

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Email	FW: Obstruction Message Polling [with attachments] - To: Barbara Goergen - From: Barry Jackson	5	11/24/2003	PRM;
002	Routing Memo	[Note with attachments]	4	12/01/2003	P2; P5; P6/b6;
003	Email	Invitation with Leaders of the Armed Forces: Dec. 2 - To: Susan Ralston - From: Gary Silversmith	1	11/20/2003	P5; P6/b6;
004	Email	Revised Invitation - To: Wanda Reed, et al. - From: [b(3) 10 USC 130b]	2	11/17/2003	P3/b3; P6/b6;
005	Invitation	[Invitation]	1	12/02/2003	P6/b6;
006	Email	Guests List - 2 December, USS Sequoia... - To: Wanda Reed, et al. - From: [b(3) 10 USC 130b]	3	11/21/2003	P3/b3; P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG006-27 (Office of Senior Advisor - Karl Rove)

FOLDER TITLE:

601804 [2]

FRC ID:

9726

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
007	Letter	[Invitation] - To: Karl Rove - From: Steve Bartlett	1	11/18/2003	P5; P6/b6;
008	Fax Cover Sheet	Santorum Update [with attachments] - To: Karl Rove - From: Bob Bickhart	3	11/21/2003	PRM;
009	Press Release	Commission on Presidential Debates... [with attachment]	3	11/06/2003	PRM;
010	Letter	Ms. Sandy Jenkins [with attachments] - To: Karl Rove - From: Craig Enoch	10	08/20/2003	PRM;
011	Email	For Karl FW: Pickering - To: Barbara Goergen - From: Matthew Smith	1	11/20/2003	P5;
012	List	National Medals of Humanities and Art Suggestions	6	N.D.	P2; P5; P6/b6;

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013	Memorandum	Debrief - Iowa Town Hall Meetings [with attachments] - To: Karl Rove - From: Keith Brancato	17	11/20/2003	P5;
014	Email	FW: Postmaster: An Invitation from the President and Mrs. Bush - To: Darby Rove - From: Susan Ralston	1	09/09/2003	P6/b6;
015	Information Sheet	Travel Itinerary	1	10/2003	P6/b6;
016	Schedule	October 15, 2003	1	10/15/2003	P6/b6;
017	Information Sheet	Itinerary Only [page 1]	1	10/14/2003	P6/b6;
018	Email	Re: Clements Event on November 7 - To: James Huffines - From: Karl Rove	1	10/19/2003	PRM;

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019	Email	RE: GSEs Meeting/Wednesday, September 3 at 5:15 pm... - To: Karl Rove - From: Barry Jackson	1	09/02/2003	P5;
020	Memorandum	Housing-Related Government-Sponsored Enterprises - To: NEC Principals - From: Kevin Warsh	5	09/02/2003	P5;

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THE WHITE HOUSE
WASHINGTON

Date: 12/1/03

To: *Lauren Willson*

From: Strategic Initiatives *Karl Rove*

- FYI
- Appropriate Action
- Direct Response
- Prepare Response For My Signature
- Per Our Conversation
- Let's Discuss
- Per Your Request
- Please Return
- Deadline
- Other

Comments: _____

THE WHITE HOUSE
WASHINGTON

Date: 12/1/03

To: *Pete Wehner*

From: **Strategic Initiatives** *Karl Rove*

xy

FYI

Appropriate Action

Direct Response

Prepare Response For My Signature

Per Our Conversation

Let's Discuss

Per Your Request

Please Return

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FOIA ID and Segment:

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Ralston, Susan B.

From: (b)(3) 10 USC 130b
Sent: Monday, November 17, 2003 2:29 PM
To: Wanda Reed; (b)(6)
Subject: Revised Invitation

Wanda - Gary: I will get this delivered Tuesday in the Pentagon and on Capitol Hill and to Cabinet Officials, VA, CO of USS TR, etc.

Revised wording follows - mod as needed.

V/resp, (b)(3) 10 USC 130b (b)(6)

The USS SEQUOIA Presidential Yatch Group

cordially invites you to join the

Secretary of the Navy and other leaders of the Armed Forces of the United States of America for a special holiday cruise

Date:

Tuesday, December 2, 2003

Location:

Gangplank Marina, 6th & Maine Avenue, S.W., Washington, D.C.

Time:

Boarding: 18:00

Departure: 18:45

Return: 19:45

Disembark: 20:00

Attire:

Business Casual or Military

RSVP:

Tuesday, November 25, 2003

(b)(6)

(If you intend to depart before we set sail, please advise us.)

For additional information about the yacht, visit

www.SequoiaYacht.com

-----Original Message-----

From: Wanda Reed [mailto:(b)(6)]

Sent: Friday, November 14, 2003 15:00

To: (b)(3) 10 USC 130b

Subject: Draft Invitation

Per the request of Gary Silversmith, attached you will find a draft invitation for your upcoming December holiday cruise. Please make any necessary comments/changes to invitation and forward to me. Thank you.

WANDA M. REED

Crave some Miles Davis or Grateful Dead? Your old favorites are always playing on MSN Radio Plus. Trial month free!

*Secretary of the Navy,
Chief of Naval Operations
Commandment of Marine Corps*

*cordially invite you to attend a special holiday cruise
honoring
United States Armed Forces*



*Date:
Tuesday, December 2, 2003*

*Location:
Gangplank Marina, 6th & Maine Avenue, S.W., Washington, D.C.*

*Time:
Boarding: 18:00
Departure: 18:45
Return: 19:45
Disembark: 20:00*

*Attire:
Business Casual or Military*

*RSVP:
Tuesday, November 25, 2003*

(b)(6)

(If you intend to depart before we set sail, please advise us.)

