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Records Management, White House Office of

Subject Files - FG001-07 (Briefing Papers)

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| W | 10 | 6 | 11 | 3 | 9281 | 22144 | 10721 | 10663 |

Folder Title:

03/08/2002 [460756]

Withdrawn/Redacted Material

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| 007 | Schedule | Remarks on Corporate Responsibility at America II Electronics [page 3] | 1 | 03/08/2002 | P6/b6; |

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

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FOLDER TITLE:

03/08/2002 [460756]

FRC ID:

9281

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

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|--------------|------------|---|-------|------------|----------------|
| 008 | Memorandum | Guest of the President on Air Force One | 1 | N.D. | P5; |
| 009 | Briefing | Florida Political Briefing | 8 | 03/06/2002 | PRM; |
| 010 | Memorandum | Republican Party of Florida - To: POTUS - From: Karl Rove | 2 | 03/08/2002 | PRM; |
| 011 | Speech | Remarks to Republican Party of Florida Dinner [with attachment] | 5 | 03/08/2002 | PRM; |
| 012 | Memorandum | [Performance and Dinner] - To: POTUS | 5 | 03/08/2002 | PRM; |
| 013 | List | [Guest List] | 4 | 03/08/2002 | PRM; |

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|--------------|----------|---|-------|------------|---------------------------------|
| 014 | Schedule | The Schedule of the President in St. Petersburg, Florida [pages 4-5, 7, 10-16] | 10 | 03/08/2002 | P3/b3; P6/b6; b7c; b7e; b7f; |

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG001-07 (Briefing Papers)

FOLDER TITLE:

03/08/2002 [460756]

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460756 SS
THE PRESIDENT HAS SEEN

3/8/02 FG001-07

SCHEDULE OF THE PRESIDENT

Friday, March 8, 2002

7:30 am Intelligence Briefing Oval Office
(15 min) (Rice)

7:45 am FBI Briefing Oval Office
(15 min) (Ridge)

**Note: Upon departure The President will participate
in a Photo Opportunity with Intel Science
Talent Search finalists.**

⁰⁷
~~8:00~~ am Depart The White House en route
(10 min) Andrews AFB

8:10 am Arrive Andrews AFB

8:20 am Depart Washington, DC en route
(2 hr) St. Petersburg, FL

10:20 am Arrive St. Petersburg - Clearwater
International Airport

10:30 am Depart St. Petersburg - Clearwater
(5 min) International Airport en route
America II Electronics

10:35 am Arrive America II Electronics

10:40 am Roundtable on Corporate Responsibility TAB A St. Petersburg, FL -
(40 min) at America II Electronics POOL AT END
(Rove/Lindsey)

11:30 am Remarks on Corporate Responsibility St. Petersburg, FL -
(40 min) at America II Electronics OPEN PRESS
(Rove/Lindsey)

12:20 pm Depart America II Electronics en route
(20 min) Don Ce Sar Resort and Spa

12:40 pm Arrive Don Ce Sar Resort and Spa



12:45 pm
(40 min)

Brief Meeting and Photo Opportunity
(Rove)

TAB B

St. Petersburg, FL –
CLOSED PRESS

1:30 pm
(20 min)

Republican Party of Florida Reception
(Rove)

St. Petersburg, FL –
PRESS POOL

2:00 pm
(25 min)

Depart Don Ce Sar Resort and Spa
en route St. Petersburg - Clearwater
International Airport

2:25 pm

Arrive St. Petersburg - Clearwater
International Airport

2:35 pm
(1 hr 45 min)

Depart St. Petersburg, FL en route
Washington, DC

4:20 pm

Arrive Andrews AFB

4:30 pm
(10 min)

Depart Andrews AFB en route The
White House

4:40 pm

Arrive The White House

4:45 pm
(2 hr 15 min)

Personal/Staff Time

Oval Office

(b)(6)

BLOCK

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

Feb 2002

| S | M | T | W | T | F | S |
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| 24 | 25 | 26 | 27 | 28 | | |

Apr 2002

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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

1
DES MOINES, IA - Roundtable and Remarks on Retirement Savings

DES MOINES, IA - IA GOP - Victory 2002 and Luncheon for Congress Luncheon

RON: CAMP DAVID

2

RON: CAMP DAVID

3
4:30 PM White House Reception

7:00 PM WASHINGTON, DC - Ford's Theater: Gala Taping

RON: WASHINGTON, DC

4
MINNEAPOLIS, MN - Meeting and Remarks on Teacher Initiative

MINNEAPOLIS, MN - MN GOP - Victory 2002 and Coleman for Senate Dinner

RON: WASHINGTON, DC

5
10:35 AM Drop-by USA Freedom Corps Briefing

10:30 AM Meeting with Congressional Leadership

11:45 AM Remarks to WM Candidates on Preparing Tomorrow's Teachers

3:35 PM Meeting with Economic Patriarch of the Credit Cycle

6:50 PM Meeting, Press Availability, and Dinner with President of Egypt

RON: WASHINGTON, DC

6
2:30 PM Drop-by Briefing with US Hispanic Chamber of Commerce Leaders

3:25 PM Meeting with Prime Minister of Luxembourg

(b)(6)

RON: WASHINGTON, DC

7
10:30 AM WASHINGTON, DC - Remarks to the Malcolm Baldrige National Quality Awards

2:30 PM Photo Opportunity with US Senate Youth Program Delegates

3:35 PM Remarks to Labor Leaders

RON: WASHINGTON, DC

8
ST. PETERSBURG, FL - Roundtable and Remarks on Corporate Responsibility

ST. PETERSBURG, FL - FL GOP Fundraiser

(b)(6)

RON: WASHINGTON, DC

9
7:00 PM WASHINGTON, DC - Gridiron Dinner (LB)

RON: WASHINGTON, DC

10

RON: WASHINGTON, DC

11

RON: WASHINGTON, DC

12
PHILADELPHIA, PA - Tour and Town Hall Meeting at USA Freezone Corp

2:40 PM Meeting with Russian Minister of Defense

5:00 PM Photo Op with Champions of NCAA Sports

4:35 PM Meeting with President of Uzbekistan

7:00 PM WASHINGTON, DC - "Keep Our Majority PAC"

RON: WASHINGTON, DC

13
10:25 AM Shamrock Ceremony and Meeting with Prime Minister of Ireland

11:20 AM Reception with Irish American Leaders (LB)

12:30 PM WASHINGTON, DC - St. Patrick's Day Luncheon

RON: WASHINGTON, DC

14
WASHINGTON, DC - Remarks on Development Assistance Policy

5:25 PM Meeting and Dinner with Prime Minister of Canada

RON: WASHINGTON, DC

15
HOLD FOR POSSIBLE TRAVEL

RON: WASHINGTON, DC

16
HOLD FOR POSSIBLE TRAVEL

RON: WASHINGTON, DC

17
St. Patrick's Day

RON: WASHINGTON, DC

18
HOLD FOR POSSIBLE TRAVEL

RON: WASHINGTON, DC

19
10:15 AM WASHINGTON, DC - Remarks at Women Entrepreneurship in the 21st Century Summit (LB)

