

FOIA Marker

This is not a textual record. This FOIA Marker indicates that material has been removed during FOIA processing by George W. Bush Presidential Library staff.

Records Management, White House Office of

Subject Files - FG006-03A (Chief of Staff, Office Files)

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	11	1	9	2	10811	23674	11096	11096

Folder Title:

562007 [1]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Fax Cover Sheet	[Office of the Chief of Staff, with attachments]	3	05/28/2003	PRM;
002	Letter	Dear Tim - To: Tim Reynolds - From: Stacy M. Mackie	1	06/04/2003	P6/b6;
003	Email	WAVES Appointment - To: Tim Reynolds - From: Melissa S. Bennett	1	06/05/2003	P6/b6; b7c; b7e; b7f;
004	Fax Cover Sheet	Honorable Andrew Card - To: Andrew Card - From: Calvin G. McDowell	2	05/14/2003	P5;
005	Letter	Dear Andy [with post-it note] - To: Andrew Card - From: Calvin G. McDowell	2	05/14/2003	P5;
006	Memorandum	Lunch Topics with Secretary Abraham - To: Andrew Card - From: Matthew Koch	1	06/06/2003	P5;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562007 [1]

FRC ID:

10811

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
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007	Email	Dinner? - To: Andrew H. Card	1	05/08/2003	PRM;
008	Report	IRS Commissioner Mark W. Everson [page 1]	1	N.D.	P6/b6;
009	Email	Wednesday, June 11 - To: Kathi Card - From: Melissa Bennett	1	05/26/2003	P6/b6;
010	Email	Steve Goldsmith - To: Melissa S. Bennett - From: Melissa McKnight	1	05/27/2003	P6/b6;
011	Form	Request for Parking	1	N.D.	P6/b6;
012	Schedule	Schedule for Secretary Andrew Card	4	06/17/2003	P6/b6; b7c; b7e; b7f;
013	Memorandum	[Political Event, with attachments]	9	06/17/2003	PRM;

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014	Memorandum	New Hampshire Grassroots Connection Series [with attachments]	6	06/17/2003	PRM;
015	Speech	Remarks at the New Hampshire Distinguished Citizens Award Dinner [page 2]	1	06/17/2003	P6/b6;
016	Briefing	Massachusetts Political Briefing	5	N.D.	PRM;
017	Briefing	New Hampshire Political Briefing	5	N.D.	PRM;
018	Schedule	Proposed Schedule for Secretary Andrew Card [pages 1-2]	2	06/17/2003	P6/b6;
019	Email	[Melissa S. Bennett] - To: Melissa S. Bennett - From: Alicia W. Davis	2	05/08/2003	P6/b6;

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020	Letter	Dear Mr. Card - To: Andrew H. Card, Jr. - From: John Flanagan	1	04/25/2003	P6/b6;
021	Schedule	Proposed Schedule for Andrew Card	3	06/17/2003	P6/b6; b7c; b7e; b7f;
022	List	[Topics/Issues]	3	N.D.	P5;
023	List	Karl	1	N.D.	P5;
024	Email	Cars for Sunday - To: Melissa S. Bennett	1	06/20/2003	PRM;
025	Invitation	[Invitation]	1	N.D.	PRM;
026	Resume	Angela K. Flood [page 1]	1	N.D.	P6/b6;

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027	Email	10:20 am 06/26/2003 Courtesy Call - To: Melissa S. Bennett - From: Matthew Bluhm	1	06/25/2003	P6/b6;
028	Schedule	Microsoft Chairman and Chief Architect Bill Gates Informal Dinner [page 2]	1	06/25/2003	P6/b6;
029	Schedule	National Capital Area Council [page 3]	1	06/25/2003	P6/b6;
030	List	CODEL Hunter [page 2]	1	06/25/2003	P3/b3;

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.....
facsimile transmittal

To: Mr. Tim Reynolds, Office of the Chief of Staff, the White House **Fax:** 202-456-1907

From: United Sources of America, Inc. **Date:** 06/04/03

Re: Letter **Pages:** 2 including cover sheet

CC:

Urgent For Review Please Comment Please Reply Please Recycle

Notes:

Confidentiality Notice: The information contained in this transmittal, including any attachment, is privileged and confidential information and is intended only for the person or entity to which it is addressed. If you are neither the intended recipient nor the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any disclosure, copying or distribution or the taking of any action in reliance on the contents of this transmittal is strictly prohibited. If you have received this transmittal in error, please contact the sender immediately and delete this transmittal from any computer or other data bank.

.....



United Sources of America, Inc.

President Gerald R. Ford
Honorary Chairman

Fax Letter

Mr. Tim Reynolds
Office of the Chief of Staff
The White House
1600 Pennsylvania Avenue NW
Washington, D.C. 20500

Date: June 4, 2003
Fax: (202) 456-1907

Dear Tim,

Regarding the meeting that Calvin has with Andy Card at 1:30 on Friday, June 6, the following information is being provided for security arrangements and clearance:

Calvin Gilmer McDowell

(b)(6)

Wesley Emmett Shelton

(b)(6)

Steven Michael Dyer

(b)(6)

Sincerely,

Stacy M. Mackie
Administrator
United Sources of America, Inc.

Post Office Box 1850
Tarpon Springs, Florida 34688
E-mail: unitedso@gte.net
www.unitedsourcesofamerica.com

Telephone (727) 942-3874

Facsimile (727) 938-0121

Bennett, Melissa S.

ILANC

June 6th

From: Reynolds, Tim
Sent: Thursday, June 05, 2003 9:41 AM
To: Bennett, Melissa S.
Subject: FW: WAVES Appt. U24911 Confirmation for TIM REYNOLDS

For President Ford's guys mtg. w/ Sec Card tomorrow...

-----Original Message-----

From: WAVES_CONF@mhub.eop.gov [mailto:WAVES_CONF@mhub.eop.gov]
Sent: Thursday, June 05, 2003 10:40 AM
To: Reynolds, Tim
Subject: WAVES Appt. U24911 Confirmation for TIM REYNOLDS

ADDRESSEES: TIM_REYNOLDS@WHO.EOP.GOV
SUBJECT: WAVES Appt. U24911 Confirmation for TIM REYNOLDS
FROM: WAVES OPERATIONS CENTER - ACO: (b)(6), (b)(7)c, (b)(7)e, (b)(7)
Date: 06-05-2003
Time: 09:38:22

This message serves as confirmation of an appointment for the visitors listed below.

Appointment With: TIM REYNOLDS
Appointment Date: 5/6/2003
Appointment Time: 1:00:00 PM
Appointment Room: WW
Presidential Attendance: NO
Appointment Building: WH
Appointment Requested by: REYNOLDS TIM
Phone Number of Requestor: 61992

WAVES APPOINTMENT NUMBER: U24911

If you have any questions regarding this appointment, please call the WAVES Center at 456-6742 and have the appointment number listed above available to the Access Control Officer answering your call.

TOTAL NUMBER OF NAMES SUBMITTED FOR ENTRY : 3
TOTAL NUMBER OF NAMES OF CLEARED FOR ENTRY: 3

DYER, MICHAEL
MCDOWELL, CALVIN
SHELTON, WESLEY

(b)(6)

Withdrawal Marker

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Bennett, Melissa S.

From: Middlemas, A. Morgan

Sent: Friday, May 23, 2003 12:21 PM

To: Middlemas, A. Morgan; Bennett, Melissa S.; Kyle, Ross M.; Ritacco, Krista L.; West, Christal R.; Cabral, Raquel; Nelson, Carolyn; Montiel, Charlotte L.; Ralston, Susan B.; Vestewig, Lauren J.; Allgood, Lauren K.; Gillmor, Eleanor L.; Cooper, Jean; Lineberry, Laura E.; Heishman, Jane C.; Riepenhoff, Allison L.; Gray, Ann ; Kaplan, Joel; Mallea, Jose; Reynolds, Tim; Cleveland, Carolyn E.; Bird, Debra D.; Figg, Kara G.; Weinstein, Jared B.; Kuntz, Carol R.; Mayfield, Jennifer H.

Subject: Farewell for Admiral Abbot

Please note the date modification below:

FYI for all in your offices:

* Save the Date *

Please hold the following on your calendars
for a party in Admiral Abbot's honor.

Friday, June 6

5:00 - 6:30 PM

Vice President's Ceremonial Office

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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Dinner? - To: Andrew H. Card	1	05/08/2003	PRM;

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For a complete list of items withdrawn from this folder, see the
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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562007 [1]

FRC ID:

10811

FOIA IDs and Segments:

2018-0011-P

OA Num.:

11096

NARA Num.:

11096

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

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OFFICE OF THE CHIEF OF STAFF



(202) 456-6798 – Phone
(202) 456-1907 – Fax

June 9, 2003

TO: Kathi Card

FAX NUMBER:

PHONE NUMBER:

FROM: Melissa

TOTAL NUMBER OF PAGES: 2 including cover

Message:

Seating for the Senate Spouses luncheon tomorrow.

Thanks.

MB

Confidentiality Notice: This document in transmission contains information to the sender which is confidential and may be legally privileged. The information is intended for the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, duplication, or taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you received this telecopy in error, please immediately notify us by telephone to arrange the return of the original to us.

1600 Pennsylvania Avenue, NW
Washington, DC 20500

TABLE 6 (9)

The Reverend Kathleene B. Card, Spouse of the Assistant to the President and Chief of Staff

Mrs. Kathy Gregg, United States Senate Spouse (R/New Hampshire)

Mrs. Christine Sarbanes, United States Senate Spouse (D/Maryland)

Mrs. Claire Schweiker, Associate Senate Spouse (R/Pennsylvania)

Mrs. Carol Laxalt, Chairman of the Associate Senate Spouses

Mrs. Mary Bunning, United States Senate Spouse (R/Kentucky)

Mrs. Lori Riegle, Associate Senate Spouse (D/Michigan)

Mrs. Linda Bond, United States Senator Spouse (R/Missouri)

Mrs. Peatsy Hollings, United States Senate Spouse (D/South Carolina)

TALKING POINTS

[Brief on weapons of mass destruction in Iraq, reconstruction of Iraq, peace process in the Middle East, and the war on terror.]

Thank you for the hard work that led to important accomplishments before Memorial Day. We've had an extremely productive year so far. It was crucial that we provided tax relief to help the economy grow and create jobs, and I appreciate the fact that you moved it to my desk in one week. I also thank you for passing the Global AIDS bill, because it shows the compassion of our Nation. Let's continue to be aggressive, because we have a lot of work left to do this year.

Medicare

- Strengthening Medicare and providing prescription drug coverage is a top domestic policy priority for me. I'm traveling this week to take our Medicare modernization message out to the American public. I'm encouraged by the bipartisan agreement in the Senate, and I'm pleased that the House process appears to be on track as well. We need to continue to work together on the technical aspects of the bill to make sure it is good policy, that our reforms strengthen Medicare, and that the bill doesn't break the bank.

Energy

- Our Nation needs an energy policy. We have a good bill that passed the House, and I'm pleased that the Senate is continuing its consideration. Let's try to get it done.

Millennium Challenge Account (MCA)

- The Millennium Challenge Account initiative will demonstrate to the world our Nation's leadership in helping developing nations with aid that is spent wisely and effectively. My goal is that foreign assistance will go to areas where it will do the most good - not to corrupt elites but to nations that are ruled justly. I appreciate that the committees are beginning to move this legislation, and I hope that you will schedule the bill soon.

Appropriations

- I appreciate the difficult situation you face in starting the appropriations season, and I understand there are challenging pressures. I know the value to us all of finishing the appropriations process faster than we did last year, and in a more orderly fashion. Let's show the American people we can get these bills done on time and within the framework established by the budget.

Faith-based

- I appreciate that the Senate passed the CARE Act. I commend Majority Whip Blunt for introducing the faith-based bill in the House, and I hope that you'll schedule it soon.

Freedom Corps

- When I travel around the country I'm greeted by numerous Freedom Corps volunteers. There's a lot of interest in this program around the Nation. I urge you to move the Citizen Service Act soon.

Environmental Initiatives

- I appreciate the big victory we had in the House passing the Healthy Forests Initiative, and I'd like to move that through the Senate. We also need to work together on Clear Skies legislation.

Judicial Nominations

- I want to thank Leader Frist for his leadership on this issue. The Democrats are changing the constitutional standard and filibustering votes on good nominees with majority support. I strongly support Senate efforts to ensure judicial nominees a fair up-or-down vote. I understand that the Democrats are planning to filibuster a third nominee, Carolyn Kuhl, despite her strong record. We need to show the American people that the Democrats are continuing to block qualified judicial nominees.

Bioshield

- I know the committees have acted. I hope you can move the bills quickly to the floor for final passage.

Everson IRS
swearing-in

THE WHITE HOUSE

SWEARING IN CEREMONY FOR IRS COMMISSIONER MARK EVERSON

Wednesday, June 11, 2003

5:15 p.m. – 6:00 p.m.

Main Lobby

Internal Revenue Service Building

1111 Constitution Avenue

Washington, D.C.

I. PURPOSE

You are providing remarks at the swearing in ceremony of Mark Everson as the new Commissioner of the Internal Revenue Service.