For additional information about the yacht, visit www.SequoiaYacht.com.

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Email	Guests List - 2 December, USS Sequoia... - To: Wanda Reed, et al. - From: [b(3) 10 USC 130b]	3	11/21/2003	P3/b3; P6/b6;

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601864

THE WHITE HOUSE
WASHINGTON

Date: 11/25/03

To: Teri Troy + Ali Tulbah

From: Strategic Initiatives BJ Goerger

- FYI
- Appropriate Action
- Direct Response
- Prepare Response For My Signature
- Per Our Conversation
- Let's Discuss
- Per Your Request
- Please Return
- Deadline
- Other

Comments: _____



Tev / Ali

Los Angeles
3010 Wilshire Boulevard, Suite 217
Los Angeles, California 90010
(213) 383-3443 Fax (213) 383-9674
e-mail: mpacusa@aol.com
website: www.mpac.org

Washington, D.C.
923 National Press Building
529 14th Street NW
Washington, D.C. 20045
(202) 879-6726 Fax (202) 879-6728
website: www.mpac.org

October 14, 2003

Karl Rove
Senior Advisor to the President
C/o The White House
1600 Pennsylvania Ave.
Washington, DC 20500

Dear Mr. Rove:

I would like to share with you a copy of our study of the United States counterterrorism policy. This project is a serious attempt by American Muslims to analyze, present constructive comments and provide practical recommendations for improving policy. We prepared this study with the intention of contributing to our country's national security and the national debate on the War on Terror.

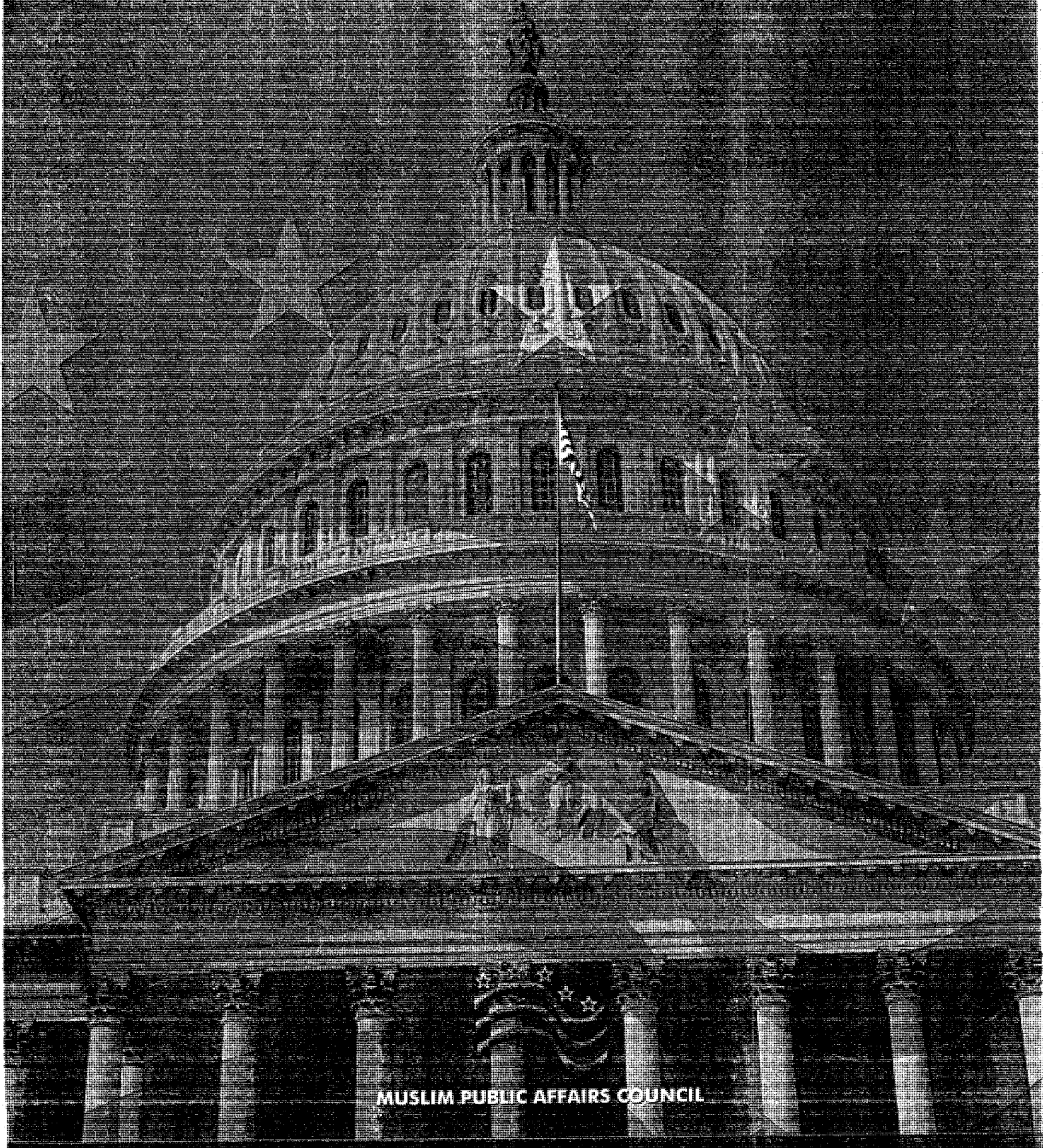
As you can see from the attached letter, this study has received positive reviews from prominent public figures such as former National Security Advisor Brent Scowcroft. We believe that you will find it worthwhile and useful.

