

FOIA Marker

This is not a textual record. This FOIA Marker indicates that material has been removed during FOIA processing by George W. Bush Presidential Library staff.

Records Management, White House Office of

Subject Files - FG006-03A (Chief of Staff, Office Files)

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	11	1	9	2	10811	23674	11096	11096

Folder Title:

562002

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Schedule	April 2003	1	04/25/2003	P6/b6;
002	Schedule	May 2003	1	04/25/2003	P6/b6;
003	Calendar	June 2003	1	04/25/2003	P6/b6;
004	Resume	[Candidate materials]	5	N.D.	P2; P5; P6/b6;
005	Email	Transmitting Vital Statistics [page 1] - To: Melissa Bennett - From: Pam Williams	1	05/06/2003	P6/b6;
006	Memorandum	Meeting Topics for Secretary Thompson - To: Andrew Card - From: Sarah Pfeifer	1	05/07/2003	P5;
007	Schedule	American Jewish Committee [page 2]	1	05/08/2003	P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
008	Schedule	Secretary Card Speaking Engagement [page 2]	1	05/07/2003	P6/b6;
009	Resume	Reginald (Reg) J. Brown [page 1]	1	05/08/2003	P6/b6;
010	Form	Request for Parking	1	N.D.	P6/b6;
011	Schedule	Secretary Card Speaking Engagement [page 2]	1	05/07/2003	P6/b6;
012	Letter	Dear Mr. Secretary - To: Andrew H. Card	1	04/29/2003	PRM;
013	Fax Cover Sheet	Coldwell Banker - To: Melissa Bennett - From: Janet R. Davis	1	05/06/2003	P6/b6;
014	Email	Janet Davis - To: Melissa S. Bennett - From: Tim Reynolds	1	05/12/2003	P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
015	Letter	Fax Message to Melissa Bennett - To: Melissa Bennett - From: Jim Maurer	1	04/30/2003	P6/b6;
016	Letter	Dear Mr. Card - To: Andrew Card - From: Jeffrey C. Martin	1	03/04/2003	P6/b6;
017	Email	Message for Mr. Card - To: Melissa S. Bennett - From: Tim Reynolds	1	01/07/2003	P6/b6;
018	Schedule	The Republican Main Street Partnership Fourth Annual John Chafee Dinner and Awards [page 2]	1	05/14/2003	P6/b6;
019	Email	Event - To: Melissa S. Bennett - From: Brett M. Kavanaugh	1	03/19/2003	P5;
020	Memorandum	Mission #6018 - From: Melissa S. Bennett	1	05/12/2004	P6/b6; b7c; b7e; b7f;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
021	Email	Republican Main Street Partnership / Chafee Award - To: Melissa Bennett - From: Nanette Everson	1	02/24/2003	P5;
022	Email	Republican Main Street Partnership / Chafee Award - To: Nanette Everson, et al. - From: Melissa S. Bennett	1	02/19/2003	P5;
023	Memorandum	Mission #6018 - From: Melissa S. Bennett	1	05/15/2004	P6/b6; b7c; b7e; b7f;
024	Email	Friday night's West Wing tour - To: Melissa S. Bennett - From: Sandy Webster	1	05/15/2003	P6/b6;
025	Receipt	American Express	3	N.D.	PRM;
026	Letter	Dear Mr. Card - To: Andrew H. Card, Jr. - From: John Flanagan	1	04/25/2003	P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
027	Letter	Dear Andy - To: Andrew Card - From: Mark T. Cregan	1	02/21/2003	P6/b6;
028	Letter	Ms. Bennett - To: Melissa Bennett - From: Donna Sidman	1	02/11/2003	P6/b6;
029	Letter	Dear Mr. Card - To: Andrew H. Card, Jr. - From: Janet L. Page	1	02/05/2003	P6/b6;
030	Letter	Dear Mr. Card - To: Andrew H. Card, Jr. - From: Janet L. Page	1	02/05/2003	P6/b6;
031	Email	Philippines State Dinner - To: Melissa S. Bennett - From: Catherine S. Fenton	1	04/09/2003	P5;
032	List	Republic of Philippines State Dinner	8	04/02/2003	P5;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
033	Note	Notes	1	04/09/2003	P5;
034	Email	Article - To: Melissa S. Bennett - From: Amy Mack	1	05/22/2003	P5;
035	Email	Pew Oceans Commission - To: Melissa S. Bennett - From: James Connaughton	1	05/19/2003	P6/b6;
036	Webpage	Washingtonian Online	5	05/23/2003	PRM;
037	Letter	Dear Mr. Card - To: Andrew H. Card, Jr. - From: Benjamin S. Carson, Sr.	1	05/21/2003	P6/b6;
038	Memorandum	[Summit] - To: POTUS - From: Robert B. Zoellick	3	05/23/2003	P1/b1; P5;
039	Memorandum	[WTO] - To: POTUS - From: Robert B. Zoellick	3	05/23/2003	P1/b1; P5;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
040	Memorandum	[Meeting] - To: POTUS - From: Robert B. Zoellick	3	05/23/2003	P1/b1; P5;
041	Memorandum	[Meeting] - To: POTUS - From: Robert B. Zoellick	3	05/23/2003	P1/b1; P5;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