II. BACKGROUND

On January 22, 2003, President Bush nominated Mark W. Everson of Texas to be Commissioner of Internal Revenue. On May 1, 2003, Mark W. Everson was confirmed by the U.S. Senate as Commissioner of the Internal Revenue Service.

III. PARTICIPANTS

Mark Everson, Commissioner, Internal Revenue Service
Larry Thompson, Deputy Attorney General
Edwin Meese, III, Former Attorney General
Bob Wenzel, Deputy Commissioner
Jim Towey, White House Office of Faith Based Initiatives

Attendees:

Senator John Breaux
Senator Susan Collins
Senator Patty Murray
Congressman Ernest J. Istook

Everson Family:

Marjorie Everson, Mother
Nanette Everson, Wife
Amrongs, Daughter
Leonard, Son
Emma, Daughter

IV. PRESS PLAN

Closed Press

V. SEQUENCE OF EVENTS

5:00 p.m. Depart the White House for IRS Building
5:15 p.m. Arrive IRS Building, proceed to Commissioner's office
5:30 p.m. Depart Commissioner's office for Main Lobby
5:35 p.m. Event begins
5:40 p.m. Ed Meese remarks and introduces you
5:45 p.m. Begin remarks
5:55 p.m. Conclude remarks and acknowledge General Thompson for swearing-in
6:05 p.m. Depart IRS building for the White House

VI. CONTACT

Adam Knapp, IRS
202-622-9511

VII. ATTACHMENTS

Event Program
Mark Everson Bio

**SWEARING-IN CEREMONY
FOR
MARK W. EVERSON
AS COMMISSIONER OF INTERNAL REVENUE**

Welcome	Mr. Bob Wenzel Deputy Commissioner Services and Enforcement, Internal Revenue Service
Invocation	Mr. Jim Towey Deputy Assistant to the President and Director of the Office of Faith-Based and Community Initiatives
Introductions	Bob Wenzel
Presentation of the Colors	United States Marine Corps
The National Anthem	Mr. Rick Twigg Internal Revenue Service
The Pledge of Allegiance	The Honorable Edwin Meese III Former Attorney General of the United States
Retiring of the Colors	United States Marine Corps
Introduction of Secretary Card	Edwin Meese III
Remarks and Introduction of Larry Thompson	The Honorable Andrew H. Card Chief of Staff to the President
Oath of Office	The Honorable Larry D. Thompson Deputy Attorney General of the United States
Remarks	IRS Commissioner Mark W. Everson
Conclusion	Bob Wenzel

IRS Commissioner Mark W. Everson

Mark W. Everson was confirmed by the U. S. Senate on May 1, 2003, to be Commissioner of Internal Revenue. Mr. Everson is the 46th commissioner since the agency was created in 1862. Mr. Everson was appointed by President Bush to a five-year term.

As IRS commissioner, Mr. Everson presides over the continued reorganization and modernization of the nation's tax administration agency. His priorities include strengthening enforcement of the tax laws and improving services for taxpayers. The agency has approximately 100,000 employees and a budget of \$10 billion. In 2002, the agency collected \$2 trillion in tax revenue, processed 226 million tax returns and issued \$283 billion in refunds.



Commissioner Mark W. Everson

From Aug. 1, 2002, until his confirmation, Mr. Everson served as deputy director for management for the Office of Management and Budget. In this capacity, he provided government-wide leadership to executive branch agencies to strengthen federal management and improve program performance. Mr. Everson chaired the President's Management Council, which is composed of cabinet department and major agency chief operating officers. The council is charged with improving overall executive branch management, including implementation of the President's Management Agenda. Before becoming deputy director for management, Mr. Everson served as controller of the office of Federal Financial Management, also a part of OMB.

Prior to joining the Bush administration in August 2001, Mr. Everson was group vice president — finance, of SC International Services, Inc., at the time a \$2 billion privately owned, Dallas-based, food services company with leading market positions in both airline catering and home meal solutions. For 10 years, from 1988 until 1998, Mr. Everson was an executive with the Pechiney Group, one of France's largest industrial groups. While with Pechiney, he held various financial and operating positions in the United States, France and Turkey.

Mr. Everson also served in the Reagan administration from 1982 until 1988 holding several positions at the U.S. Information Agency and the Department of Justice, where he was deputy commissioner of the Immigration and Naturalization Service. While at INS, he oversaw implementation of the Immigration Reform and Control Act of 1986, landmark legislation providing for sanctions against employers hiring undocumented aliens and granting amnesty to millions of qualifying illegal aliens.

A native of New York, Mr. Everson was born on (b)(6) He began his career as a

from Yale University and has a masters of science in accounting from the New York University Business School.

He is married to the former Nanette Rutka, special assistant to the president and associate counsel in the office of White House Counsel. The Eversons have two children.

Bennett, Melissa S.

From: Bennett, Melissa S.

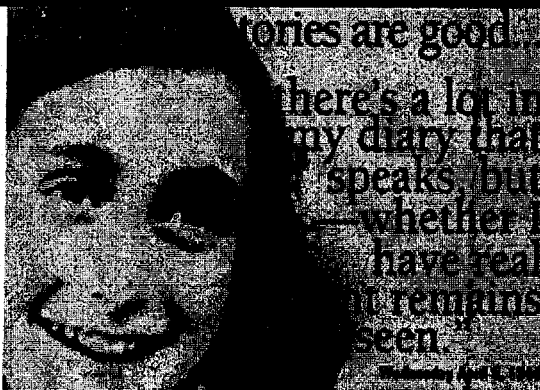
Sent: Monday, May 26, 2003 9:31 AM

To: Kathi Card (b)(6)

Subject: Wednesday, June 11th -- invite from President and Mrs. Bush

(b)(6)

June 12, 2003 – September 12, 2003
SPECIAL 10th ANNIVERSARY EXHIBITION



*Anne Frank The Writer —
An Unfinished Story*
Opening June 12, 2003

United States Holocaust
Memorial Museum,
Wexner Learning Center
Timed entry passes required

In honor of its 10th
Anniversary, the United
States Holocaust Memorial
Museum will present
selections of Anne Frank's
original writings. The display
opens in the Wexner
Learning Center at the
Museum on June 12, 2003,
which would have been the
extraordinarily gifted writer's
74th birthday, and runs
through September 12, 2003.

The Governor of the State of Idaho

DIRK KEMPTHORNE

HOME

CONTACT

OUR GOVERNOR



Our Governor
Administration
Media Center
Picture of the Day
FYI Idaho
Issues

Biography

Governor Dirk Kempthorne was reelected as Idaho's Governor in November of 2002, first elected as Idaho's 30th Chief Executive in 1998, following a successful six-year United States Senate.

To ensure that Idaho's diversifying economy continues to expand, Governor Kempthorne forward initiatives to foster rural economic development, more overseas marketing of products, and greater integration of the state's scientific, educational, and business co

Dirk Kempthorne began his commitment to public service as the highly successful Mayor of Boise. During his seven years in office, he helped direct a renaissance in the state's economy that resulted in record growth, economic development and numerous national honors and recognitions for quality of life, business climate and family issues.

As a Senator, he wrote, negotiated, and won passage of two major pieces of legislation: to end unfunded federal mandates on state and local governments, and a substantial revision of the federal Safe Drinking Water Act. He also worked to improve the quality of life for active duty military personnel, reservists, their families, and veterans.

Idaho's children are Dirk Kempthorne's priority. Upon taking office, he declared the "Year of the Child," to ensure that Idaho children are healthy and well educated.

Kempthorne established a statewide voluntary immunization registry, to help ensure that Idaho children from birth to 18 months receive the full complement of vaccinations recommended by pediatricians. He also worked with the Legislature to enact an Idaho Literacy Initiative, designed to have every Idaho child reading at grade level by the third grade.

Kempthorne also stepped up Idaho's fight against the growing scourge of drugs. He approved his measures to establish tougher mandatory sentences for those convicted of manufacturing methamphetamine, increase law enforcement's ability to detect and shut down drug labs, and provide education and drug treatment in prison.

Governor Kempthorne has worked to develop consensus on management of Idaho's and the West's natural resources. He has worked with his colleagues in Oregon, Washington, and Montana to develop an historic bipartisan agreement on a state-based solution for returning salmon runs in the region.

Following the devastating wildfires of 2000, he worked with fellow western governors and federal officials to fundamentally change the approach to forest health and wildfire management.

Under his leadership, Idaho has developed wolf and grizzly bear management plans, delisting the endangered species and protecting state's rights by giving the state more responsibilities.

Idaho has instituted the first-ever tax credit for companies that expand high-speed voice

broadband communications lines, and the state has provided funding for regional economic development experts in 12 regions of the state. These professionals work with local communities to attract and retain businesses.

In his first three years in office, Gov. Kempthorne has signed into law 49 bills that have provided significant tax relief or tax credits.

Governor Kempthorne has been recognized by his peers as a national leader. He is Vice Chairman of the National Governors Association, and will assume the Chairmanship this summer. He has served as President of the Council of State Governments and Chairman of the Western Governors Association. He serves on the Executive Committees of the National Governors Association and the Republican Governors Association, and U.S. Secretary of Education Rod Paige appointed Gov. Kempthorne to the National Assessment Governing Board.

Governor Kempthorne and his wife Patricia are both University of Idaho graduates and have two grown children, Heather and Jeff.

[Governor's Homepage](#) | [Contact](#) | [State of Idaho](#)

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Bennett, Melissa S.

From: Mcknight, Melissa [melissa.mcknight@acs-inc.com]
Sent: Tuesday, May 27, 2003 2:31 PM
To: Bennett, Melissa S.
Subject: RE: Steve Goldsmith

*June 11th
@ 12:30pm*

Yes ma'am.
Stephen Goldsmith

(b)(6)

-----Original Message-----

From: Bennett, Melissa S. [mailto:Melissa_S._Bennett@who.eop.gov]
Sent: Tuesday, May 27, 2003 2:26 PM
To: Mcknight, Melissa
Subject: RE: Steve Goldsmith

Let's go with 12:30 pm. Will you please give me his social security number and dob?

-----Original Message-----

From: Mcknight, Melissa [mailto:melissa.mcknight@acs-inc.com]
Sent: Tuesday, May 27, 2003 2:26 PM
To: Bennett, Melissa S.
Subject: RE: Steve Goldsmith

12:30 works best as he is giving a speech at 6:30. However, if need be, he could be available for either. Thanks for your help

-----Original Message-----

From: Bennett, Melissa S. [mailto:Melissa_S._Bennett@who.eop.gov]
Sent: Tuesday, May 27, 2003 2:24 PM
To: Mcknight, Melissa
Subject: RE: Steve Goldsmith

He could do it at 12:30 pm or 6:30 p.m. Will either of those work?

-----Original Message-----

From: Mcknight, Melissa [mailto:melissa.mcknight@acs-inc.com]
Sent: Tuesday, May 27, 2003 2:15 PM
To: Bennett, Melissa S.
Subject: RE: Steve Goldsmith

Sounds great. Steve can do the 11th. What time were you thinking?

-----Original Message-----

From: Bennett, Melissa S. [mailto:Melissa_S._Bennett@who.eop.gov]
Sent: Tuesday, May 27, 2003 11:22 AM
To: Mcknight, Melissa
Subject: RE: Steve Goldsmith

Sec. Card said he'd be glad to visit with your boss but can't do it until mid June



Daniel Webster Council

INC. 571 Holt Avenue, Manchester, NH 03109-5214 (603) 625-6431 • FAX (603) 625-2467

BOY SCOUTS OF AMERICA

*Member of Funds and United Ways of:
Derry - Londonderry - Timberlane, Greater Manchester,
Merrimack County, Merrimack Valley and Seacoast*

6/9/03

Secretary Andrew Card
The White House
1600 Pennsylvania Avenue
Washington, DC 20502

Dear Secretary Card,

Many thanks for agreeing to become one of our Distinguished Citizens for 2003!

Scouting in New Hampshire is alive and growing. This event, and your participation in it will help us provide outstanding program services to over 22,000 of New Hampshire's youth. Our camping programs are among the finest in the country with almost 7500 youth participating each year. In July, we will dedicate a new 21,000 square foot dining hall at our Cub Scout Camp that will seat nearly 500 youth and leaders. 8,000 adult leaders give their time and talent so that our Scouts will have great programs. The values of citizenship, character, and fitness are being well delivered across the Granite State! We are truly blessed.

I look forward to meeting you next week. Prior to my selection as Scout Executive here in New Hampshire I had the honor of working with the National Capital Area Council in Washington. I know that they honored you last year. We appreciate all that you have done for Scouting and for your support of our program here in New Hampshire. It makes a difference.

If we can support you in any way please let us know.

Sincerely,

Alan F. Lambert
Scout Executive



REQUEST FOR PARKING

OFFICIAL APPOINTMENT on West Executive Avenue

THIS FORM MUST BE RECEIVED AT LEAST 2 HOURS IN ADVANCE

or by 5:00 p.m. Friday for weekend parking.