We look forward to meeting with you to discuss it at your earliest convenience. Please do not hesitate to contact me at (213) 383-3443 or our Washington office at (202) 879-6726.

Sincerely,

Salam Al-Marayati
Executive Director

**A REVIEW OF U.S. COUNTERTERRORISM POLICY:
American Muslim Critique & Recommendations**



MUSLIM PUBLIC AFFAIRS COUNCIL

September 2003

601804

THE WHITE HOUSE
WASHINGTON

Date: 11/24/03

To: Julie Thomas

From: Strategic Initiatives BJ. Goergen

- FYI
- Appropriate Action
- Direct Response
- Prepare Response For My Signature
- Per Our Conversation
- Let's Discuss
- Per Your Request
- Please Return
- Deadline
- Other

Comments: Please request for
Karl and handle as you
deem appropriate.

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10808

FOIA ID and Segment:

2015-0037-F

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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Freedom of Information Act - [5 U.S.C. 552(b)]

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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

601804

THE WHITE HOUSE
WASHINGTON

Date: 11/25/03

To: David Hobbs

From: **Strategic Initiatives** KC-1 Rom

- FYI
- Appropriate Action
- Direct Response
- Prepare Response For My Signature
- Per Our Conversation
- Let's Discuss
- Per Your Request
- Please Return
- Deadline
- Other

Comments: bcc: David Hobbs

J. K. KNOLLENBERG
11th DISTRICT, MICHIGAN

RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515
202-225-5802

DISTRICT OFFICES:
30833 NORTHWESTERN HIGHWAY
SUITE 100
FARMINGTON HILLS, MI 48334
248-851-1366

312 TOWN CENTER DRIVE
TROY, MI 48064
248-619-0531

Congress of the United States
House of Representatives
Washington, DC 20515-2209

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:
MILITARY CONSTRUCTION, CHAIRMAN
VA, HUD AND INDEPENDENT AGENCIES
FOREIGN OPERATIONS, EXPORT FINANCING
AND RELATED PROGRAMS

JEFFREY M. ONIZUK
ADMINISTRATIVE ASSISTANT

Rep.Knollenberg@mail.house.gov
www.house.gov/knollenberg

November 17, 2003

Mr. Karl Rove
Senior Counselor to the President
The White House
Washington, DC 20500

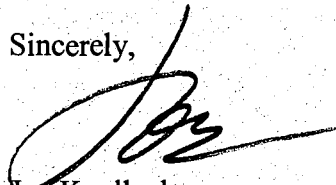
Dear Karl:

Thank you again for taking the time to meet with me and my colleagues on Wednesday to discuss the steel tariff issue. I thought our conversation was productive and I appreciate the opportunity to make our case once again that the steel tariffs should be repealed.

I understand you have concerns about the few references in the press to our meeting. Let me assure you that this meeting was not a cheap publicity stunt, but was exactly as we said it was – a chance to discuss the steel tariffs. My office only responded to inquiries from media organizations that learned of the meeting, and made no efforts to broadcast around the country the fact that the meeting was occurring. However, I do regret that you feel the tenor of the meeting was misconstrued.

Thank you again for meeting with us. I look forward to working with you in the future on items of mutual interest.

Sincerely,



Joe Knollenberg
Member of Congress

11:06 AM 18 NOV 03
EXEC. OFC. PRESIDENT
WH STRATEGIC INITIATIVES

THE WHITE HOUSE

24. Nov. 2003

Dear Congressman,

Thanks for your note and I, too, enjoyed the meeting. My only concern was having my comments construed to the press. I would have liked to have reserved the right to characterize the White House approach - or to have said nothing of substance about what was said and to have only characterized it as positive and constructive

in which the members participating forcefully and clearly shared their views.

Thanks again for your note.

Sincerely,

Howe Ross

601804

THE WHITE HOUSE
WASHINGTON

Date: 11/25/03

To: *Matt Schlep*

From: **Strategic Initiatives** *Karl Rove*

- FYI
- Appropriate Action
- Direct Response
- Prepare Response For My Signature
- Per Our Conversation
- Let's Discuss
- Per Your Request
- Please Return
- Deadline
- Other

Comments: _____

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Fax Cover Sheet	Santorum Update [with attachments] - To: Karl Rove - From: Bob Bickhart	3	11/21/2003	PRM;

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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-27 (Office of Senior Advisor - Karl Rove)

FOLDER TITLE:

601804 [2]

FRC ID:

9726

OA Num.:

10750

NARA Num.:

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2015-0037-F

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Records Not Subject to FOIA

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601804

THE WHITE HOUSE
WASHINGTON

Date: 11/21/03

To: Tim Goeglein

From: Strategic Initiatives B.J. Goergen

- FYI
- Appropriate Action
- Direct Response
- Prepare Response For My Signature
- Per Our Conversation
- Let's Discuss
- Per Your Request
- Please Return
- Deadline
- Other

Comments: This is old + I think
you already have this request.
#/I in case.