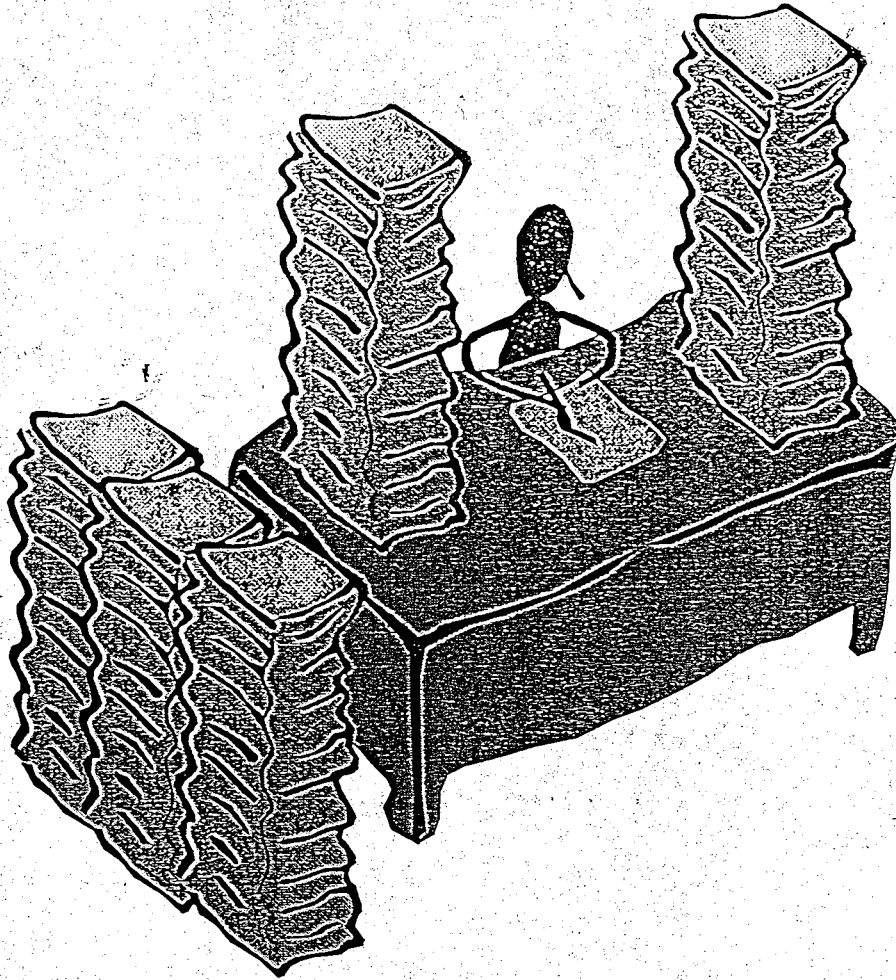
- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