EEOB 1, FAX 6-6472

Date Parking Needed:	<u>Tues, June 17, 2003</u>	ARRIVAL	DEPARTURE
Time:	<u>6:50 pm</u>	<u>6:50 pm</u>	<u>8:30 pm</u>
Name of Driver:	<u>Joe Bryan</u>		
Names of Passengers: <i>(please specify those passengers who are White House passholders.)</i>	<u>Terry MacDermott</u>		
Security Detail: <i>(if applicable, please list)</i>	<u></u>		
Reason Parking Needed:	<u>meeting with the Chief of Staff</u>		
Make of Car:	<u>Oldsmobile Silhouette</u>		
State and License:	<u>(b)(6)</u>	<u></u>	
Requester's Name/Contact Person:	<u>Melissa Bennett</u>		
Requester's Office:	<u>Chief of Staff's Office</u>		
Phone Extension:	<u>67256</u>		

- * All information must be provided.
- * It is the requesting office's responsibility to contact WAVES to clear in the driver and all passengers in the car.
- * Management and Administration reserves the right to deny any request for appointment parking.

TABLE OF CONTENTS

- 1. Schedule of the Chief of Staff**

- 2. Massachusetts Pre-Sell**
 - **Event Briefing**
 - **Talking Points**

- 3. New Hampshire Grassroots Connection Series**
 - **Event Briefing**
 - **Talking Points**

- 4. New Hampshire Distinguished Citizen Award Dinner**
 - **Event Briefing**
 - **Talking Points**

- 5. Political Briefing – Massachusetts**

- 6. Political Briefing – New Hampshire**

- 7. Additional Reading**

Schedule for Secretary Andrew Card
Boston, Massachusetts
Manchester, New Hampshire
Washington, DC

Tuesday, June 17, 2003

8:10 a.m. Depart Card residence en route Lewiston Airport

8:35 a.m. Arrive Lewiston Airport

8:45 a.m. Depart Lewiston Airport en route Boston Logan International Airport
Lear 31 Jet Charter
Tail Number: N90BA/
Passengers:
Secretary Card
Jose Mallea
Alicia Davis

(b)(7)c, (b)(7)e, (b)(7)f

9:30 a.m. Arrive Boston Logan International Airport, Boston Massachusetts

9:35 a.m. Depart Boston Logan International Airport en route State House

9:55 a.m. Arrive State House, Boston

Event: Meeting with Governor Romney

10:00 a.m. Begin meeting with Governor Romney
State House
Third Floor

10:30 a.m. Conclude meeting with Governor Romney

10:30 a.m. Personal/Staff time

11:00 a.m. Depart State House en route Harvard Club

11:20 a.m. Arrive Harvard Club
1 Federal St, 38th floor
Boston, Massachusetts
Phone: 617-542-2070

Event: Press Interviews

11:30 a.m. **Begin Press Interviews**
The Terrace Room
Harvard Club
1 Federal St, 38th floor
Boston, Massachusetts

11:55 a.m. **Conclude Press Interviews**

(b)(6)

1:30 p.m. **Depart Harvard Club en route Boston Logan International Airport**

2:00 p.m. **Arrive Boston Logan International Airport**

2:10 p.m. **Depart Boston Logan International Airport en route Manchester Airport,
Manchester, New Hampshire**
Lear 31 Jet Charter
Tail Number: N90BA
Passengers:
Secretary Card
Jose Mallea
Alicia Davis

(b)(7)c, (b)(7)e, (b)(7)f

2:40 p.m. **Arrive Manchester Airport, Manchester, New Hampshire**

2:45 p.m. **Depart Manchester Airport en route Grappone Conference Center
Concord Marriott, Concord**

3:15 p.m. **Arrive Grappone Conference Center, Concord Marriott, Concord**

3:15 p.m. **Personal/ Staff time**

Event: Press Interviews

3:45 p.m. Press Time
Concord Marriott, Concord

4:15 p.m. Conclude Press Time

(b)(6)

5:40 p.m. Depart Concord Marriott en route Holiday Inn, Center of New Hampshire,
Manchester

6:15 p.m. Arrive at the Holiday Inn, Center of New Hampshire
Met by:
Keri Degen, Director of Development, Daniel Webster Council
Al Lambert, Scout Executive of Daniel Webster Council

Event: Photo Opportunity and VIP Reception

6:15 p.m. Begin participation in photo session with Scouts and other honorees

6:25 p.m. Conclude participation in photo session and proceed to VIP Reception in
Curriers, first floor of the Holiday Inn
Note: Attendees are high-end donors and other honorees

6:50 p.m. Conclusion of the VIP reception

Event: Distinguished Citizens Award Dinner

7:00 p.m. Secretary Card enters the ballroom and is seated at the head table

7:05 p.m. Distinguished Citizens Award Dinner and Program begins

8:00 p.m. Secretary Card is introduced by Senator John Sununu and presented with
awards by Eagle Scouts

8:10 p.m. Secretary Card delivers remarks

8:25 p.m. Secretary Card concludes remarks and departs

8:30 p.m. Depart dinner en route Manchester Airport, Manchester, New Hampshire

8:40 p.m. Arrive Manchester Airport, Manchester, New Hampshire

8:45 p.m. Depart Manchester Airport en route Dulles International Airport
Lear 31 Jet Charter
Tail Number: N90BA
Passengers:
Secretary Card
Jose Mallea
Alicia Davis

(b)(7)c, (b)(7)e, (b)(7)f

10:00 p.m. Arrive Dulles International Airport

10:10 p.m. Depart Dulles International Airport en route The White House

10:40 p.m. Arrive The White House

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	[Political Event, with attachments]	9	06/17/2003	PRM;

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SERIES:

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The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	New Hampshire Grassroots Connection Series [with attachments]	6	06/17/2003	PRM;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562007 [1]

FRC ID:

10811

FOIA IDs and Segments:

2018-0011-P

OA Num.:

11096

NARA Num.:

11096

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

NEW HAMPSHIRE DISTINGUISHED CITIZENS AWARD DINNER

Tuesday, June 17, 2003
6:15 p.m. – 8:30 p.m.
Center of New Hampshire
Holiday Inn
Manchester, New Hampshire

I. PURPOSE

To receive the Distinguished Citizens Award and deliver remarks regarding citizenship, leadership, and other values associated with scouting.

II. BACKGROUND

The Daniel Webster Council operates Boy Scout and Cub Scout programs throughout New Hampshire, serving over 22,000 youth.

This is the thirtieth anniversary of the Distinguished Citizens Award Dinner. The event benefits the Daniel Webster Council and is supported by business and community leaders from across the State. The cost of the dinner is \$150 per person. Other honorees include R. Scott Bacon, President and CEO, Bank of New Hampshire, and Kevin Dillon, Director, Manchester Airport.

The award statue is a small replica of the famous original called "The Boy Scout," which was sculpted by Dr. R. Tait McKenzie.

The award is presented to leaders for their dedication and commitment to the betterment of their communities and the nation. Previous honorees at the dinner include Senator Warren Rudman, Senator Judd Gregg, former Governor John Sununu, and Governor Craig Benson.

III. PARTICIPANTS

Senator John Sununu (R, NH)

Daniel Webster Council Leadership

Patrick W. Griffin, Dinner Chairman and Partner, O'Neil Griffin Bodi, Inc.

Al Lambert, Scout Director, Daniel Webster Council

Keri Degen, Director of Development, Daniel Webster Council

Program Participants

Harold Acres, Former Executive Vice President, Bank of New Hampshire
J. Michael Hickey, President, Verizon New Hampshire
R. Scott Bacon, President and CEO, Bank of New Hampshire
Kevin Dillon, Director, Manchester Airport
Kevin Koo, 18 year old Eagle Scout from Nashua, New Hampshire

1,000 Invites Guests

White House Staff

Jose Mallea, Staff Assistant to the Chief of Staff
Alicia Davis, Associate Political Director, Office of Political Affairs

IV. PRESS PLAN

Open

V. SEQUENCE OF EVENTS

- You arrive at the Holiday Inn, Center of New Hampshire.
Note: You are greeted by Keri Degen, Daniel Webster Council, Director of Development.
- You participate in a photo opportunity with Scouts and other honorees.
- You proceed to the VIP reception in Curriers.
- You meet and greet participants in the VIP reception.
- You depart reception for hold with R. Scott Bacon and Kevin Dillon.
- You are announced by Patrick Griffin and are seated at the head table.
- Dinner Chairman Patrick Griffin begins program:
 - The Colors are presented by the Belmont Police Department Explorers.
 - The Pledge of Allegiance is recited.
 - Patrick Griffin offers the invocation.
- Dinner is served.
- Patrick Griffin introduces Al Lambert.
- Al Lambert delivers remarks and introduces Senator John Sununu.
- Senator Sununu introduces you.
- You are presented with the Good Scout Award statue, the Campaign hat, the neckerchief, and the Merit Badge Certificate by four Eagle Scouts.
Note: The hat and neckerchief are placed on you by the Eagle Scouts.
- You deliver remarks.
- You depart Holiday Inn en route Manchester Airport.

VI. REMARKS

Prepared by Brian Jones

VII. Attachments

Biography of R. Scott Bacon, Honoree
Biography of Kevin A. Dillon, Honoree
Head table
New Hampshire Political Briefing
Remarks

BIOGRAPHY OF R. SCOTT BACON, HONOREE

Scott Bacon has served as President and Chief Executive Officer of Bank of New Hampshire since 1997. The bank serves customers across New Hampshire through 69 branch offices and 87 automated teller machines. Bank of New Hampshire has \$4.5 billion in assets and offers a broad range of financial products and services. In addition to his professional responsibilities, he is a Director of the Heritage United Way and the Business and Industry Association of New Hampshire. He is a past president of the Daniel Webster Council, Boy Scouts of America.

Mr. Bacon and his wife Jeryl reside in Stratham, New Hampshire, with their two children.

BIOGRAPHY OF KEVIN A. DILLON, HONOREE

Kevin Dillon began serving as Director of the Manchester Airport in August of 1999. He also serves as the Chief Executive for the city's Aviation Department. Under his direction the Manchester Airport has become the premier passenger and cargo airport serving northern New England. Mr. Dillon is active in the aviation industry and as a community leader. He serves as a member of the Greater Manchester Chamber of Commerce and the New Hampshire Restaurant and Lodging Association.

He lives in Brentwood, New Hampshire with his wife Kathleen and their three children.

HEAD TABLE

Senator John Sununu

R. Scott Bacon, President and CEO, Bank of New Hampshire

Harold Acres, Former Executive Vice President, Bank of New Hampshire

Steve Webb, Executive Vice President, Bank of New Hampshire

Kevin Dillon, Director, Manchester Airport

Patrick Griffin, Dinner Chairman, Partner, O'Neil, Griffin, Bodi, Inc.

Al Lambert, Scout Director, Daniel Webster Council

Gary Bahre, President, New Hampshire International Speedway

Walter Hazenstien, President, BAE Systems

Kevin Koo, 18 year old Eagle Scout from Nashua, New Hampshire

Remarks at the New Hampshire Distinguished Citizens Award Dinner
Talking Points
June 17, 2003

- Thank you for that warm welcome. I always enjoy returning to the great state of New Hampshire, although I must admit that I enjoy the weather more this time of year.

Acknowledgements

- Senator John Sununu (R, NH) (will introduce Secretary Card)
- Distinguished Citizens Award Honorees
 - Scott Bacon, President and CEO, Bank of New Hampshire
 - Kevin Dillon, Director, Manchester Airport
- Patrick W. Griffin, Dinner Chairman and Partner, O'Neil Griffin Bodi, Inc.
- Scout Leadership
 - Al Lambert, Scout Director, Daniel Webster Council
 - Keri Degen, Director of Development, Daniel Webster Council
- Kevin Koo, 18 year old Eagle Scout from Nashua, New Hampshire
- Cub Scouts, Boy Scouts, and Venturers
- Invited Guests

- I am humbled and truly honored to receive the New Hampshire Distinguished Citizens Award. In the 30th year of this dinner, I am reminded of the great patriot Daniel Webster who said that this blessed country was built upon "the broadest principles of civil liberty."
- Scouting in America has a proud and storied tradition of teaching important lessons about morality and achievement. Every member of the scouts learns how to find his own moral compass. And they are helped in that process by dedicated and committed mentors who understand that there is a difference between right and wrong and who encourage scouts to recognize the difference.
- Every scout takes an oath upon joining, one that says, "On my honor, I will do my best to do my duty to God and my country and to obey Scout law; to help other people at all times; to keep myself physically strong, mentally awake, and morally straight."

- Oaths, vows, obligations – they mean something. When you take an oath, there will be opportunities and responsibilities. Understand that the obligation is real because we do it in God's name.
- *[Insert personal story of scouting]*
- I first took an oath when I was elected to the planning board in the town of Holbrook, Massachusetts. By doing so, I pledged to protect and defend the Constitution of the United States against all enemies, foreign and domestic. I'll admit though, I did not expect many enemies when I was on the planning board in the town of Holbrook.
- The President of the United States takes the oath as set forth in Article II of the Constitution. Presidents take that oath with the understanding that the obligation doesn't mean to protect and defend the constitution if the wind is blowing in the right direction, if it is popular or convenient, or if it's only without sacrifice. It is an oath to protect and defend the Constitution no matter what the circumstances.
- September 11, 2001 was a day unlike any other day that the United States had ever experienced, a day when our Constitution came under attack. There was an invitation of anarchy, an invitation to avoid the rule of law, but the president –because he had taken that oath on January 20th 2001. – knew his obligation and met it.
- Take your oaths, live by them, recognize that your experiences teach the moral clarity needed to understand an oath and the resolve to keep it.