Handwritten signature

*Recommend for POTUS?
Tony Perkins*



FAMILY RESEARCH COUNCIL

801 G Street NW, Washington, DC 20001

Phone: (202) 393-2100 Fax: (202) 628677

www.frc.org

TO: Mr. Karl Rove

DATE: October 6, 2003

FAX #: (202) 456-0191

NO. OF PAGES: 2
(INCLUDING COVER)

FROM: Tony Perkins
PHONE: (202) 624-3003

Karl,

Please receive this letter, inviting President Bush to honor Family Research Council and guests by participating in the Family Research Council's 13th annual Washington Briefing. We look forward to hearing from you on this matter.

Thank you,



20 Years
1983 - 2003

October 1, 2003

The Honorable George W. Bush
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20504

Dear President Bush:

It is my honor to invite your remarks during Family Research Council's 13th annual Washington Briefing to be held at The Willard Hotel in Washington on Thursday, March 18 and Friday, March 19, 2004.

The briefing, which is private and open to select press, is held to inform our key supporters of current Congressional and White House public policy which affects FRC's core issues of family, faith and freedom. We are proud to champion marriage and family as the foundation of civilization, the seedbed of virtue and the wellspring of society. As you know, FRC plays a role in shaping public debate and helps to formulate public policy that values human life and upholds the institutions of marriage and the family. Believing that God is the author of life, liberty and the family, we promote the Judeo-Christian worldview as the basis for a just, free and stable society.

We are pleased to ask you to join the distinguished line-up of other invited speakers including Gary Bauer, Senator Sam Brownback, Chuck Colson, Dr. James Dobson, Senator Bill Frist, Mel Gibson, Speaker Dennis Hastert, Governor Mike Huckabee, Judge Roy Moore, Representative Marilyn Musgrave, Dr. Ralph Reed, Dr. Condoleezza Rice, General Norman Schwarzkopf, Tony Snow, Justice Clarence Thomas and J. C. Watts.

Your office may contact me at 202-393-2100 or Sharon Helton, our Briefing Director, at 703-447-0512. Thank you for your service to our nation and for your consideration of this invitation.

Sincerely,

Tony Perkins
President

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Press Release	Commission on Presidential Debates... [with attachment]	3	11/06/2003	PRM;

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Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-27 (Office of Senior Advisor - Karl Rove)

FOLDER TITLE:

601804 [2]

FRC ID:

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Records Not Subject to FOIA

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Letter	Ms. Sandy Jenkins [with attachments] - To: Karl Rove - From: Craig Enoch	10	08/20/2003	PRM;

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FOLDER TITLE:

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THE WHITE HOUSE
WASHINGTON

Date: 11/25/03

To: *Matt Schlapp*

From: Strategic Initiatives *Karl Rove*

- FYI
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- Let's Discuss
- Per Your Request
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Comments: _____

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The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	For Karl FW: Pickering - To: Barbara Goergen - From: Matthew Smith	1	11/20/2003	P5;

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THE WHITE HOUSE
WASHINGTON

Date: 11/25/03

To: *Barry Jackson*

From: Strategic Initiatives *Keil Row*

- FYI
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- Let's Discuss
- Per Your Request
- Please Return
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- Other

Comments: _____

XEROXING
RETURN

THE WHITE HOUSE
WASHINGTON

MEMORANDUM

MEMORANDUM FOR: KARL ROVE
SENIOR ADVISOR TO THE PRESIDENT

THROUGH: LEZLEE WESTINE
DIRECTOR OF PUBLIC LIAISON

FROM: TIM GOEGLEIN
DEPUTY DIRECTOR OF PUBLIC LIAISON

DATE: FRIDAY, NOVEMBER 21, 2003

RE: NATIONAL MEDAL OF HUMANITIES AND
NATIONAL MEDAL OF ARTS SUGGESTIONS

Attached are suggested recipients for the 2004 National Medal of Humanities and the National Medal of Arts.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
List	National Medals of Humanities and Art Suggestions	6	N.D.	P2; P5; P6/b6;

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601804

THE WHITE HOUSE
WASHINGTON

Date: 24. Nov. 2003

To: Andy Card / Margaret Spellings
From: K. ROVE
Strategic Initiatives

- FYI
- Appropriate Action
- Direct Response
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- Other

Comments: Thought you might want to
see the kind of coverage the 16A-Dept Ed
road four is getting.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Debrief - Iowa Town Hall Meetings [with attachments] - To: Karl Rove - From: Keith Brancato	17	11/20/2003	P5;

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U.S. DEPARTMENT OF COMMERCE



MINORITY BUSINESS DEVELOPMENT AGENCY

6018061
Fyl - Margaret Spellings
Teri Tray
Diana Schacht
Ed May
Eric Motley
Angela Flood
Brad Hester
Ramona Jones
Abel Guerra
Eddy Badrina (OPIC)

DATE: November 20, 2003

TO: Ms. Susan Ralston
Executive Assistant to the Senior Advisor
Office of Strategic Initiatives
The White House
202-456-2323 (voice)
202-456-0191 (fax)

FROM: Ronald N. Langston, National Director
Minority Business Development Agency
U.S. Department of Commerce
202-482-5061 (voice)
202-501-4698 (fax)

RE: White House Initiative on Asian Americans and Pacific Islanders

PAGES (Including Cover): 2



UNITED STATES DEPARTMENT OF COMMERCE
Minority Business Development Agency
Washington, D.C. 20230

NOV 20 2003

Ms. Susan Ralston
Executive Assistant to the Senior Advisor
Office of Strategic Initiatives
The White House
Washington, D.C. 20500

Dear Ms. Ralston:

Thank you for participating in the meeting held at the U.S. Department of Commerce's Minority Business Development Agency (MBDA) on November 12, 2003, to discuss the feasibility of transferring the White House Initiative on Asian Americans and Pacific Islanders (WHIAAPI) from the U.S. Department of Health and Human Services to the Commerce Department. The MBDA supports the proposed transfer of the WHIAAPI. However, during our meeting I made it clear that no financial resources exist to support an initiative for FY 2004 and that funding in FY 2005 is contingent upon the availability of funds.