RON: WASHINGTON, DC

20
10:00 AM Drop-by Briefing with National Association of Attorneys General

RON: WASHINGTON, DC

21
HOLD FOR FOREIGN TRAVEL TO MONTERREY, MEXICO

RON: MONTERREY, MEXICO

22
HOLD FOR FOREIGN TRAVEL TO MONTERREY, MEXICO

RON: MONTERREY, MEXICO

23
HOLD FOR FOREIGN TRAVEL TO LIMA, PERU

RON: LIMA, PERU

24
HOLD FOR FOREIGN TRAVEL TO SAN SALVADOR, EL SALVADOR

RON: WASHINGTON, DC

25
10:10 AM Meeting with Prime Minister of Denmark

RON: WASHINGTON, DC

26
3:25 PM Meeting with Prime Minister of New Zealand

RON: WASHINGTON, DC

27
HOLD FOR TRAVEL TO SC AND ATLANTA, GA

RON: CRAWFORD, TX

28
Passover

HOLD FOR TRAVEL TO DALLAS, TX

RON: CRAWFORD, TX

29

RON: CRAWFORD, TX

30

RON: CRAWFORD, TX

31
Easter

RON: WASHINGTON, DC

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | <p>1</p> <p>9:00 AM White House Easter Egg Roll (LB)</p> <p>RON: WASHINGTON, DC</p> | <p>2</p> <p>2:30 PM Photo Opportunity with New England Patriots</p> <p>RON: WASHINGTON, DC</p> | <p>3</p> <p>RON: WASHINGTON, DC</p> | <p>4</p> <p>RON: WASHINGTON, DC</p> | <p>5</p> <p>CRAWFORD, TX - Visit of Prime Minister and Mrs. Blair</p> <p>RON: CRAWFORD, TX</p> | <p>6</p> <p>CRAWFORD, TX - Visit of Prime Minister and Mrs. Blair</p> <p>RON: CRAWFORD, TX</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>7</p> <p>CRAWFORD, TX - Visit of Prime Minister and Mrs. Blair</p> <p>RON: WASHINGTON, DC</p> | <p>8</p> <p>RON: WASHINGTON, DC</p> | <p>9</p> <p>5:25 PM Meeting and Dinner with NATO Secretary General</p> <p>RON: WASHINGTON, DC</p> | <p>10</p> <p>RON: WASHINGTON, DC</p> | <p>11</p> <p>RON: WASHINGTON, DC</p> | <p>12</p> <p>TBD Photo Op with Edmund Stoiber, opposition candidate for Chancellor of Germany</p> <p>RON: CAMP DAVID</p> | <p>13</p> <p>RON: CAMP DAVID</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>14</p> <p>RON: WASHINGTON, DC</p> | <p>15</p> <p>RON: WASHINGTON, DC</p> | <p>16</p> <p>RON: WASHINGTON, DC</p> | <p>17</p> <p>RON: WASHINGTON, DC</p> | <p>18</p> <p>RON: WASHINGTON, DC</p> | <p>19</p> <p>HOLD FOR POSSIBLE TRAVEL</p> <p>RON: CAMP DAVID</p> | <p>20</p> <p>RON: CAMP DAVID</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>21</p> <p>3:30 PM T-ball Game on the South Lawn</p> <p>RON: WASHINGTON, DC</p> | <p>22</p> <p>6:00 PM WASHINGTON, DC - Presentation of the National Endowment of the Arts National Medal of Arts Award and White House Reception</p> <p>7:30 PM White House Reception</p> <p>RON: WASHINGTON, DC</p> | <p>23</p> <p>10:35 AM Meeting, Press Availability and Lunch with Crown Prince of Saudi Arabia</p> <p>TBD Remarks, Reception, and Photo Opportunity with U.S. Olympic and Paralympic Teams</p> <p>RON: WASHINGTON, DC</p> | <p>24</p> <p>RON: WASHINGTON, DC</p> | <p>25</p> <p>FYI - 6:00 PM HOUSTON, TX - Celebration of Reading</p> <p>RON: CRAWFORD, TX</p> | <p>26</p> <p>RON: CRAWFORD, TX</p> | <p>27</p> <p>RON: HOUSTON, TX</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>28</p> <p>RON: WASHINGTON, DC</p> | <p>29</p> <p>RON: WASHINGTON, DC</p> | <p>30</p> <p>TBD Meeting with Senior Minister of Singapore</p> <p>TBD Proclamation Signing in honor of National Charter School Week</p> <p>RON: WASHINGTON, DC</p> | <table border="1"> <thead> <tr> <th colspan="7">Mar 2002</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> </tr> <tr> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> </tr> <tr> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> </tr> <tr> <td>31</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Mar 2002 | | | | | | | S | M | T | W | T | F | S | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | <table border="1"> <thead> <tr> <th colspan="7">May 2002</th> </tr> <tr> <th>S</th> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> </tr> <tr> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> </tr> <tr> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td></td> </tr> </tbody> </table> | | May 2002 | | | | | | | S | M | T | W | T | F | S | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
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| 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| May 2002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | M | T | W | T | F | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SUNDAY MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY SATURDAY

Apr 2002

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
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Jun 2002

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| 31 | | | | | |

U.S. - E.U. Summit

CAMP DAVID - Visit of President of Spain

CAMP DAVID - Visit of President of Spain

White House Correspondence Dinner (T)

White House Photographers Dinner (T)

Mother's Day

Memorial Day

RON: CAMP DAVID

RON: CAMP DAVID

RON: TBD

RON: TBD

RON: CAMP DAVID

RON: CAMP DAVID

RON: TBD

RON: TBD

RON: TBD

RON: TBD

RON: TBD

RON: WASHINGTON, DC

NARRATIVE

NARRATIVE SCHEDULE

FOR

THE PRESIDENT

3/09/02 THRU 3/22/02

NOTE: THIS DOCUMENT IS FOR INTERNAL PLANNING PURPOSES ONLY! ALL EVENTS AND TIMES INDICATED ARE SUBJECT TO CHANGE. NO INFORMATION CONTAINED HEREIN SHOULD BE RELEASED TO THE PUBLIC OR MEDIA.

SENSITIVE

NOT FOR DISTRIBUTION

Saturday, March 9, 2002

| | | | |
|-----------------------------------|----|---|----------------------------------|
| 8:00 am (30 min) | | Intelligence Briefing (Rice) | Oval Office |
| 5:45 pm (45 min) | | Speech Preparation (Hughes) | Residence |
| 6:30 pm (15 min) | | Personal/Staff Time | Residence |
| 6:45 pm (5 min) | LB | Depart The White House en route Capital Hilton Hotel | |
| 6:50 pm | LB | Arrive Capital Hilton Hotel | |
| 7:00 pm (4 hr) | LB | Gridiron Dinner (Fleischer) | Washington, DC – CLOSED PRESS |
| Note: Attire is White Tie. | | | |
| 11:10 pm (5 min) | LB | Depart Capital Hilton Hotel en route The White House | |
| 11:15 pm | LB | Arrive The White House | |

Sunday, March 10, 2002

| | | | |
|-------------------------|--|--|-------------|
| 5:00 pm (T) (15 min) | | Phone Call to the Secretary of Defense (Rice) | Oval Office |
|-------------------------|--|--|-------------|

Monday, March 11, 2002

| | | |
|----------------------|---|----------------------------|
| 7:30 am (30 min) | Phone Calls to World Leaders (Rice) | Oval Office |
| 8:00 am (30 min) | Intelligence Briefing (Rice) | Oval Office |
| 8:35 am (20 min) | FBI Briefing (Ridge) | Oval Office |
| 8:55 am (45 min) | NSC Meeting/HSC Meeting (Rice/Ridge) | Situation Room |
| 9:45 am (1 hr) | Remarks on the Sixth Month Anniversary of the September 11 Attacks (Rice/Rove/Hughes) | South Lawn – OPEN PRESS |
| 10:50 am (10 min) | Daily Briefing (Hughes) | Oval Office |
| 11:00 am (1 hr) | Personal/Staff Time | Oval Office |

(b)(6)

| | | |
|--------------------------|--|-----------------------------|
| 1:00 pm (1 hr 50 min) | Personal/Staff Time | Oval Office |
| 2:50 pm (15 min) | Unveiling of September 11 United States Postage Stamp (Spellings) | Oval Office – PRESS POOL |
| 3:10 pm (10 min) | Photo Opportunity with the White House Photographers Association Annual Contest Winners (Fleischer) | Oval Office |
| 3:20 pm (40 min) | Personal/Staff Time | Oval Office |
| 4:00 pm (45 min) | Policy Time (Bolten) | Oval Office |

3/7/02 5:25 pm

4:50 pm
(10 min)

Taping of Proclamation Signing for the West
Point Military Academy 200th Anniversary
(Hughes)

Map Room

5:05 pm
(15 min)

Phone Call to the Secretary of Defense
(Rice)