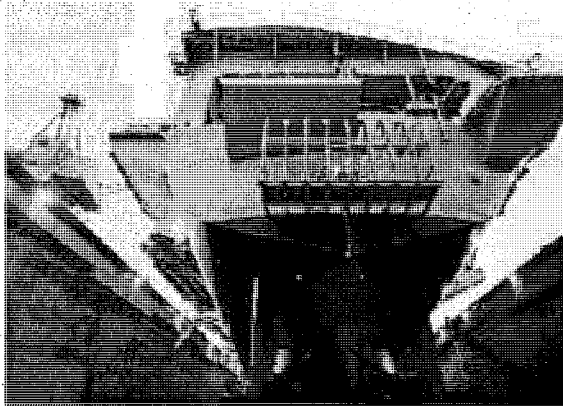


ORM

SCANNING INSERT SHEET

REMAINDER OF CASE NOT SCANNED

USS Abraham Lincoln CVN 72 History



USS Abraham Lincoln (CVN 72) is America's fifth Nimitz-class aircraft carrier. The ship was named in honor of our nation's 16th president and is the second ship in the U.S. Navy to bear his name. The ballistic missile submarine Abraham Lincoln (SSBN 602) was in service 1961-81. Abraham Lincoln's keel was laid Nov. 3, 1984 at Newport News, Va. Four years later the ship was christened and began a series of performance trials leading up to commissioning Nov. 11, 1989 at Norfolk, Va.

After completing shakedown and acceptance trials, Abraham Lincoln departed Norfolk in September 1990 for an interfleet transfer from the Atlantic to the Pacific. The ship completed a transit around South America with the naval forces of several South American countries including Brazil, Argentina and Chile.

On May 28, 1991, Abraham Lincoln made its maiden Western Pacific deployment nearly four months ahead of schedule in response to Operation Desert Shield/Desert Storm. While enroute to the Indian Ocean, the ship was diverted to support evacuation operations following the eruption of Mt. Pinatubo on Luzon Island, Republic of the Philippines. Operation Fiery Vigil became the largest peacetime evacuation of active duty military personnel and family members in history. Abraham Lincoln led a 23-ship armada that sealifted 20,000 evacuees. The armada moved nearly 45,000 people from the Subic Bay Naval Station to the Visayas Province port of Cebu.

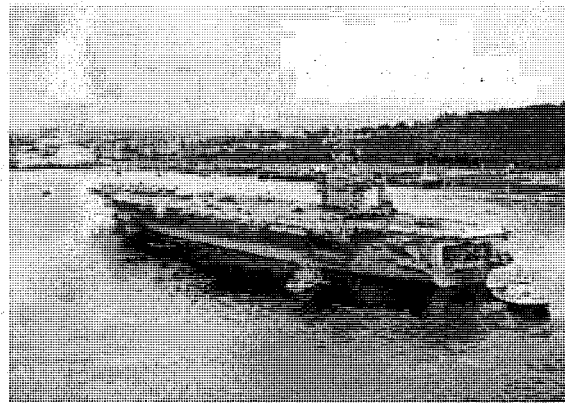
With Operation Fiery Vigil completed, the ship took up station in the Arabian Gulf in support of allied and U.S. troops remaining in the region for Operation Desert Storm. CVW-11, the embarked air wing, provided combat air patrol, reconnaissance and support air operations over Kuwait and Iraq. Abraham Lincoln remained in the Gulf for more than three months.

The ship spent early 1992 in a selected restricted availability (SRA) at Naval Air Station Alameda. It deployed again June 15, 1993 for the Western Pacific. After a brief port visit to Hong Kong, it returned to the Arabian Gulf in support of Operation Southern Watch, the U.N.-sanctioned enforcement of a "no fly zone" over Southern Iraq.

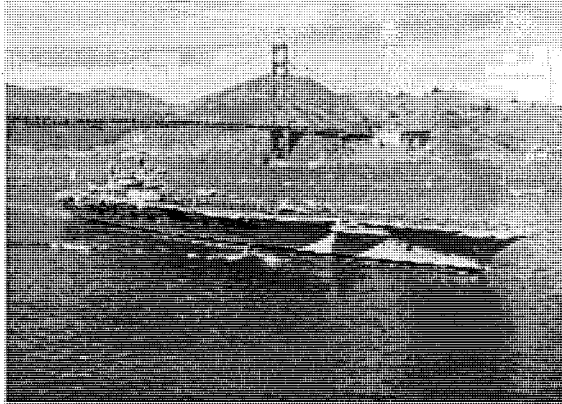
In October 1993, Abraham Lincoln was ordered to the coast of Somalia to assist U.N. humanitarian operations. The carrier spent four weeks flying patrols over the city of Mogadishu and surrounding areas, backing American ground troops during Operation Restore Hope. After returning from deployment in December 1993, Abraham Lincoln spent several months in SRA and prepared for the next deployment.