Since the focus of the WHIAAPI will shift from "health disparities" to "community and economic development through business enterprise," MBDA is the appropriate home to support the WHIAAPI's new mission. MBDA has a sophisticated database and website that can be used by the WHIAAPI, and has ongoing outreach efforts to identify and work with Asian Americans and Pacific Islander business enterprises worldwide.

MBDA is the federal agency established specifically to foster the growth of minority business enterprises (MBEs) in the United States. The anticipated growth of the U.S. minority population between now and 2050 has significant implications for policymakers and business leaders throughout the world. MBDA has initiated a strategic growth initiative to increase MBE participation both domestically and globally.

It was a pleasure meeting you and I look forward to working with you as the Agency continues its commitment to creating an environment in which the MBE market can flourish.

Sincerely,

Ronald N. Langston
National Director

cc: The Honorable Samuel W. Bodman, Deputy Secretary, U.S. Department of Commerce
The Honorable Otto J. Wolff, CFO/ASA, U.S. Department of Commerce

Angela Flood
EEOB
Room 100

Brad Hester
EEOB
Room 100

Margaret Spellings
West Wing
2nd Floor

Ramona Jones
EEOB
Room 188 B

Tevi Troy
EEOB
Room 160

Abel Guerra
EEOB
Room 188 B

Diana Schacht
EEOB
466

Ed Moy
1800 G Street
9th Floor

Eric Motley
1800 G Street
9th Floor



OFFICE OF THE SENIOR ADVISOR

202-456-2369

202-456-0191 FAX

FACSIMILE TRANSMITTAL SHEET

TO:
Eddy Badrina

FROM:
Susan Ralston

COMPANY:
OPIC

DATE:
NOVEMBER 21, 2003

FAX NUMBER:
202-746-7400

TOTAL NO. OF PAGES INCLUDING COVER:
4

PHONE NUMBER:

SENDER'S PHONE NUMBER:
202-456-2369

RE:
White House Initiative on Asian Americans and
Pacific Islanders

SENDER'S FAX NUMBER:
202-456-0191

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

FYI

THE WHITE HOUSE
WASHINGTON

Date: 11/21/03

To: *Eddy Badrina*

From: Strategic Initiatives *Susan Ralston*

- FYI
- Appropriate Action
- Direct Response
- Prepare Response For My Signature
- Per Our Conversation
- Let's Discuss
- Per Your Request
- Please Return
- Deadline
- Other

Comments: _____

neighbor

601804

F: KR EVENTS

Goergen, Barbara J.

From: Ralston, Susan B.
Sent: Tuesday, September 09, 2003 8:23 AM
To: (b)(6)
Cc: Goergen, Barbara J.
Subject: FW: Postmaster: An Invitation from the President and Mrs. Bush

You and Karl are invited to go to this on this Thurs, 9/11. Can you come? BJ will call you to coordinate. Karl suggested you drive here and park and then ride over w/ the President and Mrs. Bush in the motorcade.

-----Original Message-----

From: Postmaster
Sent: Monday, September 08, 2003 1:56 PM
To: Postmaster
Cc: Fenton, Catherine S.; Ward, Richard J.
Subject: Postmaster: An Invitation from the President and Mrs. Bush



The President and Mrs. Bush would like to invite you and your spouse to attend a prayer and remembrance service on Thursday, September 11th at 7:30 a.m. The service will be held at St. John's Episcopal Church across Lafayette Park at the intersection of H and 16th St., N.W.

Please email Rich Ward by noon on Wednesday, September 10th, if you and your spouse will be able to attend. We will need date of birth and social security numbers for your spouse. You and your spouse are requested to arrive no later than 7:00 a.m.

Thank you.

(b)(6)

601804
F:CA trip

**Travel Itinerary
October 15-16, 2003**

Fresno, Dinuba, and Riverside, California

Wednesday, October 15, 2003

- 8:00 AM Depart White House
- 8:15 AM Depart Andrews AFB
- 10:05 AM [PDT] Arrive Fresno, California

Events with the President

- 6:55 PM Arrive Mission Inn
3649 Mission Inn Avenue
Riverside, California
Main: 909-784-0300
Fax: 909-683-1342

Thursday, October 16, 2003

- 7:00 AM Breakfast with Don Sipple
NOTE: Don will meet you in the main lobby.
Cell: (b)(6)

Meetings and events with the President

- 11:30 AM Depart Mission Inn for Ontario, California Airport
Contact: Ed Tsai (Concierge)
909-341-6701

NOTE: Go to the Mission Inn Bell Desk. Mike Donerkiel, the bell captain, will drive you to the airport. Transportation is complimentary, but you should tip the driver and request a receipt.
- 1:15 PM [PDT] Depart Ontario, California Airport on Delta Flight #1772
- 9:30 PM [EDT] Depart Atlanta, Georgia on Delta Flight #4666
- 11:10 PM Arrive Washington Reagan National Airport
NOTE: You should take a cab home from the airport.