Oval Office

5:20 pm

Personal/Staff Time

Oval Office

Tuesday, March 12, 2002

| | | |
|----------------------|--|----------------------------------|
| 8:00 am (10 min) | Depart The White House en route Andrews AFB | |
| 8:20 am (35 min) | Depart Washington, DC en route Philadelphia, PA | |
| 8:55 am | Arrive Philadelphia International Airport | |
| 9:05 am (5 min) | Depart Philadelphia International Airport en route People's Emergency Center | |
| 9:10 am | Arrive People's Emergency Center | |
| 9:25 am (20 min) | Tour People's Emergency Center (Bridgeland) | Philadelphia, PA – PRESS POOL |
| 9:55 am (10 min) | Depart People's Emergency Center en route The Kimmel Center for The Performing Arts | |
| 10:05 am | Arrive The Kimmel Center for The Performing Arts | |
| 10:15 am (45 min) | Conversation on Service (Bridgeland/Hughes) | Philadelphia, PA – OPEN PRESS |
| 11:10 am (20 min) | Depart The Kimmel Center for The Performing Arts en route Philadelphia International Airport | |
| 11:30 am | Arrive Philadelphia International Airport | |
| 11:40 am (35 min) | Depart Philadelphia, PA en route Washington, DC | |
| 12:15 pm | Arrive Andrews AFB | |
| 12:35 pm | Arrive The White House | |
| 12:40 pm (55 min) | Personal/Staff Time | Oval Office |
| 1:35 pm (25 min) | Policy Time (Bolten) | Oval Office |

| | | |
|---------------------|--|----------------------------------|
| 2:05 pm (5 min) | Legislative Affairs Pre-Brief (Calio) | Oval Office |
| 2:15 pm (10 min) | Signing of S.1206, reauthorization of the Appalachian Regional Development Act (Calio) | Oval Office – TBD PRESS |
| 2:30 pm (5 min) | NSC Pre-Brief (Rice) | Oval Office |
| 2:40 pm (20 min) | Meeting with the Defense Minister of Russia (Rice) | Oval Office – STILLS AT TOP |
| 3:05 pm (5 min) | Photo Opportunity with the Director of the World Food Program (Johnson) | Oval Office |
| 3:15 pm (10 min) | Departure Photo (Hagin) | Oval Office |
| 3:30 pm (45 min) | Photo Opportunity with the NCAA Sports Champions (Rove) | South Lawn – OPEN PRESS |
| 4:20 pm (5 min) | NSC Pre-Brief (Rice) | Oval Office |
| 4:30 pm (45 min) | Meeting with the President of Uzbekistan (Rice) | Oval Office – STILLS AT TOP |
| 5:20 pm (15 min) | Phone Call to the Secretary of Defense (Rice) | Oval Office |
| 5:35 pm (45 min) | Personal/Staff Time | Oval Office |
| 6:20 pm (5 min) | Depart The White House en route DAR Constitution Hall | |
| 6:25 pm | Arrive DAR Constitution Hall | |
| 6:30 pm (25 min) | Photo Opportunity (Rove) | Washington, DC – CLOSED PRESS |

7:00 pm
(30 min)

Reception for "Keep Our Majority PAC"
(Rove)

Washington, DC –
PRESS POOL

7:40 pm
(5 min)

Depart DAR Constitution Hall
en route The White House

7:45 pm

Arrive The White House

Wednesday, March 13, 2002

| | | |
|---------------------------|--|----------------------------------|
| 7:30 am (30 min) | Phone Calls to World Leaders (Rice) | Oval Office |
| 8:00 am (30 min) | Intelligence Briefing (Rice) | Oval Office |
| 8:35 am (20 min) | FBI Briefing (Ridge) | Oval Office |
| 8:55 am (45 min) | NSC Meeting/HSC Meeting (Rice/Ridge) | Situation Room |
| 9:45 am (10 min) | Daily Briefing (Hughes) | Oval Office |
| 9:55 am (15 min) | NSC Pre-Brief (Rice) | Oval Office |
| 10:15 am (10 min) | Shamrock Ceremony (Rice) | Roosevelt Room – PRESS POOL |
| 10:30 am (20 min) | Meeting with the Prime Minister of Ireland (Rice) | Oval Office |
| 10:55 am (10 min) | Photo Opportunity with Northern Ireland Leaders (Rice) | Oval Office – STILL PHOTOGS |
| 11:10 am (40 min) | White House Reception with Irish American Leaders (Rove) | East Room – OPEN PRESS |
| 11:50 am (25 min) | Personal/Staff Time | Oval Office |
| 12:15 pm (5 min) | Depart The White House en route United States Capitol | |
| 12:20 pm | Arrive United States Capitol | |
| 12:30 pm (1 hr 30 min) | The Friends of Ireland Luncheon (Calio) | Washington, DC – CLOSED PRESS |

**Note: Press Coverage for Gift Exchange,
Song, and Departure.**

| | | |
|--------------------------|--|--------------------------------|
| 2:10 pm (5 min) | Depart United States Capitol en route The White House | |
| 2:15 pm | Arrive The White House | |
| 2:20 pm (10 min) | Personal/Staff Time | Oval Office |
| 2:30 pm (5 min) | Depart The White House en route Refuge of Hope | |
| 2:35 pm | Arrive Refuge of Hope | |
| 2:40 pm (45 min) | Freedom Corps Service Project (Bridgeland/Hughes) | Washington, DC – PRESS POOL |
| 3:35 pm (5 min) | Depart Refuge of Hope en route The White House | |
| 3:40 pm | Arrive The White House | |
| 3:45 pm (1 hr 15 min) | Personal/Staff Time | Oval Office |
| 5:00 pm (15 min) | Phone Call to the Secretary of Defense (Rice) | Oval Office |
| 5:15 pm | Personal/Staff Time | Oval Office |

Thursday, March 14, 2002

| | | |
|----------------------|---|----------------|
| 7:30 am (30 min) | Phone Calls to World Leaders (Rice) | Oval Office |
| 8:00 am (30 min) | Intelligence Briefing (Rice) | Oval Office |
| 8:35 am (20 min) | FBI Briefing (Ridge) | Oval Office |
| 8:55 am (45 min) | NSC Meeting/HSC Meeting (Rice/Ridge) | Situation Room |
| 9:45 am (10 min) | Daily Briefing (Hughes) | Oval Office |
| 10:00 am (10 min) | Radio Address (Hughes) | Cabinet Room |
| 10:15 am (45 min) | Policy Time (Bolten) | Oval Office |
| 11:00 am (1 hr) | Personal/Staff Time | Oval Office |

(b)(6)

| | | |
|--------------------------|--|--------------------------------|
| 1:05 pm (5 min) | Depart The White House en route Inter-American Development Bank | |
| 1:10 pm | Arrive Inter-American Development Bank | |
| 1:20 pm (30 min) | Remarks on Global Development Assistance Policy (Rice) | Washington, DC – OPEN PRESS |
| 2:00 pm (5 min) | Depart Inter-American Development Bank en route The White House | |
| 2:05 pm | Arrive The White House | |
| 2:10 pm (1 hr 10 min) | Personal/Staff Time | Oval Office |

3/7/02 5:25 pm

| | | |
|---------------------|---|------------------------------|
| 3:20 pm (20 min) | Personnel Meeting (Johnson) | Oval Office |
| 3:45 pm (10 min) | Departure Photo (Hagin) | Oval Office |
| 4:00 pm (15 min) | Interview with the History Channel (Hughes) | Map Room |
| 4:15 pm (55 min) | Personal/Staff Time | Oval Office |
| 5:10 pm (10 min) | NSC Pre-Brief (Rice) | Oval Office |
| 5:25 pm (30 min) | Meeting with the Prime Minister of Canada (Rice) | Oval Office – POOL AT TOP |
| 6:00 pm (1 hr) | Dinner with the Prime Minister of Canada (Rice) | Old Family Dining Room |

Friday, March 15, 2002

| | | |
|-----------------------|---|----------------------------------|
| 8:00 am (10 min) | Depart The White House en route Andrews AFB | |
| 8:20 am (1 hr) | Depart Washington, DC en route Fayetteville, NC | |
| 9:20 am | Arrive Fayetteville Regional Airport | |
| 9:30 am (5 min) | Depart Fayetteville Regional Airport en route Charlie Rose Agri Civic Center | |
| 9:35 am | Arrive Charlie Rose Agri Civic Center | |
| 9:45 am (40 min) | Fayetteville, North Carolina Welcome (Rove) | Fayetteville, NC – OPEN PRESS |
| 10:35 am (25 min?) | Depart Charlie Rose Agri Civic Center en route Fort Bragg, NC | |
| 11:00 am | Arrive Fort Bragg Military Reservation | |
| 11:05 am (25 min) | View TBD Demonstration (Rice) | Fort Bragg, NC – PRESS POOL |
| 11:50 am (30 min) | Lunch with Troops (Rice/Hughes) | Fort Bragg, NC – POOL AT TOP |
| 12:35 pm (30 min) | Classified Special Capabilities Briefing (Rice) | Fort Bragg, NC – CLOSED PRESS |
| 1:25 pm (30 min) | View Static Displays and Live-Fire (Rice) | Fort Bragg, NC – CLOSED PRESS |
| 2:10 pm (25 min) | View Close Quarters Shooting Demonstration (Rice) | Fort Bragg, NC – CLOSED PRESS |
| 2:40 pm (25 min?) | Depart Fort Bragg, NC en route Fayetteville, NC | |
| 3:05 pm | Arrive Fayetteville Regional Airport | |
| 3:15 pm (55 min) | Depart Fayetteville, NC en route Hagerstown, MD | |