Drafted by: **Brian C. Jones, Office of Speechwriting**
Office: 202/456-3875
(b)(6)
Pager: 800/SkyTel2, Pin #1120121

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Briefing	Massachusetts Political Briefing	5	N.D.	PRM;

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FOLDER TITLE:

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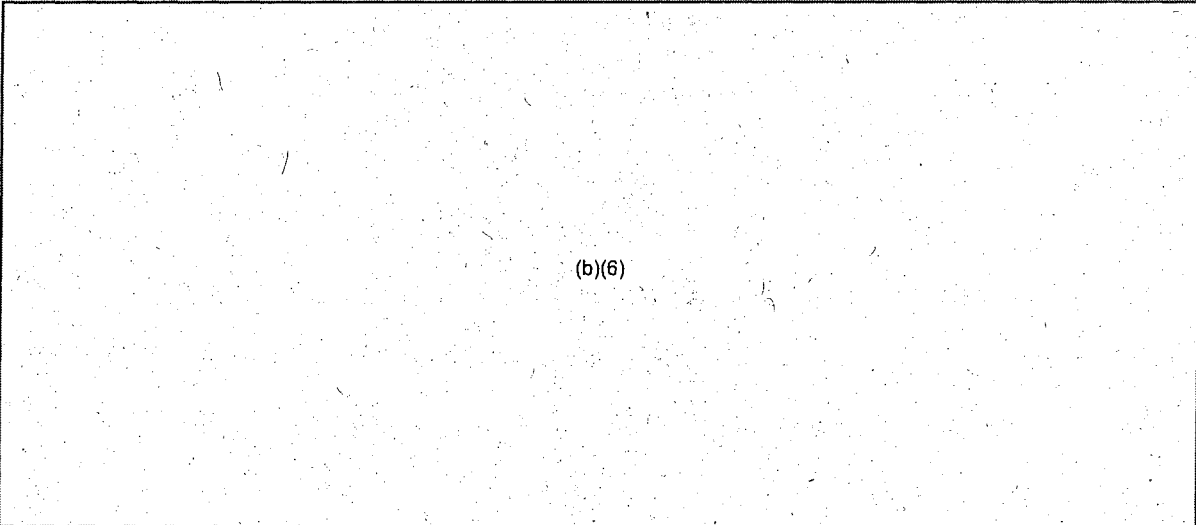
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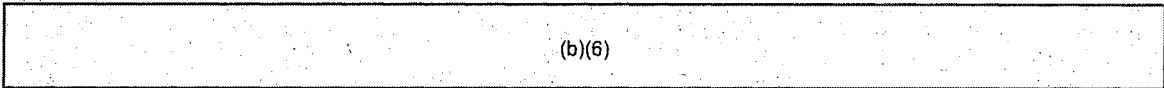
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Proposed Schedule for Secretary Andrew Card
Portland, Maine
Boston, Massachusetts
Manchester, New Hampshire
Washington, DC
June 17, 2003



- 10:00 a.m. Arrive Portland International Jetport, Portland, Maine
- 10:15 a.m. Depart Portland International Jetport, Portland, Maine
Lear 31 Jet Charter
Tail Number: N90BA
Passengers:
Secretary Card
Alicia Davis
- 10:55 a.m. Arrive Boston Logan International Airport, Boston Massachusetts
- 11:00 a.m. Depart Boston Logan International Airport en route Harvard Club, Boston, Massachusetts
- 11:30 p.m. Begin Press Interviews
The Terrace Room
Harvard Club
374 Commonwealth Avenue
Boston, MA
Phone: 617-536-1260
- 11:55 p.m. Conclude Press Interviews



(b)(6)

- 2:00 p.m. Arrive Boston Logan International Airport
- 2:10 p.m. Depart Boston Logan International Airport en route Manchester Airport,
Manchester, New Hampshire
Lear 31 Jet Charter
Tail Number: N90BA
Passengers:
Secretary Card
Alicia Davis
- 2:40 p.m. Arrive Manchester Airport, Manchester, New Hampshire
- 2:45 p.m. Depart Manchester Airport en route Concord Marriott, Concord (T)
- 3:15 p.m. Arrive Concord Marriott, Concord (T)
- 3:20 p.m. Press Time
Concord Marriott, Concord (T)
- 4:15 p.m. Conclude Press Time

(b)(6)

- 5:40 p.m. Depart Concord Marriott en route Holiday Inn, Center of New Hampshire,
Manchester
- 6:15 p.m. Arrive at the Holiday Inn, Center of New Hampshire
Met by:
Keri Degen, Director of Development, Daniel Webster Council
(b)(6)
Al Lambert, Scout Executive of Daniel Webster Council
- 6:15 p.m. Begin participation in photo session with Scouts and other honorees
- 6:25 p.m. Conclude participation in photo session

6:25 p.m. Proceed to VIP Reception in Curriers, first floor of the Holiday Inn
Note: Attendees are high-end donors and other honorees

6:50 p.m. Conclusion of the VIP reception

7:00 p.m. Secretary Card enters the ballroom and is seated at the head table

7:05 p.m. Distinguished Citizens Award Dinner and Program begins

8:00 p.m. Secretary Card is introduced by Senator John Sununu (T)
and presented with awards by Eagle Scouts

8:10 p.m. Secretary Card delivers remarks

8:25 p.m. Secretary Card concludes remarks and exits ballroom

8:30 p.m. Depart dinner en route Manchester Airport, Manchester, New Hampshire

8:40 p.m. Arrive Manchester Airport, Manchester, New Hampshire

8:45 p.m. Depart Manchester Airport en route Dulles International Airport
Lear 31 Jet Charter
Tail Number: N90BA
Passengers:
 Secretary Card
 Alicia Davis

10:00 p.m. Arrive Dulles International Airport

10:10 p.m. Depart Dulles International Airport en route The White House

10:40 p.m. Arrive The White House

Bennett, Melissa S.

From: Alicia W. Davis [redacted] (b)(6)
Sent: Thursday, May 08, 2003 5:43 PM
To: Bennett, Melissa S.
Subject: RE:

Let me see what I can do.

-----Original Message-----

From: Bennett, Melissa S. [mailto:Melissa_S._Bennett@who.eop.gov]
Sent: Thursday, May 08, 2003 5:27 PM
To: Alicia Davis
Cc: Mallea, Jose
Subject: RE:

Any possibility of moving this to June 16th? This way he could go up to maine with the President on June 13th, 14th, and 15th -- do these stops on the 16th and come back the evening of the 16th.

-----Original Message-----

From: Alicia W. Davis [mailto:[redacted] (b)(6)]
Sent: Thursday, May 08, 2003 4:33 PM
To: Bennett, Melissa S.
Subject:

Melissa-here is the proposal for June 17.

Let me know your thoughts.

Thanks! -AWD

Proposed schedule for the day:

8:00 a.m. Depart White House for Dulles Airport
9:00 a.m. Arrive Dulles and depart for Boston/Logan Airport
10:00 a.m. Arrive Boston/Logan Airport
10:30-11:30 a.m. Briefing with MA Bush supporters
12:00 p.m. Depart Boston/Logan for Manchester Airport

RE:

Page 2 of 2

12:45 p.m. Arrive Manchester Airport

1:00-2:00 p.m. Secretary Card addresses Politics and Eggs or
Chamber of
Commerce (venue TBD)

2:30-4:30 p.m. Secretary Card participates in press interviews
and
editorial board meetings (TBD)

(b)(6)

7:00-8:00 p.m. Secretary Card delivers remarks to the New
Hampshire
Distinguished Citizens Awards Dinner

8:30 p.m. Depart Manchester for Washington/Dulles Airport

9:30 p.m. Arrive Washington/Dulles Airport

10:00 p.m. Arrive White House

5/12/2003

25 April, 2003

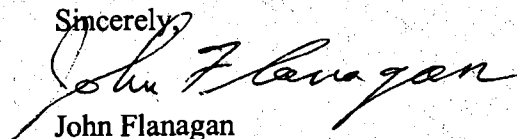
Mr. Andrew H. Card Jr.
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Card,

I am a member of the Holbrook Recreation Commission and I am in the process of organizing a 5k road race in Holbrook on Saturday, May 17. It has come to my attention that you will be in the Holbrook area that weekend, and I am writing to invite you to participate in our event. I have enclosed an entry form if you have any interest in actually running, but I realize that there could be serious logistical issues with that. If you would prefer a less tiring (and time consuming) role, it might be fun and exciting for all of the participants if you would serve as the "honorary starter" for the run. This is not a charity fund-raising event but just one the programs and events that the recreation commission sponsors throughout the year. Any proceeds go to the recreation account to help fund our programs like summer rec.

I understand that you have a very busy schedule and may not be able to participate, but I hope that you can. Feel free to contact me by any of the means shown below. Thank you for your time.

Sincerely,



John Flanagan
Holbrook Recreation Commission

(b)(6)

Holbrook Recreation Commission
Presents The
Second Annual 5k
RUN FOR YOUR LIFE!

Saturday, May 17, 2003

9:00am

- Where** Registration, race start and finish is at D'Ann's at 200 South Franklin Street, Holbrook, MA. (across from the High School)
- The Course** 5k loop around Lake Holbrook
- Entry Fee** \$12 for ages 18 and over
\$8 for ages under 18
- Amenities** T-shirts & water bottles for first 100 entrants
Water stations and mile markers on course
Post race refreshments at D'Ann's for entrants
- Awards** Awards for male and female division winners presented after run.
- Divisions** Under 12, 12-15, 16-19, 20-29, 30-39, Master's (40 – up) (age as of date of race)
- Directions** D'Ann's is located ½ mile south of intersection of routes 139 and 37 on South Franklin Street (rte. 37), Holbrook. Parking in rear.
- Information** John Flanagan, 781-767-3762
- Sponsored by** D'Ann's Restaurant, Holbrook Cooperative Bank,
Randolph Savings Bank, Strictly Fitness, Lane Printing
- Sanctioned by** USATF

2003 *RUN FOR YOUR LIFE* Entry Form

FEE: \$12 ages 18 and up, \$8 under 18, non-refundable

Make checks payable to: Town Of Holbrook

Send completed form and check to:

Run For Your Life, Holbrook Recreation Commission, 50 N. Franklin St. Holbrook, MA 02343

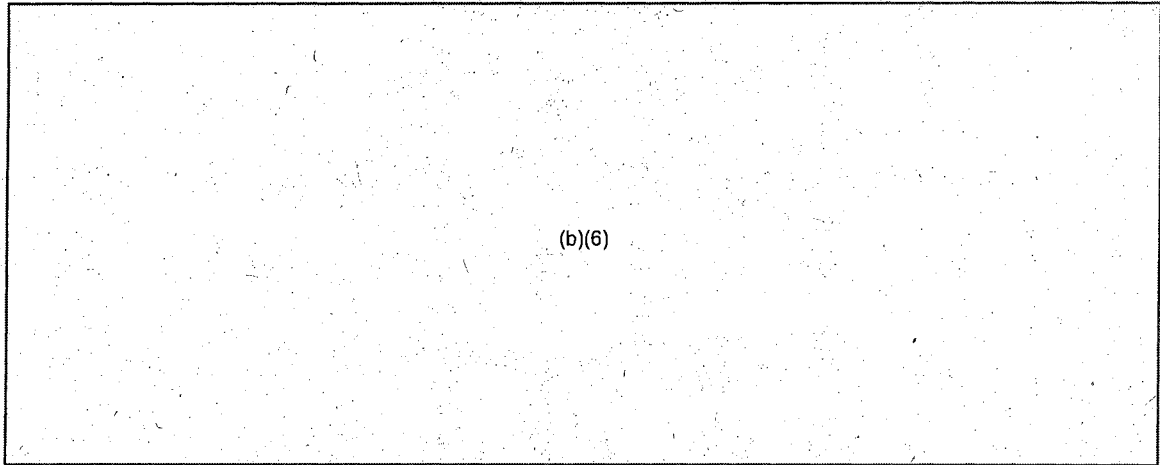
Name (please print): _____ Date of Birth: _____ Gender: M F
Street: _____ T-shirt size: Adult S M L XL
Town: _____ State: _____ Zip: _____
Telephone: _____ Email: _____

Release and Waiver: I assume all risks associated with running in this event. In consideration of your accepting this entry, I hereby for myself and my heirs, executors, or administrators, waive and release all rights and claims for damages I may have against the Holbrook Recreation Commission, the Town of Holbrook, D'Ann's or any sponsors, all race officials and volunteers, and any other individuals or organizations associated with this event, for any death, personal injury, or property damage arising from or in the course of my participation in this event.

Signature: _____ (parent/guardian if under 18 yrs.)