F:KRTAVU 601804

October 15, 2003

Wednesday

October 2003						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

November 2003						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

KR/POTUS Travel (California)



(b)(6)

7 am

8 00

Depart White House

9 00

10 00

10:05am Arrive Fresno, CA

11 00

POTUS Remarks on Housing and Economy

12 pm

(b)(6)

1 00

2 00

Depart Fresno, CA for Riverside, CA

3 00

4 00

5 00

(b)(6)

6 00

6:55pm Arrive Mission Inn

October 16, 2003

Thursday

October 2003

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

November 2003

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Time	Event
	KR Travel (California) POTUS Foreign Travel
7 am	Don Sipple Breakfast
8:00	
8:40am-9:05am	Meeting with Arnold Schwarzenegger
9:00	
	POTUS Remarks on Economy and War on Terror
10:00	
	Arrive Mission Inn
11:00	
	Depart for Ontario International Airport
12 pm	
1:00	
	Depart Ontario, Canada on Delta #1772 (Change planes in Atlanta, Georgia)
2:00	
3:00	
4:00	
5:00	
6:00	
	11:10pm - Arrive Reagan National Airport on Delta #4666



Corporate Services

Generated On: 10/14/03 @ 02:00 PM
 Record Locator: WFDBQQ
 Agent ID: 18
 Page: 1

Phone: (866) 596-2769 / Fax: (866) 375-4314

"Itinerary Only"

Travel arrangements prepared exclusively for :

Billing Code:

Karl Rove

8OMT2B00136

October 16, 2003		Thursday			
DELTA AIR LINES	Flight: 1772	Class - COACH	Boeing 757	CONFIRMED	
From: Ontario, CA	DEPARTING AT 1:15 PM	MOVIE/NON-SMOKING	SNACK		Flight time: 03:59
To: Atlanta, GA	ARRIVING AT 8:14 PM				1,900 Miles
Departure Terminal: ONT TERMINAL 2 -					
Arrival Terminal: ATL TERMINAL S					
DELTA AIR LINES	Flight: 4666	Class - COACH	CR7	CONFIRMED	
OPERATED BY ATLANTIC SOUTHEAST AIRLI					
From: Atlanta, GA	DEPARTING AT 9:30 PM	NON-SMOKING	No Meal Service		Flight time: 01:40
To: Washington Reagan, DC	ARRIVING AT 11:10 PM				547 Miles
Departure Terminal: ATL TERMINAL S -					
Arrival Terminal: DCA TERMINAL B					

AIRFARE IS USD \$ 244.50
 FOR ASSISTANCE DURING 8AM - 6PM EST
 CALL 866-596-2769
 FOR AFTER HOURS EMERGENCY ASSISTANCE CALL
 1-888-243-8092 - ACCESS CODE - A-8OM
 OUTSIDE THE USA CALL COLLECT AT 313-271-7887

SECURITY ALERT INFORMATION
 DUE TO THE FAA MANDATED INCREASE IN AIRPORT
 SECURITY CHECKIN TIME IS 2HRS FOR DOMESTIC AND
 3HRS FOR INTERNATIONAL.

.....
 THERE IS A USD39.91 TRANSACTION FEE FOR THIS
 RESERVATION.
 *** YOUR TRAVEL COUNSELOR IS JACK ***

The following Frequent Flyer Numbers have been advised :

Carrier	Traveler	Account
DELTA AIR LINES	K Rove	(b)(6)



**Corporate
Services**

Generated On: 10/14/03 @ 02:00 PM	Record Locator: WFDBQQ
	Agent ID: 18
	Page: 2

Phone: (866) 596-2769 / Fax: (866) 375-4314

"Itinerary Only"

Airline Record Locators:

Airline Reference	Carrier
PGQJOM	DELTA AIR LINES

For Itinerary changes, please contact your travel office via telephone.



Generated On : 10/14/03 @ 02:00 PM

Record Locator : WFDBQQ
Agent ID : 18
Page : 3**Corporate
Services**

Phone: (866) 596-2769 / Fax: (866) 375-4314

"Itinerary Only"

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For customers purchasing travel from within the state of California: Our California State Seller of Travel Registration Number is: 1022318-10. Upon cancellation of the transportation or travel services, where you, the customer, are not at fault and have not canceled in violation of the terms and conditions, if any, of the contract for transportation or travel services, all sums paid to American Express for services not received by you will be promptly refunded to you unless you otherwise advise American Express in writing. American Express is a participant in the California Travel Consumer Restitution Fund (the "Fund"). If you, the passenger, were located in California at the time of your purchase, you may request reimbursement from the Fund if you are owed a refund of more than \$50 for transportation or travel services which was not refunded in a timely manner by the seller of travel who was registered and participating in the Fund at the time of sale. The maximum amount which may be paid by the Fund to any one passenger is the total amount paid on behalf of the passenger to the seller of travel, not to exceed \$15,000. A claim must be submitted within six months after the scheduled completion date of the travel. A claim must include sufficient information and documentation to prove your claim and a \$35 processing fee. You must agree to waive your right to other civil remedies against a registered participating seller of travel for matters arising out of a sale for which you file a claim against the Fund. You may request a claim form by writing to: Travel Consumer Restitution Corporation, P.O. Box 6001, Larkspur, CA 94977-6001; or by faxing a request to: (415) 927-7698. Note: Sales transactions with customers located outside of California are not covered by the Fund and such customers are not eligible to file a claim against the Fund.