4:10 pm

Arrive Hagerstown Regional Airport

4:35 pm

Arrive Camp David

RON: Camp David

Saturday, March 16, 2002

10:10 am Depart Camp David en route Hagerstown, MD
(15 min)

10:35 am Depart Hagerstown, MD en route Chicago, IL
(1 hr 40 min)
EST

11:15 am Arrive Chicago O'Hare International Airport
CST

11:25 am Depart Chicago O'Hare International Airport
(25 min?) en route TBD AREA

11:50 am Arrive TBD AREA

12:00 pm Annual Chicago St. Patrick's Day Parade Chicago, IL –
(1 hr 15 min) (Rove) OPEN PRESS

1:25 pm Depart TBD AREA en route Chicago O'Hare
(25 min?) International Airport

1:50 pm Arrive Chicago O'Hare International Airport

2:00 pm Depart Chicago, IL en route Hagerstown, MD
(1 hr 25 min)
CST

4:25 pm Arrive Hagerstown Regional Airport
EST

4:50 pm Arrive Camp David

RON: Camp David

Sunday, March 17, 2002 – *St. Patrick's Day*

TBD pm
(30 min)

Depart Camp David en route The White House

TBD pm

Arrive The White House

5:00 pm (T)
(15 min)

Phone Call to the Secretary of Defense
(Rice)

Oval Office

Monday, March 18, 2002

HOLD FOR TRAVEL TO ST. LOUIS, MISSOURI

Tuesday, March 19, 2002

| | | | |
|----------------------|----|---|--------------------------------|
| 7:30 am (30 min) | | Phone Calls to World Leaders (Rice) | Oval Office |
| 8:00 am (30 min) | | Intelligence Briefing (Rice) | Oval Office |
| 8:35 am (20 min) | | FBI Briefing (Ridge) | Oval Office |
| 8:55 am (45 min) | | NSC Meeting/HSC Meeting (Rice/Ridge) | Situation Room |
| 9:45 am (10 min) | | Daily Briefing (Hughes) | Oval Office |
| 9:55 am (50 min) | | Personal/Staff Time | Oval Office |
| 10:45 am (5 min) | LB | Depart The White House en route Ronald Reagan International Trade Center | |
| 10:50 am | LB | Arrive Ronald Reagan International Trade Center | |
| 11:00 am (45 min) | LB | Remarks at the Women Entrepreneurship in the 21 st Century Summit (Rove) | Washington, DC – OPEN PRESS |
| 11:55 am (5 min) | LB | Depart Ronald Reagan International Trade Center en route The White House | |
| 12:00 pm | LB | Arrive The White House | |
| (b)(6) | | | |
| 1:05 pm (55 min) | | Personal/Staff Time | Oval Office |
| 2:00 pm (5 min) | | Pre-Brief (Hawkins) | Oval Office |
| 2:10 pm (1 hr) | | Cabinet Meeting (Hawkins) | Cabinet Room – TBD PRESS |

3:15 pm
(10 min)

NSC Pre-Brief
(Rice/Hughes)

Oval Office

3:30 pm
(30 min)

Roundtable Interview with Latin
American and American Spanish
Language Print Journalists
(Rice/Hughes)

Roosevelt Room

4:05 pm
(45 min)

Policy Time
(Bolten)

Oval Office

4:50 pm
(10 min)

Personal/Staff Time

Oval Office

5:00 pm
(15 min)

Phone Call to the Secretary of Defense
(Rice)

Oval Office

5:15 pm

Personal/Staff Time

Oval Office

Wednesday, March 20, 2002

| | | |
|----------------------|--|--------------------------------|
| 7:30 am (30 min) | Phone Calls to World Leaders (Rice) | Oval Office |
| 8:00 am (30 min) | Intelligence Briefing (Rice) | Oval Office |
| 8:35 am (20 min) | FBI Briefing (Ridge) | Oval Office |
| 8:55 am (45 min) | NSC Meeting/HSC Meeting (Rice/Ridge) | Situation Room |
| 9:45 am (10 min) | Daily Briefing (Hughes) | Oval Office |
| 10:00 am (20 min) | Drop-by Briefing with the National Association of Attorneys General (Rove) | EEOB - Room 450 - TBD PRESS |
| 10:25 am (10 min) | NSC Pre-Brief (Rice/Hughes) | Oval Office |
| 10:40 am (40 min) | Television and Radio Interviews with Latin American and American Spanish Language Broadcast Journalists (Rice/Hughes) | Library |
| 11:20 am (40 min) | Personal/Staff Time | Oval Office |
| (b)(6) | | |
| 1:00 pm (3 hr) | Personal/Staff Time | Oval Office |
| 4:00 pm (45 min) | Policy Time (Bolten) | Oval Office |
| 4:45 pm (15 min) | Personal/Staff Time | Oval Office |
| 5:00 pm (15 min) | Phone Call to the Secretary of Defense (Rice) | Oval Office |

3/7/02 5:25 pm

5:15 pm

Personal/Staff Time

Oval Office

3/7/02 5:25 pm

Thursday, March 21, 2002

HOLD FOR TRAVEL TO MONTERREY, MEXICO

RON: Monterrey, Mexico

Friday, March 22, 2002

HOLD FOR TRAVEL TO MONTERREY, MEXICO

RON: Monterrey, Mexico

EVENT MEMOS

THE WHITE HOUSE

WASHINGTON

ROUNDTABLE AND REMARKS ON CORPORATE RESPONSIBILITY

Friday, March 8, 2002
10:35 a.m. – 12:20 p.m.
America II Electronics
St. Petersburg, Florida
Karl Rove

I. PURPOSE

To herald companies that have maintained their employment rolls despite the past year's economic downturn.

II. BACKGROUND

Yesterday, you unveiled proposals at the Malcolm Baldrige Awards ceremony to encourage corporate responsibility. Today, you will visit America II Electronics, a business that did not lay off a single employee during these hard economic times.

America II Electronics is one of North America's largest independent semiconductor and integrated circuit distributors. Despite a business slowdown caused by the recession and September 11 terrorist attacks, America II's management maintained its workforce intact. No employees have been laid off since September 11, and America II is adding 250 jobs over the next three to five years.

The America II campus in St. Petersburg includes 356,000-square feet of warehousing, sales, conferencing, and training facilities, and it employs more than 400 people. America II Europe, America II de Mexico, and America II Asia were established in 2000. America II employs 500 people worldwide.

In November 2001, America II laid the foundation for a new 80,000-square-foot warehousing facility. It will be the company's second full-service warehouse for shipping, receiving, consignment, and excess inventory management. The official ribbon-cutting for the new facility is March 15.

The latest unemployment rates will be released today. National unemployment in February was 5.5 percent, down from 5.6 percent in January.

Two Florida men were among the Rangers killed Monday in Afghanistan – Specialist Marc Anderson, 30, from Brandon, and Sergeant Bradley Crose, 22, from Orange Park. Both served in the 1st Battalion, 75th Ranger Regiment, based at Hunter Army Air Field in Savannah, Georgia.

Specialist Anderson's father served in Vietnam and is a Purple Heart recipient. His brother, Steve Anderson, is an army veteran and was recently diagnosed with terminal colon cancer. He will attend the America II event with his wife Wendy. The parents of both soldiers live in the Jacksonville area and were invited to attend the event. Sergeant Crose's father Ricky Crose (and his wife Diana) and mother Sheila Maguhn (and her husband John) will attend. The parents of Marc Anderson will not.

III. PARTICIPANTS

Roundtable and Remarks:

Elected Officials

Governor Jeb Bush

Representative Mike Bilirakis (R-FL-9)

Representative Bill Young (R-FL-10)

Representative Jim Davis (D-FL-11)

Representative Adam Putnam (R-FL-12)

Representative Dan Miller (R-FL-13)

Rick Baker (R), Mayor of St. Petersburg and Pinellas County Bush-Cheney Co-Chair

America II Officers and Employees

Michael Galinski, Founder and CEO, America II Electronics

Aimee J. Albert, Sales Representative

William Fix, Warehouse Bin Checker

Alfred E. Letellier (Little-er), Accounts Payable Supervisor

Zandra Martin, Excess Purchasing

Mary Marjorie Reddy-Kreisle (Margie Reddy Cry-sel), Quality Supervisor

Don J. Rhone, Corporate Buyer

Joseph Stern, Jr., Commodity Buyer

Richard C. Whiteman, Jr., Sales Representative

Sarah Wood, Human Resource Generalist/Recruiter

Note: Members of Congress will be in the room but will not sit at the table for the Roundtable discussion.

