.S. Office of Personnel Management  
Senior Evaluator**

**San Francisco, CA (415) 281-7550  
05/92 to 08/95**

- Lead team of management evaluators on administrative and human resource management evaluations of Executive Branch agencies. Developed concise operational and evaluation plans and conducted procedural and regulatory compliance audits with a view toward improving productivity and effectiveness within the agency. Identified corrective actions or recommendations to address program deficiencies.

**Awards:** Special Achievement Award, 1994; Superior Performance Awards

**Oakland Police Department  
Sworn Law Enforcement Officer**

**Oakland, CA (510) 238-3455  
08/81-05/92**

- Performed numerous law enforcement duties including investigations of murder, robbery, rape, theft, narcotics trafficking, etc.
- (b)(7)c
- Pilot in Command, OPD Helicopter Unit; when in nonflight status provided airport security including proactive patrol, surveillance for theft, employee fraud, narcotics trafficking, etc in addition to providing law enforcement assistance in the event of various airport alerts, including potential aircraft distress emergency alerts. Assisted NTSB during investigation of air traffic mishaps. Participated in various joint Federal Task Forces onsite at the Oakland Airport including surveillance for narcotics trafficking and fugitive alerts.
- Promoted to supervisor in the patrol division supervising up to 15 sworn officers and 2 crime scene technicians.
- Jail Division Watch Commander supervising 56 Jail Division personnel.
- Instructor in the police academy teaching Use of Force and Custody curricula.
- Team Leader for the After-Action Team of investigators and technicians documenting and authoring the Department's Report of Findings on the 1991 Oakland Hills Fire. The report focused on the preparedness and response of police and fire personnel, crisis rescue teams, support personnel, and emergency operations during the crisis.
- Team Leader for the Oakland Police Department Operational Analysis Task Force recommending resource and operational changes for the Department.

**Awards:** Medal of Valor For Heroism, 1985; Medal of Merit, 1992

**Professional Affiliations**

- National Latino Peace Officers' Association
- Oakland Police Officers' Association
- California Narcotics Officers' Association
- California Peace Officers' Association
- Knights of Columbus
- Phi Alpha Phi Scholastic Society for Public Administration (former President)inactive
- Attorney General's Advisory Council on LECC/VW Program
- US DOJ Asset Forfeiture Working Group
- US DOJ Weed and Seed Working Group
- US DOJ Racial Profiling Working Group (AFMLS)

- **Advisor to National Assessment Team Evaluation of Strategic Approach to Community Safety Initiatives, University of Illinois-Chicago**
- **Advisor on National Study of Post Traumatic Stress Disorders in Police Officers**

**References:**

- **Judge John Kennedy, Contra Costa County Superior Court, (510) 374-3559**
- **Judge Theresa Canepa, Contra Costa County Superior Court (925) 427-8152**
- **Chief Burhnam Matthews, Alameda Police Department, (510) 748-4508**
- **Chief Michael Meyers, Rialto Police Department, (909) 820-2555**
- **Chief Sidney Rice, Daly City Police Department (retired), (510) 881-5820**
- **Assistant Sheriff Robert McGinnis, Alameda County, CA, (510) 208-9966**
- **Chief Inspector Thomas Brewer, Santa Clara County DA, (408) 792-2920**
- **John Lenoir, Chief Counsel to the Director, U.S. Marshal's Service, (202) 307-5209**
- **Carlos Singh, President-elect, Hispanic National Bar Association, (408) 535-5065**
- **Dr. Dennis Rosenbaum, University of Illinois at Chicago, (312) 355-2469**
- **Robert Samuels, Director, Executive Office for Weed and Seed, USDOJ, (202) 307-1357**
- **Jeannie Gregori, Chief of Staff, Director, Office for Victims of Crime, USDOJ, (202) 305-0093**