DRAFT

Proposed Schedule for Secretary Andrew Card
Portland, Maine
Boston, Massachusetts
Manchester, New Hampshire
Washington, DC
June 17, 2003



- 9:40 a.m. Depart breakfast en route Portland International Jetport
- 10:00 a.m. Arrive Portland International Jetport, Portland, Maine
- 10:15 a.m. Depart Portland International Jetport, Portland, Maine
Lear 31 Jet Charter
Tail Number: N90BA
Passengers:
Secretary Card
Alicia Davis
Jose Mallea
(b)(7)c, (b)(7)e, (b)(7)f
- 10:55 a.m. Arrive Boston Logan International Airport, Boston Massachusetts
- 11:00 a.m. Depart Boston Logan International Airport en route Harvard Club, Boston, Massachusetts
- 11:30 p.m. Begin Press Interviews
The Terrace Room
Harvard Club
374 Commonwealth Avenue
Boston, MA
Phone: 617-536-1260

**THE CHIEF OF STAFF
HAS SEEN
OFF SUMNER
ON A RIDE HOME.**

DRAFT

11:55 p.m.

Conclude Press Interviews

(b)(6)

2:00 p.m.

Arrive Boston Logan International Airport

2:10 p.m.

Depart Boston Logan International Airport en route Manchester Airport,
Manchester, New Hampshire

Lear 31 Jet Charter

Tail Number: N90BA

Passengers:

Secretary Card

Alicia Davis

Jose Mallea

(b)(7)c, (b)(7)e, (b)(7)f

2:40 p.m.

Arrive Manchester Airport, Manchester, New Hampshire

2:45 p.m.

Depart Manchester Airport en route Concord Marriott, Concord (T)

3:15 p.m.

Arrive Concord Marriott, Concord (T)

3:20 p.m.

Press Time

Concord Marriott, Concord (T)

4:15 p.m.

Conclude Press Time

(b)(6)

5:40 p.m.

Depart Concord Marriott en route Holiday Inn, Center of New Hampshire,
Manchester

DRAFT

- 6:15 p.m. Arrive at the Holiday Inn, Center of New Hampshire
Met by:
Keri Degen, Director of Development, Daniel Webster Council
(b)(6)
Al Lambert, Scout Executive of Daniel Webster Council
- 6:15 p.m. Begin participation in photo session with Scouts and other honorees
6:25 p.m. Conclude participation in photo session
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Passengers:
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Alicia Davis
Jose Mallea
(b)(7)c, (b)(7)e, (b)(7)f
- 10:00 p.m. Arrive Dulles International Airport
- 10:10 p.m. Depart Dulles International Airport en route The White House
- 10:40 p.m. Arrive The White House

Sir: This is
a draft schedule
for June 17th
political events in
Portland, Boston,
& N.H. MB

REPLY TO:

135 HART SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1501
(202) 224-3744
TTY: (202) 224-4479
e-mail: chuck_grassley@grassley.senate.gov

21 FEDERAL BUILDING
210 WALNUT STREET
DES MOINES, IA 50309-2140
(515) 284-4890

206 FEDERAL BUILDING
101 1ST STREET SE.
CEDAR RAPIDS, IA 52401-1227
(319) 363-6832

REPLY TO:

103 FEDERAL COURTHOUSE BUILDING
320 6TH STREET
SIOUX CITY, IA 51101-1244
(712) 233-1860

210 WATERLOO BUILDING
531 COMMERCIAL STREET
WATERLOO, IA 50701-5497
(319) 232-6657

131 WEST 3RD STREET
SUITE 180
DAVENPORT, IA 52801-1419
(563) 322-4331

307 FEDERAL BUILDING
8 SOUTH 6TH STREET
COUNCIL BLUFFS, IA 51501-4204
(712) 322-7103

United States Senate

CHARLES E. GRASSLEY

WASHINGTON, DC 20510-1501

June 16, 2003

Mr. Austin Smythe
Acting Director
Office of Management and Budget
Eisenhower Executive Office Building
Washington, DC 20503

Dear Mr. Smythe:

On June 9, 2003, I wrote to you regarding my concerns about the Office of Management and Budget's decision to under-finance the Lewis and Clark Rural Water Project as authorized by P.L. 106-246. This critical project, which will provide safe, reliable drinking water to over 200,000 citizens in Iowa, South Dakota, and Minnesota was appropriated \$7 million by Congress, but cut by more than \$5 million by your office and the Department of the Interior. While I am still awaiting your response to my inquiry, additional information has come to my attention that has left me deeply disturbed and compelled me to write again.

Specifically, I have been made aware that the Office of Management and Budget has chosen to review the Final Engineering Report for the Lewis and Clark project, that such review could last as long as a year, and that this review could lead to significant project modifications necessitating further congressional action. Further, this review is being used in part as the reasoning behind the FY 2003 under-financing.

As you may know, under the authorizing legislation for this project, a Final Engineering Report must be submitted to Congress for a period of 90 days before funds may be released for construction. That action was taken by the project last summer with full knowledge of the Bureau of Reclamation. For whatever reasons, I am now informed that OMB must review these reports and resubmit them to Congress. Such a review adds time and uncertainty to a critical project that is by all accounts ready for construction. I urge you to use whatever discretion you may have to expedite and/or waive the review of this engineering report so that the project can begin construction immediately.

Let me be clear, my colleagues and I have spent many years working with the authorizing and appropriations committees on Lewis and Clark. During that time, we have held countless hearings and have had extensive consultations with the appropriate agencies. These consultations have led to a project that best suits the needs of the area.

CHAIRMAN,
FINANCE

Committee Assignments:

BUDGET
JUDICIARY

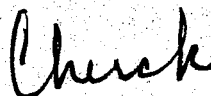
CHAIRMAN,
INTERNATIONAL NARCOTICS
CONTROL CAUCUS

Lewis and Clark is a unique tri-state, regional project that enjoys broad support in the states and in Congress. Further, I might remind you that in a visit to our neighbors in South Dakota in March 2001, President Bush lent his strong support for the Lewis and Clark Rural Water Project, stating that his "priority is to work with states on important development projects. And the Lewis and Clark Rural Water Project is a project that will be in my budget, and something that we can work together on."

All of these actions - the FY 2003 under financing, the decision by OMB to eliminate funding for Lewis and Clark in its FY 2004 budget request, and this latest wrinkle to re-review the Final Engineering Report - lead me to the troubling conclusion that OMB and the Department of Interior are distancing themselves from the President's commitment and attempting to undermine the project. If this is the case, then I also question the \$1.987 million that your Office approved for FY2003. This small appropriation only undermines the progress we have made, and makes it more expensive in the long run.

As a consumer of rural water, I urge your direct intervention on this issue and will await your explanation of how this Administration will begin to work cooperatively to focus on the critical needs that Lewis and Clark is designed to address.

Sincerely,



Charles E. Grassley
United States Senator

cc: Andrew Card, Chief of Staff
The Honorable Gale Norton, Secretary of Interior
John W. Keys III, Commissioner, Bureau of Reclamation

P.S.: It seems to me, based on the President's statement plus action already taken by Congress, pre-empt the bureaucratic games & hear being played.

**THE WHITE HOUSE
OFFICE OF PUBLIC LIAISON**

NATIONAL RETAIL FEDERATION

Wednesday, June 18, 2003
12:30 p.m. – 1:00 p.m.
Room 180, EEOB
JD Estes

I. BACKGROUND

The National Retail Federation (NRF) is the world's largest retail trade association. It consists of memberships that comprise all retail formats and channels of distribution. These formats include department, specialty, discount, catalog, Internet, and independent stores.

NRF members represent an industry that encompasses more than 1.4 million U.S. retail establishments and employs more than 20 million people. NRF also has international members who operate stores in more than 50 nations.

NRF's legislative priorities include the reauthorization of the Fair Credit Reporting Act, supporting Association Health Plans, Tort Reform, International trade, and the President's Jobs and Growth Package.

II. PARTICIPANTS

Andrew Card, Chief of Staff to the President
Mike Meece, Deputy Director, Office of Public Liaison
JD Estes, Deputy Associate Director, Office of Public Liaison
Tracy Mullin, President and CEO, National Retail Federation

47 Presidents, CEOs, and Associates

III. PRESS PLAN

Closed Press

IV. REMARKS

Current Domestic Agenda Priorities
War on Terrorism

V. SEQUENCE OF EVENTS

- 12:00 p.m. Guests arrive at the Pennsylvania Ave entrance of the EEOB.
- 12:30 p.m. Brief introduction by Tracy Mullin.
- 12:32 p.m. You provide brief remarks and answer questions.
- 1:00 p.m. Your participation in the meeting concludes and you depart.

VI. ATTACHMENTS

List of Participants

**National Retail Federation
List of Participants**

Pr.	First	MI	Last	Company	Company Title	St.
Mr.	Evan		Cole	ABC Carpet	President	NY
Mr.	Robert	J.	Corliss	Athlete's Foot	President	GA
Mr.	Robert	M.	Benham	Balliet's	President	OK
Mr.	H.	James	Baum	Baum's	President	IL
Ms.	Carol	T	Baum	Baum's	Vice President	IL
Mr.	Robert	M.	Beall	Beall's	Chairman & CEO	FL
Mr.	John	M.	Belk	Belk	Chairman & CEO	NC
Mr.	E.	Kenneth	Seiff	Bluefly	Chairman & CEO	NY
Ms.	Dorrit	J.	Bern	Charming Shoppes	Chairman & CEO	PA
Mr.	Eric	M.	Specter	Charming Shoppes	CFO	PA
Mr.	Gordon	Irwin	Segal	Crate & Barrel	CEO	IL
Ms.	Carole	Browe	Segal	Crate & Barrel	Spouse	IL
Mr.	M.	Farooq	Kathwari	Ethan Allen	Chairman & CEO	CT
Ms.	Susan		Kronick	Federated	President	OH
Mr.	James	M.	Zimmerman	Federated	Chairman & CEO	OH
Mr.	Louis		Fortunoff	Fortunoff Fine Jewelry	EVP	NY
Mr.	Robert	B.	Mang	Gaylan's	CEO	IN
Ms.	J'Amy	Lyn	Owens	Guest		IN
Ms.	Lisa		Harper	Gymboree	Chairman & CEO	CA
Mr.	John	X.	Watson	HSN	COO	FL
Mr.	George		Heller	Hudson's Bay	President	CAN
Mr.	Rob		Moore	Hudson's Bay	Vice President	CAN
Mr.	Tom		Moser	KPMG	Vice Chairman	NC
Ms.	Marcia		Tabler	Lands' End	Vice President	WI
Mr.	Paul	R.	Charron	Liz Claiborne	Chairman & CEO	NY
Mr.	Mitchell	B.	Modell	Modell's Sporting Goods	CEO	NY
Mr.	Edwin	T.	Mosher	Mosher's Ltd.	President	CA
Mr.	Craig		Fuller	NACDS	President	VA
Mr.	Mallory	Bernard	Duncan	National Retail Federaton	SVP, General Counsel	DC
Mr.	Steven	J.	Pfister	National Retail Federaton	Senior Vice President	DC
Ms.	Eileen	M.	Pryor	National Retail Federaton	Executive Assistant	DC
Mr.	Robert	A.	Smith	Neiman Marcus	Co-Vice Chairman	MA
Ms.	Tracy	M.	Moroney	National Retail Federaton	President	DC
Mr.	Peter	R.	Haralampus	Office Depot		VA
Mr.	Michael	R.	Insabella	Office Depot		VA
Mr.	James	S.	Kalafatis	Office Depot		VA
Mr.	Bruce		Nelson	Office Depot	Chairman & CEO	FL
Mr.	Brian		Devine	PETCO	Chairman & CEO	CA
Mr.	A.	Daryl	Routzahn	Routzahn's	President	MD
Ms.	Paula	A.	Routzahn	Routzahn's		MD
Mr.	Ron		Sacino	Sacino's Formalwear	President	FL
Mr.	Alan	J.	Lacy	Sears	Chairman & CEO	IL
Ms.	Ardys	D.	Benham	Spouse		OK
Ms.	Silvija		Devine	Spouse		CA
Ms.	Dana		Smith	Spouse		MA
Ms.	Melissa		Reiff	The Container Store	Vice President	TX
Mr.	Kip		Tindell	The Container Store	President	TX

MA Bankers

THE WHITE HOUSE

WASHINGTON

MASSACHUSETTS BANKERS ASSOCIATION

Wednesday, June 18, 2003

3:30 PM – 4:05 PM

Eisenhower Executive Office Building, Room 450

I. PURPOSE

To continue outreach to the business community by speaking to the Massachusetts Bankers Association.

II. BACKGROUND

The Massachusetts Bankers Association (MBA) is a multi-faceted banking trade group that represents more than 230 banks all across Massachusetts who manage over \$429 billion in assets. The MBA was founded in 1905 “to promote the general welfare and usefulness of banks and banking institutions; to secure uniformity of action, together with the practical benefit derived from personal acquaintance and from the discussion of subjects of importance to the banking, commercial and industrial interests of the State of Massachusetts, and especially to secure the proper consideration of questions regarding the financial and commercial usage, customs and laws which affect the banking interest of the State of Massachusetts, and for the protection against loss by crime.”