For customers purchasing travel in the state of Oregon: Transportation, lodging, meals, entertainment and all other services are sold to you either on a refundable or non-refundable basis. If all or part of the transportation or services are canceled by any person, we shall, within 2 working days of learning of the cancellation, request on your behalf that the service suppliers or wholesalers provide a refund of all sums sent them on your behalf. We shall send any refund received from the service suppliers or wholesalers to you within 2 working days after the refund received by us has cleared the bank.

For customers purchasing travel in the state of Washington: Our Washington State Seller of Travel Registration Number is: UBI#600469694. If transportation or other services are canceled by the seller of travel, all sums paid to the seller of travel for services not performed in accordance with the contract between the seller of travel and the purchaser will be refunded within 30 days of receiving the funds from the vendor with whom the services were arranged, or if the funds were not sent to the vendor, the funds shall be returned within 14 days after cancellation by the seller of travel to the purchaser unless the purchaser requests the seller of travel to apply the money to another travel product and/or date.

Cancellation and change penalties apply to these arrangements. Details will be provided upon request.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Re: Clements Event on November 7 - To: James Huffines - From: Karl Rove	1	10/19/2003	PRM;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-27 (Office of Senior Advisor - Karl Rove)

FOLDER TITLE:

601804 [2]

FRC ID:

9726

OA Num.:

10750

NARA Num.:

10808

FOIA ID and Segment:

2015-0037-F

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	RE: GSEs Meeting/Wednesday, September 3 at 5:15 pm... - To: Karl Rove - From: Barry Jackson	1	09/02/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-27 (Office of Senior Advisor - Karl Rove)

FOLDER TITLE:

601804 [2]

FRC ID:

9726

OA Num.:

10750

NARA Num.:

10808

FOIA ID and Segment:

2015-0037-F

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Housing-Related Government-Sponsored Enterprises - To: NEC Principals - From: Kevin Warsh	5	09/02/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-27 (Office of Senior Advisor - Karl Rove)

FOLDER TITLE:

601804 [2]

FRC ID:

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2015-0037-F

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601804

F: University Club



OFFICE OF THE SENIOR ADVISOR

202-456-2369

202-456-0191 FAX

FACSIMILE TRANSMITTAL SHEET

TO: Misty Marshall	FROM: BJ Goergen
COMPANY:	DATE: OCTOBER 29, 2003
FAX NUMBER: 6-2826	TOTAL NO. OF PAGES INCLUDING COVER: 3
PHONE NUMBER:	SENDER'S PHONE NUMBER: 202-456-2369
RE: Letter request	SENDER'S FAX NUMBER: 202-456-0191

- URGENT
 FOR REVIEW
 PLEASE COMMENT
 PLEASE REPLY
 PLEASE RECYCLE

This was sent to me by Susan Neely, who works for Secretary Ridge and planned this event. They would like something from the President that mentions their event. Let me know what you think. Thanks.



THE UNIVERSITY CLUB
OF WASHINGTON, D.C.

A Tradition of Excellence Since 1904

October 28, 2003

President George Bush
1600 Pennsylvania Avenue, NW
Washington, D.C. 20502

Dear President Bush:

On behalf of the Board of Governors of the University Club of Washington, DC, I would like to request an official letter of recognition from President George W. Bush in celebration of the University Club's *Third Annual Salute to Veterans* on November 11, 2003.

As you may know, the University Club is one of the oldest and most respected clubs in our nation's capital, maintaining a rich history and broad membership of civil servants, government officials, military personnel and private businesspeople. Over the past century, nine Presidents of the United States of America have been members of the Club, including George H. W. Bush during his time as Director of the CIA. The University Club's first President, William Howard Taft, was Secretary of War at that time and went on to be the only American to serve as both President of the United States and Chief Justice of the United States.

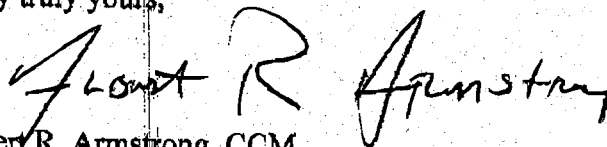
Currently, 350 members are veterans. Other civil servants and members of the Club include General John Pershing, who laid the original corner stone; Anthony J. Principi, Secretary of Veterans Affairs; U.S. Army General George S. Patton; Senator Chuck Hagel, former President of the USO; Togo West, former Secretary of the Army and; Tom Foley, former Speaker of the House and Ambassador to Japan. Our relationship with the Supreme Court continues to this day, with all of the Justice's as active members. The Club's international focus, with over 70 ambassadors currently as active members, makes us a unique club in Washington and a part of the great tradition over the last 99 years.

Several government officials and military personnel are participating in the *Third Annual Salute to Veterans* celebration on November 11, including Tom Ridge, Secretary of Homeland Security and a Vietnam veteran. Secretary Ridge, the evening's keynote speaker, was the first Congressman to have served as an enlisted man in the Vietnam War

and a recipient of the Bronze Star for Valor. Additionally, Chief Justice Rehnquist will provide the evening invocation; Father Vincent Rigdon, a retired Air Force serviceman, will provide the benediction; Susan Neely, Homeland Security Assistant Secretary for Public Affairs, is the Club's current President; and Ed Meese, former U.S. Attorney General, is a member of the University Club's current Salute to Veterans Committee.