Remarks Only:

Approximately 500 America II employees and supporters

IV. PRESS PLAN

Roundtable: Pool at the Bottom

Remarks: Open

V. SEQUENCE OF EVENTS

- You arrive at America II Electronics and proceed to Break Room.
- You begin participation in Roundtable with America II Electronics management.
Note: Press Pool will enter at the end of the Roundtable.
- You conclude the meeting and proceed to Warehouse for hold.
- Michael Galinski, CEO of America II Electronics, introduces Governor Bush.
- Governor Bush introduces you.
- You deliver brief remarks.
- You conclude remarks and proceed to rope line.
- You conclude participation in the event and proceed to vehicle for departure en route to Don Ce Sar Beach Resort and Spa.

VI. REMARKS

Provided by Speechwriting

VII. ATTACHMENTS

Remarks
Congressional Bios
Florida Political Briefing

Remarks on Corporate Responsibility at America II Electronics
March 8, 2002
Draft #9

02/08/02 10:20

I'd like to take a moment to recognize two American servicemen from Florida who were killed in Afghanistan this week. Bradley Crose and Marc Anderson were Army Rangers who gave their lives fighting for a noble cause – freedom. We're joined today by Bradley's parents and step-parents, and Marc's brother and sister-in-law. I want you to know that America will always remember Marc and Bradley's sacrifice. Our thoughts and prayers are with you.

I'm here at America II [two] Electronics to highlight a company that's doing right by its employees. And I know this company's doing right by them because I just met some of the employees. They're happy, they're loyal, and they're hard-working. And that's the kind of worker you get when you respect your employees.

Acknowledgments

- Governor Jeb Bush (R-FL) (will introduce the President)
- Mike Galinski, Founder and CEO, America II Electronics, Inc.
- Congressman Mike Bilirakis [bill-ee-RACK-uhs] (R-FL)
- Congressman Jim Davis (D-FL)
- Congressman Dan Miller (R-FL)
- Congressman Adam Putnam (R-FL)
- Congressman Bill Young (R-FL)
- Mayor Rick Baker (R-St. Petersburg)
- Officer Roxanne Hunt, City of Pinellas Park Police Department – recognized by USA Freedom Corps for her commitment to community service

About America II

- America II Electronics, Inc. is one of North America's largest independent distributors of semiconductors and integrated circuits.
- The company was founded in 1989 by Mike Galinski.
- The St. Petersburg campus employs more than 500 people.
- America II plans to add about 250 jobs over the next three to five years.

- America II Europe, America II de Mexico, and America II Asia were established in 2000.

Suggested Lines

- The attacks on our Nation sent shock waves through the American economy. Like many businesses, America II faced tough times after September 11th. But Mike and the managers here held the line on job cuts. No employees have been laid off since September 11th. As a result, America II employees were able to pay the mortgage and keep food on the table – and continue saving and spending to help our economy.
- Successful businesses are built on a foundation of values and responsibility. A firm should be loyal to the community, mindful of the environment, and show concern for the country that provides such great freedom and opportunity. Management should respect workers. And the leaders of public companies should serve their customers and their shareholders – not themselves.
- Companies that do this – both public and private – are good for employees and good for our economy.
- We've been hearing a lot about companies that didn't live up to all their responsibilities – and we've got to do something about that to protect shareholders.
 - CEOs should personally vouch for the veracity and fairness of the financial disclosures they sign.
 - Independent auditors must be independent – not parties to misleading statements.
- In addition to following the rules, leaders of all companies must embrace their responsibilities. America is ushering in a responsibility era. And this new culture must include a renewed sense of corporate responsibility. If you lead a corporation, you have a responsibility to obey the law and to tell the truth.

- The free enterprise system draws upon the best in people: creativity, ingenuity, energy, a desire to make life better for ourselves and for others. There are a lot of good entrepreneurs in America who want their employees to succeed along with them.
- Small businesses like America II represent the best of American ingenuity and entrepreneurship. Because Mike was a risk-taker who wanted to realize his dream of ownership, hundreds of people around the world are supporting their families with good jobs.
- I'm pleased the Congress took action yesterday to help unemployed workers and to spur business investment. The House passed a good bill that will extend unemployment benefits and provide incentives to stimulate more job creation. [I call on the Senate to take action.]
- The accelerated depreciation provision in the bill will create more opportunities for firms like America II. Congress' action to support entrepreneurs like Mike will help to bring about recovery sooner rather than later – and it will make our recovery stronger.

*Drafted by: Ed Walsh, Office of Speechwriting
Office: 202/456-0312*

(b)(6)

GUEST OF THE PRESIDENT ON AIR FORCE ONE

Name: Representative Michael Bilirakis (R, FL-09)

Date: Friday, March 8, 2002

Participation: Will travel round trip aboard Air Force One between Washington, D.C., and St. Petersburg, Florida.

Purpose: The Congressman has been invited to attend your speech at the American II Electronics Corporation and the fundraiser for the Republican Party of Florida.

Notes:

- Serves as the Vice-Chairman of the House Veterans' Affairs Committee.
- Chairman of the Energy and Commerce Subcommittee on Health.

Background:

- U.S. House of Representatives (1982-Present)
- United States Air Force (1951-55)
- Municipal Judge
- Attorney

Politics: Representative Bilirakis is a moderate Republican who has supported the Administration on every issue except for the Education Testing amendment to H.R. 1, the "No Child Left Behind Act." Congressman Bilirakis represents a Republican-leaning district that voted for you in the 2000 election.

Legislation: Congressman Bilirakis has introduced a wide variety of legislation during the 107th Congress, with a particular emphasis on veterans' issues. His chairmanship of the Energy and Commerce Subcommittee on Health means that the Congressman will take an active interest in any health-related legislation.

Bio:



U.S. Representative Michael Bilirakis (R, FL)

Spouse: Evelyn
Children: Manuel (40) and Gus (39)
Education: University of Pittsburgh, BA
University of Florida, JD
Committees: Energy and Commerce
Veterans' Affairs
Term: 10th

Withdrawal Marker

The George W. Bush Library

| FORM | SUBJECT/TITLE | PAGES | DATE | RESTRICTION(S) |
|------------|---|-------|------|----------------|
| Memorandum | Guest of the President on Air Force One | 1 | N.D. | P5; |

**This marker identifies the original location of the withdrawn item listed above.
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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG001-07 (Briefing Papers)

FOLDER TITLE:

03/08/2002 [460756]

FRC ID:

9281

OA Num.:

10663

NARA Num.:

10721

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

GUEST OF THE PRESIDENT ON AIR FORCE ONE

Name: Representative Jim Davis (D, FL-11)

Date: Friday, March 8, 2002

Participation: Will travel round trip aboard Air Force One between Washington, D.C., and St. Petersburg, Florida.

Purpose: The Congressman has been invited to attend your event at the America II Electronics Corporation in St. Petersburg, Florida.

Notes:

- Elected to the class leadership every session since his freshman term.
- Member of the New Democrat Coalition.
- Served as the Majority Leader in the Florida House of Representatives.

Background:

- U.S. House of Representatives (1996-Present)
- Florida House of Representatives (1988-97)

Politics: While Representative Davis is a "New Democrat" and a fiscal conservative when it comes to spending, he is generally more liberal on social issues. He is passionate about education, and he has been outspoken against mandatory testing and school vouchers, although he does support increased funding for charter schools. The Congressman has supported the Administration on the repeal of the Marriage Penalty Tax and on granting you Trade Promotion Authority.

Legislation: Representative Davis sponsored an amendment that would prohibit the expansion of drilling rights in the Lease Sale 181 area of the Gulf of Mexico. This amendment passed the House by a vote of 247-164.

Bio:



U.S. Representative Jim Davis (D, FL)

Marital Status: Peggy
Children: Peter (11) and William (9)
Education: Washington and Lee University, BA
University of Florida, JD
Committees: Budget
House Administration
International Relations
Term: 3rd

GUEST OF THE PRESIDENT ON AIR FORCE ONE

Name: Representative Adam Putnam (R, FL-12)

Date: Friday, March 8, 2002

Participation: Will travel round trip aboard Air Force One between Washington, D.C., and St. Petersburg, Florida.