The focus of the MBA is as much on the consumer as it is on the banker. The constituencies of the Association include legislators, regulators, consumer advocates, the media, community groups and the general public.

www.massbankers.org

III. PARTICIPANTS

Barry Whittaker, President & CEO, Holbrook Co-operative Bank

35 Members of the Massachusetts Bankers Association
(See attached list)

Administration Staff

Secretary Andrew H. Card, Jr., White House Chief of Staff
Julie Thomas, Associate Director, Office of Public Liaison

IV. PRESS PLAN

Closed

V. SEQUENCE OF EVENTS

3:10 PM Guests arrive Pennsylvania Avenue Entrance.
3:30 PM Barry Whittaker welcomes guests and introduces Secretary Card.
3:35 PM Secretary Card gives remarks and takes questions.
4:00 PM Secretary Card concludes remarks.
4:05 PM Julie Thomas thanks guests and concludes program.

VI. SUGGESTED TALKING POINTS

General Overview
Iraq/Mideast Policy Perspective
Economic Outlook
Commissioner Curry's Nomination
Homeland Security

VII. ATTACHMENTS

List of Participants

PARTICIPANTS

Rheo Brouillard, President & CEO, Savings Institute
Phillip Brown, President & CEO, UniBank for Savings
Jeremiah Buckley, Partner, Goodwin Procter, LLP,
Dennis Cardello, President & CEO, Collinsville Savings Society
Thomas Caron, President & CEO, Bank of Easton
Jeffrey Casione, Assistant Vice President & Manager, Centreville Savings Bank
Kevin Champagne, President & CEO, Compass Bank for Savings
Nicholas Christ, Senior Vice President & Treasurer, Citizens-Union Savings Bank
Arthur Connelly, Chairman & CEO, South Shore Savings Bank
Wayne Cottle, President, Dean Bank
Stephen Crowe, President, Williamstown Savings Bank & Hoosac Bank
William Danahy, Senior Vice President, Treasurer & CFO, Winchester Savings Bank
John Doherty, President, Central Bank
Tanya Duncan, Director, Federal Regulatory & Legislative Policy, Massachusetts Bankers
Association
Daniel Forte, President & CEO, Massachusetts Bankers Association
Robert Gaughen Jr, President & CEO, Hingham Institution for Savings
David Holland, Chairman, Boston Federal Savings Bank
Kevin Kiley, Executive Vice President & COO, Massachusetts Bankers Association
MaryLynn Lenz, President & CEO, Slade's Ferry Trust Company
Jan Miller, President & CEO, Wainwright Bank & Trust Company
William Morrissey, Senior Vice President, Central Bank
Nino Moscardi, CEO, Westerly Savings Bank
Gerald Noonan, President & CEO, Connecticut Bankers Association
Andrea Nuciforo, Representative, MA State Legislature
Harvey Perry, Senior Vice President, The Washington Trust Company
Deirdre Phillips, Senior Vice President & Director of Federal Relations, Fleet Bank
Lindsey Pinkham, Senior Vice President & Secretary, Connecticut Bankers Association
John Quinn, Representative, Massachusetts State Legislature
John Regan, Legislative Aide, Massachusetts State Legislature
Carrie Schneider, Legislative Aide, Massachusetts State Legislature
Peter Segerstrom, President & CEO, Winchester Savings Bank
William Stapleton, President, Northampton Cooperative Bank
Frederick Stroiney, President & CEO, Windsor Locks Community Bank, FSL
Joanne Sullivan, Director of Government Relations, Federal Home Loan Bank of Boston
Kevin Tierney, Executive Vice President & COO, Abington Savings Bank
Barry Whittaker, President & CEO, Holbrook Co-operative Bank

Kathi:

Just wanted to see
if this work w/ your schedule.

- MB

Faxed to 6/30
KBC



The President and Mrs. Bush
request the pleasure of your company
at an
All-American Summer Picnic
to be held at
The White House
on Wednesday, June 18, 2003
at five o'clock

Casual Attire

East Entrance

Rain date: Thursday, June 19, 2003



FA

CHIEF OF STAFF TO THE PRESIDENT
THE WHITE HOUSE

556767
FG006-03A

Andrew H. Card, Jr.
Phone: (202) 456-6798
Fax: (202) 456-1907

DATE: Thursday, March 06, 2003

TO	ACTION REQUESTED
✓ Adam Goldman (OPL) 188 EEOB	Please handle as appropriate <i>Please return this form to advise of action taken</i>
Julie Thomas (OPL) 188	For your information/action

NOTES:

*I thought you would want this paper back.
Julie has a copy + is handling. Thx*

PREPARED BY:

Melissa Bennett 67256

SCANNED
BY
ORM

Massachusetts Bankers Association

556767

March 5, 2003

VIA FACSIMILE: (202) 456-1907

Mr. Andrew Card
Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Re: Washington Visit/Thomas Curry FDIC Board Nomination

Dear Andy:

We are preparing for our annual Washington visit, with approximately 25 CEOs and senior executives from Massachusetts, Rhode Island and Connecticut banks in Washington, DC on June 18-19, 2003.

Last year, you were most gracious in meeting with us at the White House, where we were briefed on the President's formation of the Department of Homeland Security. It was incredibly significant to be privy to such a historical announcement.

The bankers have requested that they meet with you again this year if at all possible. On June 18, 2003, we have a meeting at the Treasury. If Secretary John Snow is not available at that time, perhaps you could arrange a meeting with him at the White House for an economic briefing. Additional policy makers of interest would be someone from the President's Council of Economic Advisors, as well as HUD Secretary, Mel Martinez. Although our schedule is somewhat flexible throughout the day on Thursday, June 19, perhaps the best time would be an hour between 11:30 a.m. and 2:00 p.m. Since we know you are incredibly busy, we would certainly appreciate any assistance you could offer.

FDIC Board Nomination

On a separate issue, I am extremely pleased to report that Massachusetts Commissioner of Banks Thomas J. Curry has been nominated by Senate Minority Leader Tom Daschle (D-SD) for the open Democratic seat on the FDIC's Board of Directors. Commissioner Curry would fill the vacancy created when Joe Neely (former Commissioner of Banks in Mississippi) left the post in 1998. The talent and integrity that Tom applies as Commissioner of Banks here in Massachusetts will surely be missed, but the banking industry as a whole gains significantly in his new role on the FDIC Board.

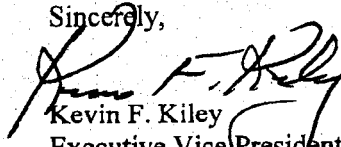
With more than 85% of Massachusetts banks consisting of community banks (commercial, savings, and cooperative banks, as well as savings and loans), we believe that Tom is uniquely qualified for the FDIC position. The Massachusetts Bankers Association has worked closely with the Commissioner's Office to expand and protect state bank powers, reduce regulatory burden, endorse self-testing protections for banks and defend mutual bank governance options to name a few. I hope the Administration will join us in supporting Tom's nomination to the FDIC Board.

Massachusetts Bankers Association, Inc.
73 Tremont Street, Suite 306
Boston, Massachusetts 02108-3906
Tel: 617-523-7595/Fax: 617-523-6373
<http://www.massbankers.org>

Mr. Andrew Card, Page 2

If you need additional information, please call MBA President Dan Forte or me at the Association office. Finally, the President seems to handle every crisis well and we know in part its because you're working from dawn to dusk. Thank you for all your efforts.

Sincerely,


Kevin F. Kiley
Executive Vice President and
Chief Operating Officer

cc: Barry Whittaker, President, Holbrook Co-operative Bank

THE WHITE HOUSE

WASHINGTON

AMERICAN COUNCIL OF LIFE INSURERS (ACLI)

Thursday, June 19, 2003

10:00 AM – 11:30 AM

Eisenhower Executive Office Building, Room 474

I. PURPOSE

To continue outreach to the business community by speaking to the American Council of Life Insurers.

II. BACKGROUND

The American Council of Life Insurers (ACLI) is a unified voice on issues from retirement security and privacy to international trade. Their 400 members are the leading providers of financial and retirement security products covering individual and business markets. ACLI works to shape public debate, stay ahead of trends, and help prepare its members for changing times.

ACLI is a valued and reliable resource on federal and state legislative and regulatory matters ranging from retirement security to regulatory efficiency. Members discuss public policy and technical issues, and develop legislative positions through a cooperative and collaborative process. Policy development involves member company employees such as CEOs, senior executives, and experts in government relations, pensions, taxes, and product lines.

III. PARTICIPANTS

Frank Keating, President & CEO, ACLI (Former Governor of Oklahoma)

30 Members of the American Council of Life Insurers
(See attached list)

Administration Staff

Secretary Andrew H. Card, Jr., White House Chief of Staff

Karl Rove, Assistant to the President and Senior Advisor

Wayne Abernathy, Assistant Secretary for Financial Institutions, Department of Treasury

Barry Jackson, Deputy Assistant to the President and Deputy to the Senior Advisor

Julie Thomas, Associate Director, Office of Public Liaison

IV. PRESS PLAN

Closed

V. SEQUENCE OF EVENTS

9:30 AM Guests arrive Pennsylvania Avenue Entrance.
10:00 AM Frank Keating welcomes guests and introduces Wayne Abernathy.
10:03 AM Wayne Abernathy gives remarks and takes questions.
10:29 AM Wayne Abernathy concludes remarks.
10:30 AM Frank Keating introduces Secretary Card.
10:32 AM Secretary Card gives remarks and takes questions.
10:59 AM Secretary Card concludes remarks.
11:00 AM Frank Keating introduces Karl Rove.
11:03 AM Karl Rove gives remarks and takes questions.
11:29 AM Karl Rove concludes Remarks.
11:30 AM Program concludes.

VI. ATTACHMENTS

Biography of Governor Frank Keating
List of Participants
Talking Points/Issues
ACLI Forum Agenda

BIOGRAPHY OF GOVERNOR FRANK KEATING

Frank Keating, President & CEO, American Council of Life Insurers

Governor Frank Keating assumed the role of President and CEO of the American Council of Life Insurers in January of this year, following his second term as governor of Oklahoma. Governor Keating was elected as Oklahoma's 25th governor in November 1994. He was re-elected in November 1998 with an overwhelming 58 percent of the vote. Prior to his terms as governor, he served as an FBI agent, an assistant district attorney, and a member of both houses of the Oklahoma legislature, where he was Senate minority leader. After service as U.S. attorney for the Northern District of Oklahoma, he became the highest-ranking Oklahoman in the Reagan and Bush administrations, with service as assistant secretary of the Treasury and acting deputy HUD secretary. During his Washington service, Governor Keating supervised the operations of federal law enforcement agencies. He has also served as the chairman of the Interstate Oil and Gas Compact Commission.

Governor Frank Keating is a graduate of Georgetown University and the University of Oklahoma Law School. He and his wife, Cathy, live in Northern Virginia. They have three children—daughters Carrie and Kelly and son, Chip. The Keatings' first grandchild, Catherine was born on July 4, 2002.

PARTICIPANTS

David Atkinson, President & CEO, RGA Reinsurance Company
John Barrett, Chairman, President, & CEO, The Western & Southern Life Insurance Company
Eugene Choate, President, Bankers Fidelity Life Insurance Company
Kimberly Olson Dorgan, Senior Vice President of Federal Relations, ACLI
Jill Edwards, Federal Legislative Analyst, ACLI
Michael Frazier, President & CEO, General Electric Capital Assurance
Joseph Gasper, President & COO, Nationwide Life Insurance Company
J. Barry Griswell, Chairman, President, & CEO, Principal Life Insurance Company
David Holland, President & CEO, Munich American Reassurance Company
Michael J. Hunter, Executive Vice President & COO, ACLI
John Johns, President & CEO, Protective Life Insurance Company
Stanley Johnson, Chairman, President, & CEO, Kanawha Insurance Company
Thomas MacLeay, Chairman & CEO, National Life Insurance Company
James Middleton, President & CEO, USAA Life Insurance Company
Yukihiko Motooka, Chief Representative, New York Office, Sumitomo Life Insurance Co.
Gary Muller, President & CEO, Great Southern Life Insurance Company
Michael Roth, Chairman & CEO, MONY Life Insurance Company
Robert J. Schellhas, Vice President of Federal Relations, ACLI
Oscar Scofield, President & COO, Scottish Re (U.S.), Inc.
Kenneth Shields, Assistant Vice President for Publishing, ACLI
Katherine Smith, PAC Administrator, ACLI
Seymour Sternberg, Chairman & CEO, New York Life Insurance Company
Donald Stewart, CEO, Sun Life Financial
David Stonecipher, Chairman & CEO, Jefferson-Pilot Life Insurance Company
Thomas Sutton, Chairman & CEO, Pacific Life Insurance Company
Casey Sylla, Chairman & President, Allstate Financial
Richard Vie, Chairman & CEO, Unitrin, Inc.
John Weekly, Chairman & CEO, Mutual of Omaha United Life Insurance Company
Scott Willkomm, President, Scottish Annuity & Life Holdings, Ltd.
Edward Zore, President & CEO, The Northwestern Mutual Life Insurance Company

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
List	[Topics/Issues]	3	N.D.	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562007[1]

FRC ID:

10811

FOIA IDs and Segments:

2018-0011-P

OA Num.:

11096

NARA Num.:

11096

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

2003 ACLI CEO Forum
Event Program
Updated 6/18/03, 9am

Wednesday, June 18:

6:30 – 7:30 p.m.