We would greatly appreciate a letter from President Bush acknowledging the University Club's Veteran's Day event and Secretary Ridge's participation in the *Third Annual Salute to Veterans*. Reading such a letter aloud would be a meaningful way to begin the night and pay tribute to our members, past and present, who have dutiful served in our nation's armed forces.

Very truly yours,

A handwritten signature in black ink that reads "Albert R. Armstrong". The signature is written in a cursive style with a large, stylized "A" and "R".

Albert R. Armstrong, CCM
General Manager



American Insurance Association

FAX

601804
BS -
THIS WOULD BE A
GOOD GRANT TO
ADDRESS OUR
TORT REFORM.
MME/BAM

TO: Mike Meese	FROM: Leigh Ann Pusey
COMPANY:	COMPANY: American Insurance Association
FAX#: 202-456-2130	FAX#: 202-828-7114
PHONE#:	PHONE#: 202-828-7138
DATE: October 8, 2003	PAGES: 4 (Including cover)

Comments:

Mike,

This is the letter that Kirk raised with you.

Thanks,
Leigh Ann

If there are any problems with this fax transmission please call 202-828-7152

This facsimile may be confidential, may also be privileged, and is intended only for the use of the named recipient. If you are not the named recipient (or responsible for delivery of the facsimile to the named recipient), you may not disclose its contents to any other person, use it for any purpose, or store or copy it in any medium. If you have received this facsimile in error, we apologize for the inconvenience, but ask that you please destroy it and any copies.



American Insurance Association

APPROVED

yes
F: AIA

1130 Connecticut Ave. NW
Suite 1000
Washington, DC 20036
202-828-7100
Fax 202-293-1219
www.aiaa.org

October 8, 2003

Mr. Karl Rove
Senior Advisor to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Mr. Rove:

On behalf of the American Insurance Association, I would like to invite you to join our ~~Board of Directors for cocktails and an informal dinner on the evening of November 11, 2003 at The Four Seasons Hotel.~~ The reception begins at 6:30 p.m. and will be followed immediately by dinner at 7:00 p.m. We are willing to accommodate your schedule as to the exact timing of arrival and departure.

The American Insurance Association is a trade association representing more than 400 insurance companies that provide all lines of property/casualty insurance. AIA companies write more than \$118 billion in premiums annually. AIA is headquartered in Washington, D.C., and the association has representatives in every state.

The Board is very interested in your review of the first session of the 108th Congress and the outlook and challenges for the second session, as well as the Presidential campaign.

For your information, I have enclosed a list of our Board of Directors. If you have any questions, please feel free to contact Leigh Ann Pusey at any time at (202) 828-7138.

Sincerely,

Robert E. Vagley
President

KK did not speak -
They cancelled on him

Enclosure

JAY S. FISHMAN
Chairman

JOHN J. AMORE
Chairman Elect

DOUGLAS G. ELLIOT
Vice Chairman

Vice Chairman

ROBERT E. VAGLEY
President

2003

AMERICAN INSURANCE ASSOCIATION, INC.
BOARD OF DIRECTORS

<u>COMPANY NAME</u>	<u>MEMBER</u>
ACE USA	Dominic Frederico Chairman
ALLMERICA PROPERTY & CASUALTY COMPANIES, INC.	Frederick H. Eppinger President & Chief Executive Officer
ARCH INSURANCE GROUP	Constantine (Dinos) P. Iordanou President and Chief Executive Officer
BITUMINOUS INSURANCE COMPANIES	R. Gregory Ator, President & Chief Executive Officer
THE CHUBB CORPORATION	John D. Finnegan, President & Chief Executive Officer
CNA INSURANCE COMPANIES	Stephen W. Lilienthal Chairman
CUNA MUTUAL INSURANCE	Michael B. Kitchen President and Chief Executive Officer
FIREMAN'S FUND INSURANCE COMPANIES	Jeff Post, President & Chief Executive Officer
THE HARTFORD FINANCIAL SERVICES GROUP	Ramani Ayer, Chairman, President & Chief Executive Officer (Immediate Past Chairman - AIA)
HARTFORD STEAM BOILER GROUP, THE	Richard H. Booth, President & Chief Executive Officer
KEMPER INSURANCE COMPANIES	David B. Mathis, Chairman & Chief Executive Officer
ONEBEACON INSURANCE GROUP	Raymond Barrette, Managing Director & Chief Executive Officer
PMA CAPITAL CORPORATION	John W. Smithson, Chairman & Chief Executive Officer
ROYAL & SUNALLIANCE	B. John Tighe President and Chief Executive Officer
SAFECO INSURANCE COMPANIES	Michael McGavick, President & Chief Executive Officer

COMPANY NAME

MEMBER

THE ST. PAUL COMPANIES, INC.

Jay S. Fishman, Chairman &
Chief Executive Officer
(Chairman Elect - AIA)

SELECTIVE INSURANCE
GROUP

Gregory E. Murphy, Chairman,
President & Chief Executive Officer

TRAVELERS PROPERTY
CASUALTY GROUP

Douglas G. Elliot,
Chief Operating Officer
(Vice Chairman - AIA)

USAA

Robert G. Davis, Chairman
& Chief Executive Officer

XL AMERICA, INC.

Nicholas M. Brown, Jr.
President & Chief Executive Officer

ZURICH NORTH AMERICA

John J. Amore, Chief Executive Officer
(Vice Chairman - AIA)

OCTOBER 2003