Purpose: The Congressman has been invited to attend your speech at the American II Electronics Corporation and the fundraiser for the Republican Party of Florida.

Notes:

- Youngest Member of Congress at the age of 27.
- Accompanied you aboard Air Force One to Sarasota, Florida, on September 11.
- Served as Chairman of the Agriculture Committee in the Florida House of Representatives.

Background:

- U.S. House of Representatives (2000-Present)
- Florida State Representatives (1997-2000)
- Rancher

Politics: Representative Putnam is a conservative Republican who campaigned on the elimination of the marriage penalty tax, increasing military pay, and lowering the capital gains tax. Although Congressman Putnam voted against granting you Trade Promotion Authority, he has supported the Administration on every other issue.

Legislation: Representative Putnam is the former chairman of the Agriculture Committee in the Florida House of Representatives, and he continues to maintain an active interest in any legislation regarding agricultural or citrus issues.

Bio:



U.S. Representative Adam Putnam (R, FL)
Marital Status: Melissa
Children: Abigail (8 months)
Education: University of Florida, BS
Committees: Agriculture
Budget
Government Reform
Term: 1st

GUEST OF THE PRESIDENT ABOARD AIR FORCE ONE

Name: Representative Dan Miller (R, FL-13)

Date: Friday, March 8, 2002

Participation: Will travel round trip aboard Air Force One between Washington, D.C., and St. Petersburg, Florida.

Purpose: The Congressman has been invited to attend your speech at the American II Electronics Corporation and the fundraiser for the Republican Party of Florida.

Notes:

- The Congressman accompanied you aboard Air Force One to Sarasota, Florida, on September 11.
- Every year, the Congressman conducts a Congressional Classroom program started by his predecessor, which brings one junior from every high school from his district to meet Washington leaders and stage a mock Congress.

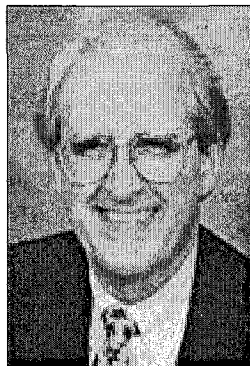
Background:

- U.S. House of Representatives, (1992-Present)
- Professor of Economics, University of Southern Florida (1975-83)
- Businessman

Politics: Representative Miller has traditionally voted conservatively on fiscal matters and more moderately on social issues; indeed, during this past session the Congressman voted against the inclusion of Mexico City language. Despite this, Representative Miller has supported the Administration on every other issue. Observing term limits, he is expected to retire at the end of his current term.

Legislation: Representative Miller has introduced several pieces of legislation during the 107th Congress relating to sugar cane production, and he maintains a considerable interest in any proposals relating to the U.S. Census.

Bio:



U.S. Representative Dan Miller (R, FL)

Spouse: Glenda
Children: Daniel and Catherine
Education: University of Florida, BA
Emory University, MBA
Louisiana St. U, Ph.D
Committees: Appropriations
Government Reform
Term: 5th Term

Withdrawal Marker

The George W. Bush Library

| FORM | SUBJECT/TITLE | PAGES | DATE | RESTRICTION(S) |
|----------|----------------------------|-------|------------|----------------|
| Briefing | Florida Political Briefing | 8 | 03/06/2002 | PRM; |

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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG001-07 (Briefing Papers)

FOLDER TITLE:

03/08/2002 [460756]

FRC ID:

9281

OA Num.:

10663

NARA Num.:

10721

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

B

Withdrawal Marker

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| FORM | SUBJECT/TITLE | PAGES | DATE | RESTRICTION(S) |
|------------|---|-------|------------|----------------|
| Memorandum | Republican Party of Florida - To: POTUS - From: Karl Rove | 2 | 03/08/2002 | PRM; |

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| FORM | SUBJECT/TITLE | PAGES | DATE | RESTRICTION(S) |
|--------|---|-------|------------|----------------|
| Speech | Remarks to Republican Party of Florida Dinner [with attachment] | 5 | 03/08/2002 | PRM; |

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|------------|--------------------------------------|-------|------------|----------------|
| Memorandum | [Performance and Dinner] - To: POTUS | 5 | 03/08/2002 | PRM; |

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|------|---------------|-------|------------|----------------|
| List | [Guest List] | 4 | 03/08/2002 | PRM; |

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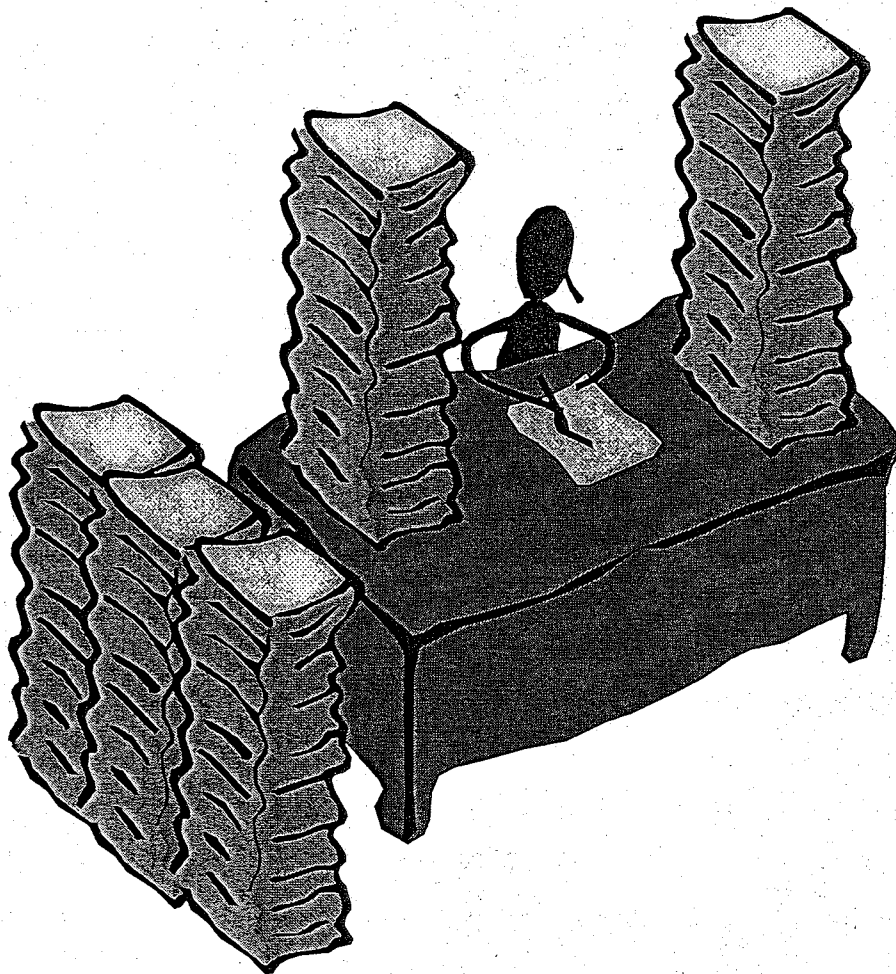
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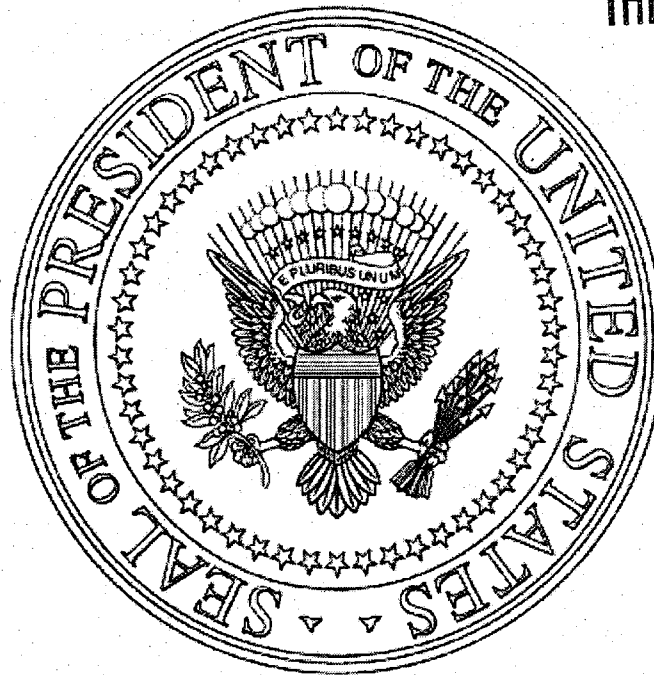
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SCANNING INSERT SHEET