Reception

House Leadership Agenda

Eric Cantor (R-Va.)

Chief Deputy Whip, U.S. House of Representatives

Mayflower Hotel, New Hampshire Room

7:30 – 9:00 p.m.

Dinner

Mayflower Hotel, North Carolina Room

Thursday, June 19:

8:00 – 9:15 a.m.

Breakfast

Federal Budget

Kent Conrad (D-N.D.)

Ranking Member, Budget Committee, U.S. Senate

Mayflower Hotel, New York Room

9:15 – 10:00 a.m.

Travel to White House (Transportation provided)

10:00 – 11:30 am

White House Briefing

Andrew Card (*Invited*) (President's Agenda)

White House Chief of Staff

Karl Rove (*Invited*) (current political climate)

Senior Advisor to the President

Wayne Abernathy (*Invited*) (privacy)

Assistant Secretary of the Treasury for Financial
Institutions

Eisenhower Executive Office Building

11:30 – 12:00 p.m.

Travel to ACLI Capitol Hill Center (Transportation provided)

12:00 – 1:30 p.m.

Roundtable Lunch

Retirement Security – The Next Steps

Benjamin Cardin (D-Md.)

U.S. House of Representatives

ACLI Capitol Hill Center

1:30 – 2:00 p.m.

Travel to Capitol Hill (Transportation provided)

2:00 - 4:00 p.m.

108th Congressional Agenda

Roy Blunt (R-Mo.) (House Leadership Agenda)

Majority Whip, U.S. House of Representatives

John Boehner (R-Ohio) (Retirement Security)

Chairman, U.S. House Education and Workforce
Committee

Tom Carper (D-Del.) (Legal Reform)

U.S. Senate

Steny Hoyer (D-Md.) (House Democratic Agenda)

Democratic Whip, U.S. House of Representatives

Nancy Johnson (R-Conn.) (Taxes, Long-Term Care Insurance,
Annuities)

Chairman, Subcommittee on Health, U.S. House Committee on
Ways and Means

S-120 The Capitol

4:00 – 4:10 p.m.

Return to Mayflower or ACLI. Transportation will be provided.

4:10 – 6:45 p.m.

Private Time

6:45 – 7:30 p.m.

Board of Directors Reception

Mayflower Hotel, Chinese Room

7:30 – 9:00 p.m.

Board of Directors Dinner

George Voinovich (R-Ohio)

U.S. Senate

Mayflower Hotel, Chinese Room

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
List	Karl	1	N.D.	P5;

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- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

South Shore
Chamber

THE WHITE HOUSE

WASHINGTON

SOUTH SHORE CHAMBER OF COMMERCE

Thursday, June 19, 2003

11:00 AM – 12:00 PM

Eisenhower Executive Office Building, Room 476

I. PURPOSE

To continue outreach to the business community by speaking to the South Shore Chamber of Commerce.

II. BACKGROUND

Southeastern Massachusetts is the fastest growing region of the state, and the South Shore Chamber of Commerce, the largest chamber in eastern Massachusetts, is a key component of that growth. It has long been recognized throughout the state as one of the most active and forceful advocates for the business community.

The South Shore Chamber is a not-for-profit association of more than 2,500 businesses in the communities south of Boston. It is committed to helping its members grow their businesses and to improve the business climate in the region. Members range in size from major international corporations headquartered on the South Shore to small local firms and sole proprietorships.

www.southshorechamber.com

III. PARTICIPANTS

Ronald E. Zooleck, President & CEO, South Shore Chamber of Commerce

19 Members of the South Shore Chamber of Commerce

(See attached list)

Administration Staff

Secretary Andrew H. Card, Jr., White House Chief of Staff

Tom DiNanno, Deputy Special Assistant to the Secretary of Homeland Security

Julie Thomas, Associate Director, Office of Public Liaison

IV. PRESS PLAN

Closed

V. SEQUENCE OF EVENTS

10:30 AM Guests arrive Pennsylvania Avenue Entrance.
11:00 AM Julie Thomas welcomes guests and introduces Tom DiNanno.
11:03 AM Tom DiNanno gives remarks and takes questions.
11:29 AM Tom DiNanno concludes remarks.
11:30 AM Ron Zooleck introduces Secretary Card.
11:32 AM Secretary Card gives remarks and takes questions.
11:59 AM Secretary Card concludes remarks.
12:00 AM Julie Thomas thanks guests and concludes program.

VI. SUGGESTED TOPICS

Secretary Card: General Overview & Economic Outlook
Tom DiNanno: Homeland Security

VII. ATTACHMENTS

List of Participants

PARTICIPANTS

Anthony L. Agnitti, Agnitti Insurance Agency
James R. Barbieri, South Shore Savings Bank
Ronald N. Cogliano, Community Development Manager, South Shore Chamber
Arthur R. Connelly, Horizon Bank
Kevin J. Costello, Government Affairs Manager, South Shore Chamber
Joseph Distasio, D&B Tree Service
Thomas M. Flynn, United Parcel Service
Katherine A. Hesse, Murphy, Hesse, Toomey & Lahane
James McDonough, Abington Bancorp, Inc.
Noreen J. Carey-Neville, Noreen Carey-Neville Insurance and Investments
Peter L. Neville, Spouse of Noreen Neville
Robert M. Pineau, Electro Switch Corporation
K. Mark Primeau, Eastern Bank
Kenneth K. Quigley, Curry College
Neal Rossi, United Parcel Service
Harry E. Salerno, O'Connor & Drew
Geraldine H. Sharkey, Sharkey Financial Services
Randy Shepard, Eye Health Services
Louis J. Trubiano, Louis & Company
Ronald E. Zooleck, President, South Shore Chamber of Commerce

FRANK KEATING
PRESIDENT & CHIEF EXECUTIVE OFFICER



May 21, 2003

The Honorable Andrew Card
Chief of Staff to the President
The White House
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

Dear Mr. Card:

On Thursday, June 19, the American Council of Life Insurers (ACLI) will be hosting its 2003 CEO Capitol Forum in Washington, DC. Due to your leadership role in the Administration, I would like to invite you to speak to our group on the 19th, for approximately thirty minutes during our White House briefing session, between 10:00 and 11:30 a.m. I anticipate about 30 life insurance company chief executives will be present.

ACLI members are the leading providers of financial and retirement security products covering both individual and business markets. As such, we are vitally interested in issues concerning product taxation, such as the initiatives in the President's economic growth package. We would appreciate your perspective on these and other topics related to the financial services sector as we consider strategies to address our issues.

I sincerely hope you will be able to join us on June 19th. The ACLI staff will be touch with public liaison office to check on your availability later this week.

Sincerely,


Frank Keating

Bennett, Melissa S.

From: Snee, Ashley
Sent: Thursday, June 19, 2003 2:57 PM
To: Bennett, Melissa S.
Subject: confirming for tomorrow

TOMORROW

- 3:00 - Woodward - follow-up (I will get him from the WW lobby)
- 4:30 - Jeanne Cummings (re: The President's management style and Secretary Card as the implementer) She has interviewed Ari for this already and will be speaking with Joe Hagin also. I can fill him in on her angle. She is really looking for examples of his style of management and delegation and sounds like she will focus on the creation the Department of Homeland Security and the transition as examples.
- 5:05 - News Mags (Time, Newsweek, US News) I am sensing that they (mainly Newsweek) will want to talk about Iraq/WMD. I'm attaching a note Tamara sent me about their piece. NSC is working up some points and Q&A that he may or may not want to use for this.

From Tamara:

"..hey there. wanted to put in a request to talk to Sec. Card about the intel and search for WMD in Iraq. we are leading the magazine with a story next week. in particular i am interesting in hearing the White House's view on the appointment of David Kay to head up the effort on the ground. I guess Kay has the DoD teams at his disposal but in fact reports to Tenet. News reports have played Kay's appointment as the Administration pointing the finger in Tenet's direction basically saying the whole issue is his to clean up. this seems inconsistent with what i understood to be Bush's assessment of the issue (basically the media and some hill folks being impatient) and his relationship with Tenet."

THE CHIEF OF STAFF
HAS SEEN
6/19/03

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Cars for Sunday - To: Melissa S. Bennett	1	06/20/2003	PRM;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562007 [1]

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

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Angela Flood

ANGELA K. FLOOD

(b)(6)

EDUCATION

University of Notre Dame, Notre Dame, Indiana

Bachelor of Arts, May 1989

Major: Arts & Letters Program for Administrators (Psychology, Business Administration)

EXPERIENCE

U. S. Representative Mark Souder, Washington, D. C.

Chief of Staff

February 2001-Present

Manage all aspects of Congressman's office, including supervising Washington staff, monitoring a \$1 million+ budget, and overseeing district operations. Advise Member on legislative policy and political strategy. Coordinate Member's re-election campaigns, including fundraising.

Deputy Chief of Staff and Communications Director

January 1999-February 2001

Developed and implemented communications strategy to advance Member's policy agenda and inform constituents and media about his actions and accomplishments. Advised Member on legislative policy and political strategy. Coordinated political fundraising. Performed press secretary duties as described below.

Press Secretary

January 1995-January 1999

Served as chief spokesperson for Member's office. Drafted press releases, op-eds and media advisories. Coordinated Member's press conferences, editorial board meetings, and media interviews. Produced, co-hosted and booked guests for Member's weekly public affairs television and radio programs.

U. S. Senator Dan Coats, Washington D. C.

Legislative Assistant

October 1991-January 1995

Served as principal advisor to Senator on legislation pertaining to telecommunications, governmental affairs, housing, and banking issues. Represented Senator in meetings with constituents and interest groups. Drafted and advanced congressional reform legislation. Worked with Senate committee staff and officials at Department of Housing and Urban Development to enact bond refinancing legislation.

Policy Advisor

November 1990-October 1991

Conducted extensive research on environmental and family issues central to Senator's agenda. Coordinated town meetings throughout Indiana pertaining to Senator's proposed legislation.

Staff Assistant and Legislative Correspondent

July 1989-November 1990

Assisted legislative correspondents in researching legislation and responding to constituent mail. Responded via telephone to constituent inquiries regarding Senator's position on various issues. Drafted Senator's correspondence to constituents. Assisted senior legislative staff in preparing briefing materials.

RELATED EXPERIENCE

Presidential Transition Team, Spokesperson for Energy Secretary-Designate, January 2001.
Bush-Cheney 2000 "Gore Detectors Tour," Media Director, October-November 2000 (Austin, TX).
Bush-Cheney 2000 "Republican Governors' Barnstorm for Reform Tour," Media Director (Austin, TX).
2000 Presidential and Vice Presidential Debates, Satellite Television Surrogate Booker.
2000 Republican National Convention, Non-Network Television Affiliate Surrogate Booker.
1996 Republican National Convention, Media Relations Volunteer.
Executive Council, "NSOvation" (National Symphony Orchestra young benefactors), 2001 & 2003.
Board of Directors, Indiana Society of Washington, D.C., 1999-Present.
Board of Directors, The Independent Women's Forum, 1993-1994.

REFERENCES

Available upon request.

Bennett, Melissa S.

From: Figg, Jeanie L.
Sent: Wednesday, June 18, 2003 9:12 AM
To: Bennett, Melissa S.
Cc: Lineberry, Laura E.
Subject: RE: Black Music Month Event next week

An intern was helping to call for this event. His note says that he left a message at Dr. Rice's office. I will ask Lauren to call Liz.

The Cards are certainly invited. The program is to begin at 5:00 p.m. in the East Room followed by a receiving line in the Blue Room, reception is the State Dining Room. It is going to be a good program from "Harlem Nights" and performances by musicians from the Jazz Museum.

-----Original Message-----

From: Bennett, Melissa S.
Sent: Wednesday, June 18, 2003 8:44 AM
To: Figg, Jeanie L.
Subject: Black Music Month Event next week

Have the invites gone out yet?? I was just talking to Liz Lineberry about it and she wasn't aware of it, so thought I should check. Also want to let Rev. Card know if they are included.

Thanks.
MB

Bennett, Melissa S.

From: Bluhm, Matthew (HHS/OS) [Matthew.Bluhm@hhs.gov]
Sent: Wednesday, June 25, 2003 11:29 PM
To: Bennett, Melissa S.
Subject: 10:20am 6/26/03 Courtesy call

Lynn Swann

(b)(6)

John Burke-President, Trek Bicycles

(b)(6)

Matt Bluhm-HHS

(b)(6)

Secretary Thompson (Tentative)

I am assuming point of entry is the SW Gate. Please advise if this is incorrect. Thank you for all your help with this and please let me know if I can provide any further information.

Matthew Bluhm
Special Assistant to the Secretary
U.S. Department of Health & Human Services
200 Independence Avenue, SW
Washington, DC 20201
202-260-3222
202-690-7595 (Fax)

*Sec. Thompson called Sec. Card at
7:00 pm on 6/25 to request meeting*

**MICROSOFT CHAIRMAN AND CHIEF ARCHITECT BILL GATES
INFORMAL DINNER**

6:40 p.m. – 7:15 p.m.
Wednesday, June 25, 2003
Metropolitan Club
Anderson Room
1700 H Street
Washington, D.C.