REMAINDER OF CASE NOT SCANNED

THE PRESIDENT HAS SEEN

3-8-02



THE SCHEDULE OF THE PRESIDENT

IN

ST. PETERSBURG, FLORIDA

FRIDAY, MARCH 8, 2002

OFFICIAL DOCUMENT

EVENT SUMMARY OF THE PRESIDENT

FOR

FRIDAY, MARCH 8, 2002

10:40 am - **EVENT: Roundtable on Corporate Responsibility at America II**
11:20 am **Electronics**

LOCATION:

America II Electronics
11701 28th Street North
St. Petersburg, FL 33716
727/573-2000 (p)
727/556-3212 (f)

11:30 am - **EVENT: Remarks on Corporate Responsibility at America II**
12:10 pm **Electronics**

LOCATION:

America II Electronics
11701 28th Street North
St. Petersburg, FL 33716
727/573-2000 (p)
727/556-3212 (f)

12:45 pm - **EVENT: Photo Opportunity and Brief Meeting**
1:25 pm

LOCATION:

Don Ce Sar Resort and Spa
3400 Gulf Boulevard
St. Petersburg, FL 33706
727/360-1881 (p)
727/363-5036 (f)

St. Petersburg, Florida

1:30 pm -
1:50 pm

EVENT: Republican Party of Florida Reception

LOCATION:

Don Ce Sar Resort and Spa
3400 Gulf Boulevard
St. Petersburg, FL 33706
727/360-1881 (p)
727/363-5036 (f)

St. Petersburg, Florida

THE SCHEDULE OF THE PRESIDENT

IN

ST. PETERSBURG, FLORIDA

FRIDAY, MARCH 8, 2002

GUEST AND STAFF INSTRUCTIONS:

Please board Vans on West Executive Drive no later than 7:05 am for transport to Andrews Air Force Base.

Staff driving personal Vehicles, please arrive Andrews Air Force Base – Distinguished Visitors Lounge no later than 7:30 am.

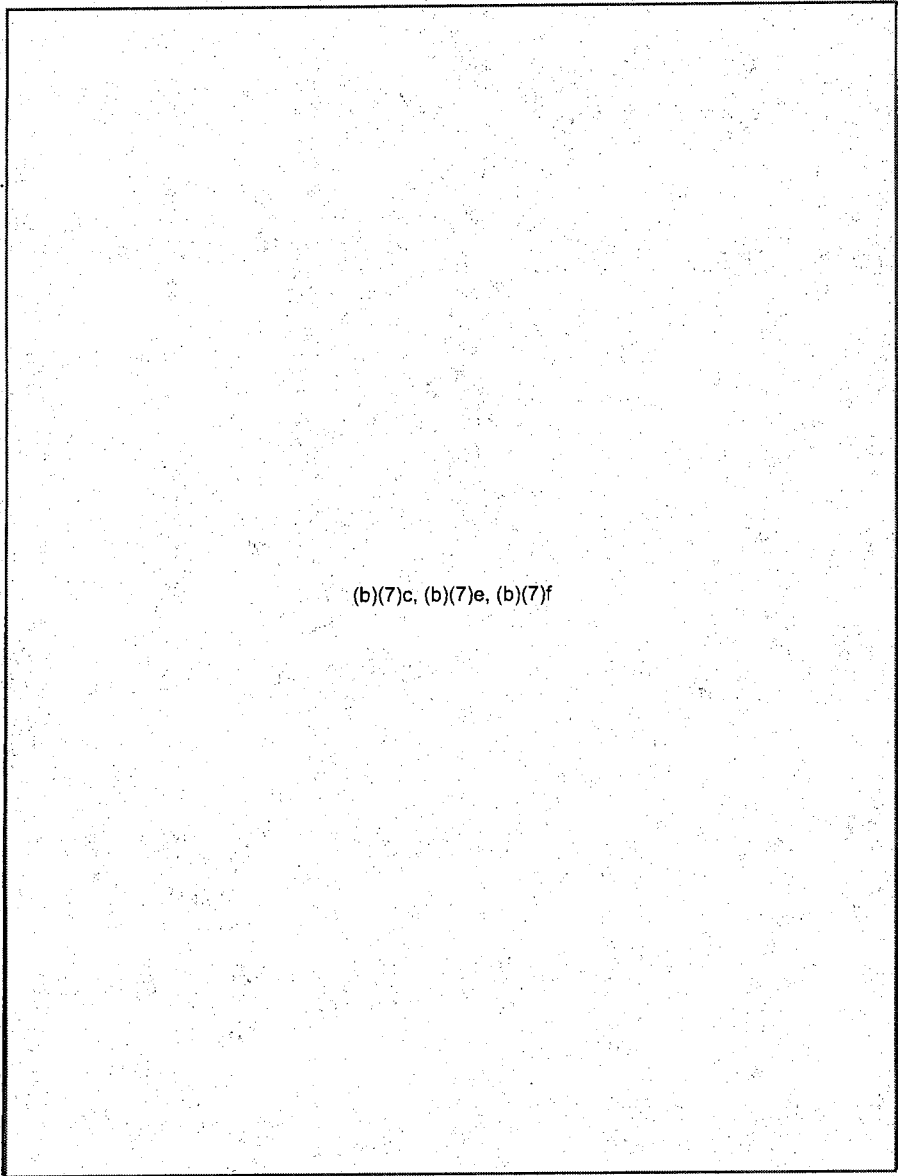
8:00 am THE PRESIDENT boards Marine One and departs The White House en route. Andrews Air Force Base.

(b)(7)c, (b)(7)e, (b)(7)f

(Flight Time: 10 Minutes)
(Time Change: None)

8:10 am THE PRESIDENT arrives Andrews Air Force Base and proceeds to Air Force One.

8:20 am THE PRESIDENT boards Air Force One and departs Washington, DC en route St. Petersburg, FL.



(b)(7)c, (b)(7)e, (b)(7)f

(Flight Time: 2 Hours)
(Time Change: None)
(Food Service: Breakfast)

10:20 am THE PRESIDENT arrives St. Petersburg – Clearwater International Airport and proceeds to Vehicle.

Advance:

| | |
|---------------|-------------|
| Mel Lukens | -Lead |
| Steve Atkiss | -Press |
| Jarrold Agen | -Press/Site |
| Ajay Patil | -Site |
| Phil Leadroot | -Site |

Met by:

Governor Jeb Bush

Rick Baker
Mayor, Pinellas County

Everett Rice
Sheriff, Pinellas County

Scott Fredrick Hebert
Teacher of the Year, Citrus County

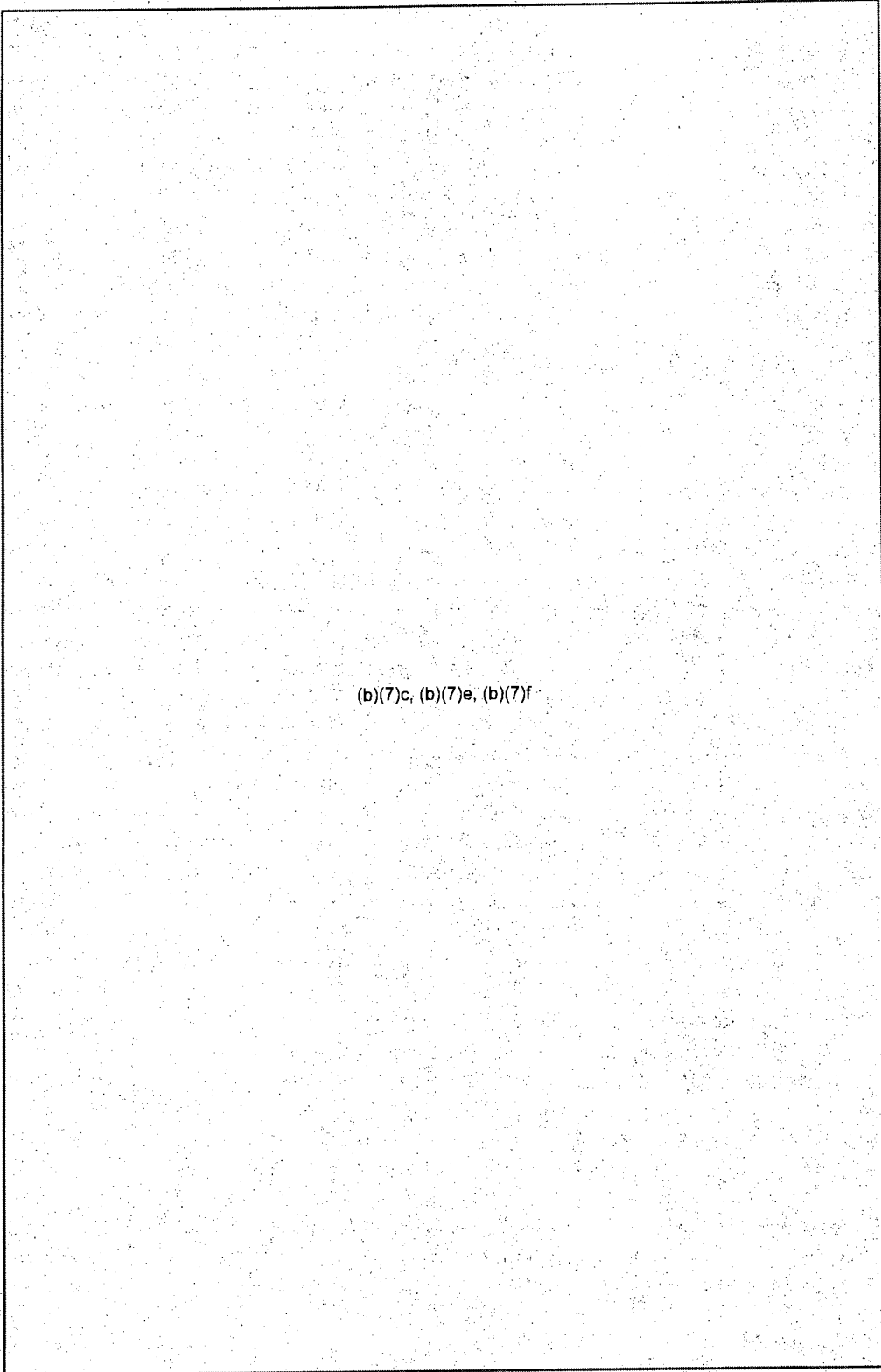
Paul Beddinghaus
Pinellas County Republican Chair

Marjory Lois Milford
Retired; JEB Co-Chair

Dr. Raghavendra Vijay
Cardio Surgeon

Note: Following Greeting, THE PRESIDENT will proceed under Seal for Greeting and Photo with USA Freedom Corps Volunteer, Roxanne Hunt.

10:30 am THE PRESIDENT boards Vehicle and St. Petersburg – Clearwater International Airport en route America II Electronics.



(b)(7)c, (b)(7)e, (b)(7)f

(Drive Time: 5 Minutes)

10:35 am THE PRESIDENT arrives America II Electronics and proceeds to Break Room.

Met by:

Michael Galinski
CEO, America II Electronics

GUEST AND STAFF INSTRUCTIONS:

Please proceed to Executive Conference Room for Hold or Staff Viewing Area.

EVENT: ROUNDTABLE ON CORPORATE RESPONSIBILITY AT AMERICA II ELECTRONICS

POOL AT END
INDOORS
12 ATTENDEES
ATTIRE: SUIT

10:40 am THE PRESIDENT begins participation in Roundtable.

11:20 am THE PRESIDENT concludes participation in Roundtable and proceeds to Warehouse.

Hold Time: 10 Minutes (for Press Pool Set-up)

EVENT: REMARKS ON CORPORATE RESPONSIBILITY AT AMERICA II ELECTRONICS

OPEN PRESS
INDOORS
BRIEF REMARKS
ROPE LINE
500 ATTENDEES
ATTIRE: SUIT

11:30 am THE PRESIDENT begins participation in Event.

Note: Michael Galinski, Chief Executive Officer of America II Electronics, will introduce Governor Bush.

11:35 am THE PRESIDENT proceeds to Microphone for Brief Remarks.

Introduced by: Governor Jeb Bush

11:55 am THE PRESIDENT concludes Brief Remarks and begins participation in Rope Line.

12:10 pm THE PRESIDENT concludes participation in Event and proceeds to Vehicle.

Note: THE PRESIDENT will participate in police photos prior to departure.

12:20 pm THE PRESIDENT boards Vehicle and departs America II Electronics en route Don Ce Sar Resort and Spa.

(b)(7)c, (b)(7)e, (b)(7)f

(Drive Time: 20 Minutes)

(b)(6)

(b)(6)

VEHICLE ASSIGNMENTS:

Same as on arrival.

Note: Representative Jim Davis will meet at Airport prior to departure.

Representative Bill Young and Beverly Young will NOT proceed to Airport.

Florida State Legislators in Guest Van 2 will NOT proceed to Airport.

(Drive Time: 25 Minutes)

2:25 pm THE PRESIDENT arrive St. Petersburg – Clearwater International Airport and proceeds to Air Force One.

Met by:

(b3) 10 USC 130b

2:35 pm THE PRESIDENT boards Air Force One and departs St. Petersburg, FL en route Washington, DC.

(b)(7)c, (b)(7)e, (b)(7)f

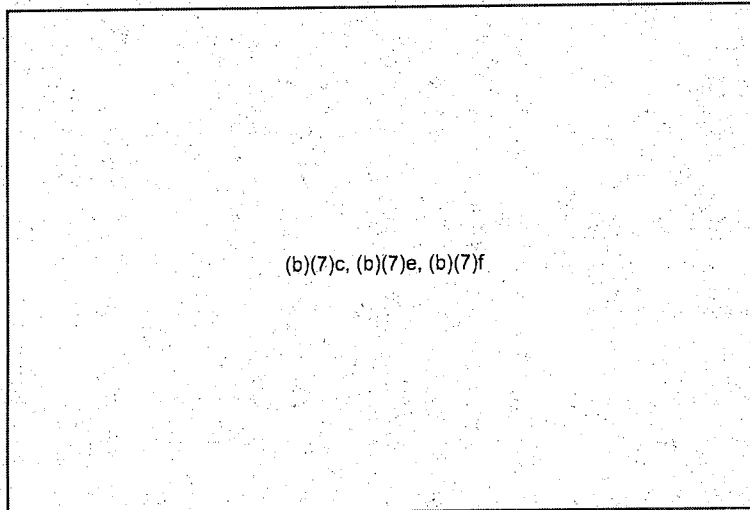
(Flight Time: 1 Hour, 45 Minutes)
(Time Change: None)
(Food Service: Lunch)

4:20 pm

THE PRESIDENT arrives Andrews Air Force Base and proceeds to Marine One.

4:30 pm

THE PRESIDENT boards Marine One and departs Andrews Air Force Base en route The White House.



(Flight Time: 10 Minutes)
(Time Change: None)

4:40 pm

THE PRESIDENT arrives The White House.

CONTACT SHEET
OF
THE PRESIDENT
IN
ST. PETERSBURG, FLORIDA
Friday, March 8, 2002

EVENTS:

Roundtable on Corporate Responsibility at America II Electronics
Remarks on Corporate Responsibility at America II Electronics
Photo Opportunity and Brief Meeting
Republican Party of Florida Reception

WEATHER:

Partly Cloudy

High - 79

Low - 61

DRESS:

Men: Suit

Women: Suit

CONTACTS:

Office of Presidential Advance

Brian Montgomery
Director

202/456-5332 (office)
888/227-2232, pin #7020020 (pager)

(b)(6)

Craig Ray
Deputy Director

202/456-2468 (office)

(b)(6)

Charity Wallace
Trip Coordinator

202/456-7076 (office)

(b)(6)

St. Petersburg, Florida

ADVANCE TEAM:

LEAD

Mel Lukens

(b)(6)

PRESS

Steve Atkiss

(b)(6)

PRESS/SITE

Jarrod Agen

(b)(6)

SITE

Ajay Patil

(b)(6)

SITE

Phil Leadroot

(b)(6)

LOCATIONS:

**America II Electronics
11701 28th Street North
St. Petersburg, FL 33716
727/573-2000 (p)
727/556-3212 (f)**

**Don Ce Sar Resort and Spa
3400 Gulf Boulevard
St. Petersburg, FL 33706
727/360-1881 (p)
727/363-5036 (f)**

St. Petersburg, Florida