I. PURPOSE

This is an informal dinner party hosted by Bill Gates to meet political leaders and discuss the Bill and Melinda Gates Foundation.

II. BACKGROUND

The Bill and Melinda Gates Foundation has an endowment of \$24 billion to support philanthropic initiatives in the areas of global health and learning. To date, the Bill and Melinda Gates Foundation has committed more than \$2.5 billion to organizations working in global health; more than \$1.4 billion to improve learning opportunities, including the Gates Library Initiative to bring computers, Internet Access and training to public libraries in low-income communities in the United States and Canada; more than \$260 million to community projects in the Pacific Northwest; and more than \$381 million to special projects and annual giving campaigns.

There will be no speakers for the reception or dinner portion of the night. You will only attend the reception. Mr. Gates is expected to arrive at 6:45 and ask people sit down at 7:15 p.m.

III. ATTENDEES

- Senator George Allen (R-VA) and Susan Allen
- Congressman Xavier Becerra (D-CA)
- Congressman Norm Dicks (D-WA) and Suzie Dicks
- Senator Richard "Dick" Durbin (D-IL)
- Secretary of Commerce Don Evans
- Jim Fallows, National Correspondent, the Atlantic Monthly, and Deb Fallows
- Stephen Friedman, Director of the National Economic Council, and Barbara Friedman
- Fred Hiatt, Editor, The Washington Post, and spouse Margaret "Pooh" Shapiro

- Charles Krauthammer, The Washington Post, and Robyn Krauthammer
- Jim Lehrer, Anchor and Executive Editor, the NewsHour with Jim Lehrer, and spouse Kate
- Jim Wolfensohn, President, the World Bank, and Elaine Wolfensohn
- Bill Gates, Microsoft
- Pamela Passman, Microsoft
- Jack Krumholtz, Microsoft
- Ginny Terzano, Microsoft

IV. PRESS PLAN

CLOSED PRESS

V. SEQUENCE OF EVENTS

- 6:40 p.m. Arrive Metropolitan Club
- 6:45 p.m. Reception, Anderson Room
- 7:15 p.m. Private Dinner, Anderson Room
- 7:15 p.m. Depart to J.W. Marriott Hotel

VI. CONTACTS

Karin Gess
Office: 202-263-5916

(b)(6)

VII. SEATING

No assigned seating at the reception.

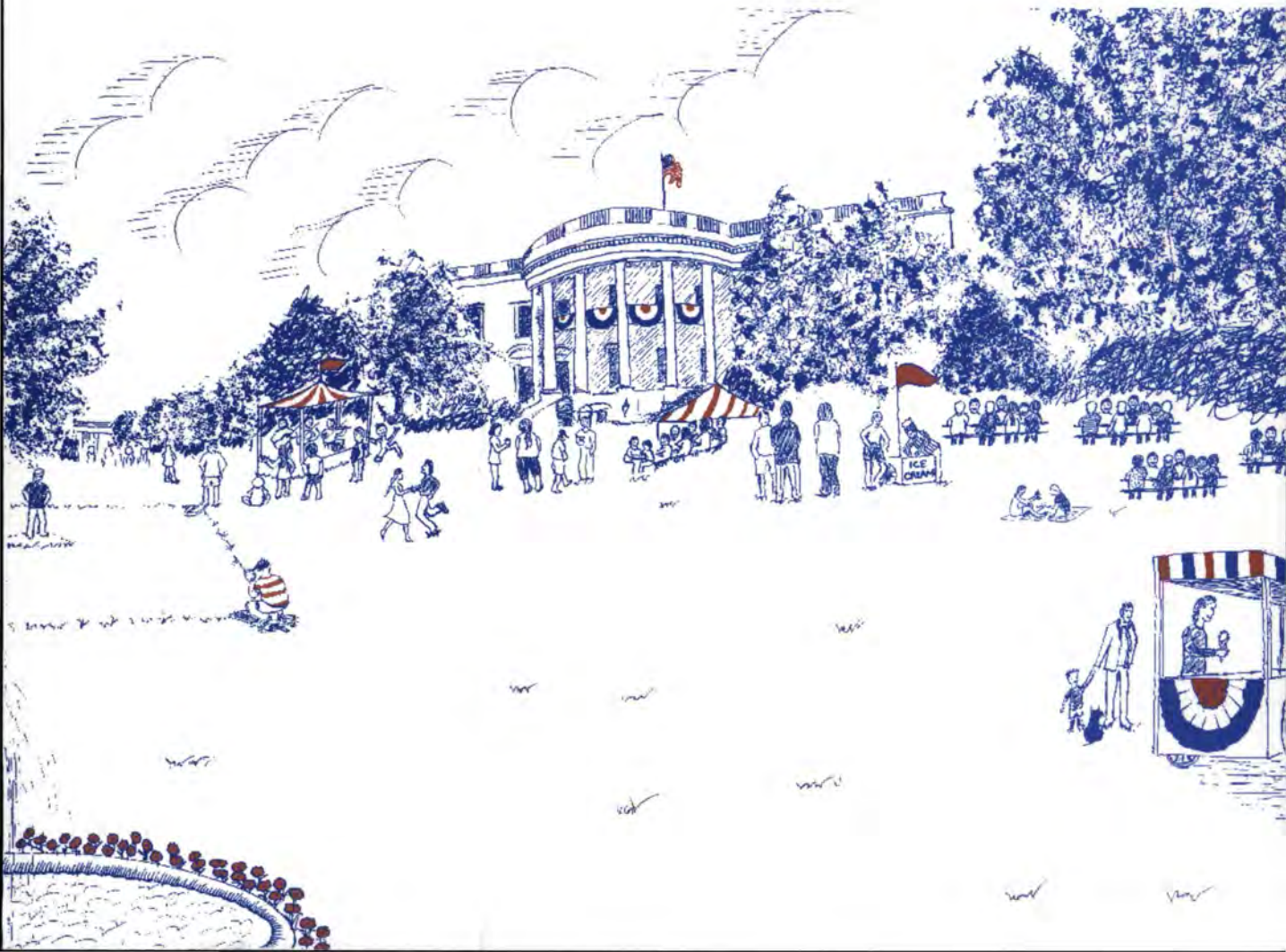


The President and Mrs. Bush
request the pleasure of your company
at an
All-American Summer Picnic
to be held at
The White House
on Wednesday, June 18, 2003
at five o'clock

Casual Attire

East Entrance

Rain date: Thursday, June 19, 2003



Citizen of
the Year

**NATIONAL CAPITAL AREA COUNCIL - BOY SCOUTS OF AMERICA
CITIZEN OF THE YEAR AWARD DINNER**

7:30 p.m. – 8:15 p.m.
Wednesday, June 25, 2003
J.W. Marriott Hotel
Capital Ballroom
1331 Pennsylvania Ave NW
Washington, D.C.

I. PURPOSE

You are giving brief remarks as the Honorary Chairman of the 32nd Annual National Capital Area - Boy Scouts of America *Citizen of the Year Award Dinner* honoring Sec. John Snow. Immediately following your remarks, you will give the blessing (in replace of Reverend Card) for dinner.

II. BACKGROUND

There are over one-million youth living within the service area of the National Capital Area Council, Boy Scouts of America. The Citizen of the Year Award Dinner provides funding to make Scouting more accessible for targeted at-risk youth residing in the Washington, D.C. Metro area, as well as Southern Maryland and Northern Virginia. This year's event will raise approximately \$100,000 dollars which will go directly to the National Capital Area Council.

Treasury Secretary John Snow is the recipient of this year's Citizen of the Year Award. This award is presented to a citizen who exemplifies the credo: "*You are put here to do something for your fellow man and to take an active role in your community and its issues.*"

III. PARTICIPANTS

- The Honorable John Snow
- Tom Donohue, President & CEO, US Chamber of Commerce – *Dinner Chairman*, and wife Liz Donohue
- Steve Bartlett, President & CEO, The Financial Services Roundtable – *Dinner Chairman*, and wife Gail Bartlett
- Peter Maer, Chief White House Correspondent, CBS News – *Master of Ceremonies*
- Ron L. Carroll, Executive Director, NCAC - BSA, and wife Pam Carroll
- Bill Hagerty, President Elect, NCAC- BSA

ATTENDEES

Congressman Pete Sessions (R- 32nd TX)

Former Senator Paul Laxalt (R – NV)

100 Attendees

IV. PRESS PLAN

CLOSED PRESS

V. SEQUENCE OF EVENTS

- 7:15 p.m. Depart The Metropolitan Club for J.W. Marriott
- 7:30 p.m. Arrive J.W. Marriott Hotel, proceed to Ballroom
- *Sec. Card will be greeted by Dave Digby, NCAC-BSA*
- 7:30 p.m. Opening Program
Welcome- Master of Ceremonies- Peter Maer
Presentation of Colors – Troop 1094, Darnestown Presbyterian Church
National Anthem – Jim Orban, Crew 207, Gaithersburg Presbyterian Church
Scout Oath and Law- Eagle Scout Rajiv Shenoy
- 7:45 p.m. Welcome from the NCAC, BSA – Bill Hagerty
Spotlight on youth – Ron Caroll
Explorer Corrine Grishkat
Cub Scout Wendell Hara
Venturer Maria Olivieri
Boy Scout Mark Logan
- 7:52 p.m. Peter Maer, Master of Ceremonies, introduces Sec. Card
- 7:53 p.m. Secretary Card Remarks
- 7:58 p.m. Secretary Card gives blessing
- 8:00 p.m. Entrée served (40 minute break in program)
- 8:15 p.m. Departure

VI. CONTACTS

Dave Digby, NCAC – BSA
Office: 301-214-9111

(b)(6)

Doug Stone, NCAC – BSA
Office: 301-214-9140

(b)(6)

VII. SEATING

Table 9

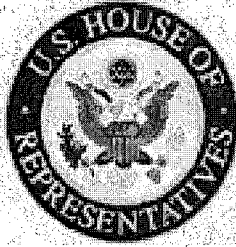
Brigadier General Raymond Johns, Board Member, NCAC - BSA

Gary Silversmith, Board Member, NCAC – BSA, and Owner of Presidential Yacht “*Sequoia*”

John Sharer, Guest of Gary Silversmith

Hershel Abbott, Bell South Corp, and Board Member, NCAC - BSA

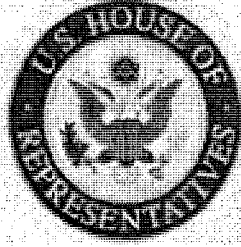
Barbee Ponder, Bell South, Guest of Hershel Abbott



CODEL Hunter

Chairman Stump Memorial Service Itinerary (C40) Wednesday, 25 June 2003

- 7:45 a.m. Depart Rayburn Horseshoe
- 60 seats C40, Flt Time 4 hrs, 30 mins
(Air Force C40 Assigned)
- Set clocks back -3 hrs for PST
- 8:30 a. m. Wheels up Depart Andrews AFB (Breakfast)
- 10:00 a.m. Land at Luke AFB, Phoenix, AZ
- 10:15 a.m. Depart Luke AFB by Ground Transportation
- Ground transportation will take 30 mins due to city congestion/lights
- 10:45 a.m. Arrive at Memorial Service
- 11:00 a.m. Memorial Service
Glendale Seventh Day Adventist Church
6801 N. 43rd Avenue
Phoenix, AZ 85019
- 12:00 p.m. Completion of Memorial Service
- 12:15 p.m. Depart Memorial Service
- 12:45 p.m. Arrive at Luke AFB
- 1:00 p.m. Wheels up depart Luke AFB (Dinner)
- Flt Time 4hr,30 mins
- Add +3 hrs for EST
- 8:30 p.m. Arrive Andrews AFB
- 9:00 p.m. Arrive Rayburn Horseshoe - MISSION COMPLETE



CODEL Hunter
Chairman Stump Memorial Service Manifest
Wednesday, 25 June 2003

Wednesday, June 25, 2003

Senators and Representatives (14)

Rep. Hunter (R-CA)
Rep. Skelton (D-MO)
Sen. Kyl (R-AZ)
Sen. McCain (R-AZ)
Rep. Flake (R-AZ)
Rep. Franks (R-AZ)
Rep. Kolbe (R-AZ)
Rep. Bordallo (D-GU)
Rep. Shadegg (R-AZ)
Rep. Evans (D-IL)
Rep. Renzi (R-AZ)
Rep. Saxton (R-NJ)
Rep. Everett (R-AL)
Rep. Hal Rogers (R-KY)

Former Representatives (4)

Rep. Sonny Montgomery
Rep. David O'B. Martin
Rep. Larry Hopkins
Rep. Callahan

Professional Staff (4)

Robert Rangel, Armed Services Committee
Dolores Dunn, Veteran's Affairs Committee
Mary Petrella, Armed Services Committee
Paige McManus, Veteran's Affairs Committee

Personal Staff (1)
Joanne Keene, LA, Rep Renzi (R-AZ)

(b3) 10 USC 130b