In April 1995, Abraham Lincoln departed on its third Western Pacific deployment. The ship made visits to Hong Kong and Singapore on the way to the Arabian Gulf. In the Gulf, Abraham Lincoln lent support to Operation Southern Watch in response to renewed Iraqi military posturing. The Abraham Lincoln Battle Group also participated in Operation Vigilant Sentinel.

Upon returning from deployment, Abraham Lincoln left Alameda, Calif., for the Puget Sound Naval Shipyard in Bremerton, Wash. There the ship underwent a one-year comprehensive overhaul including a period in drydock. Following completion of the project, the ship moved to its current homeport of Everett, Wash. Jan. 8, 1997.



In June 1998, Abraham Lincoln commenced her fourth deployment, spending three months in the Arabian Gulf during the hottest summer on record. Apparent temperatures on the flight deck at midday sometimes reached 150 degrees Fahrenheit! Port visits enroute to the Gulf included Hong Kong and Singapore. After several visits to Jebel Ali, UAE, between Operation Southern Watch missions, Abe headed home by way of Perth, Australia, Hobart, Tasmania, and Pearl Harbor, Hawaii, arriving in Everett before the Christmas holiday.



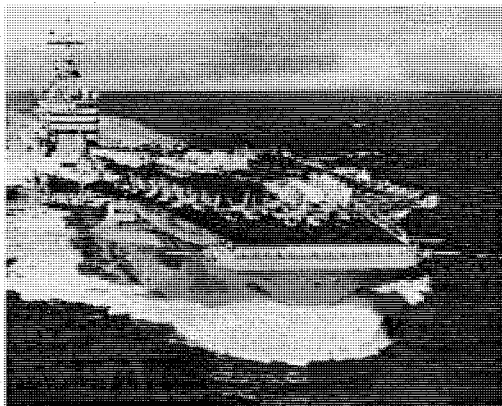
Following a well-deserved break, the ship visited Santa Barbara, California and Victoria, British Columbia, then commenced a six-month Planned Incremental Availability (PIA) in Bremerton, Washington in April 1999. After completion of the PIA in September 1999, Abe participated in Fleet Week '99 in San Francisco,

California. The crew then began a nine-month Inter-Deployment Training Cycle (IDTC) during which the ship revisited Santa Barbara and Victoria before participating in RIMPAC 2000, a multi-national exercise conducted off the Hawaiian Islands. RIMPAC completed the IDTC and prepared the ship for WESTPAC 2000, a major deployment to the Western Pacific and Arabian Gulf.

During deployment, the ship spent more than 100 days on station supporting Operation Southern Watch and maritime interception operations. For their performance, the carrier, air wing and battle group ships earned the Navy Meritorious Unit Commendation. Additionally the ship earned the prestigious Arleigh Burke Award as the most improved command in the Pacific Fleet.

In April of 2001, the ship moved to Puget Sound Naval Shipyard for a scheduled six month Planned Incremental Availability. After completing PIA in October, Abraham Lincoln began workup exercises for its next deployment.

USS Abraham Lincoln - Ship's Statistics



Abraham Lincoln boasts all the amenities found in any American city with a comparable population. These include a post office (with its own ZIP code), TV and radio stations, newspaper, fire department, library, hospital, general store, barbershops, and more.

The ship has enough electrical generating power to supply electricity to 100,000 homes, food and supplies to operate for 90 days, and the capability of distilling more than 400,000 gallons of fresh water from the sea each day.

Keeping the ship ready at all times is critical. This requires repair shops to maintain machinery and aircraft, heavy duty tailor shops to repair parachutes and other survival gear, and electronic shops to keep communication, navigation, and avionics equipment up and running.

Of course, there are a few things that are unusual for a city of 5,000 people. For example, Abraham Lincoln is a floating airport, capable of launching as many as four aircraft every minute. In fact, the ship hosts seven different types of aircraft which perform a variety of missions.

During flight operations, the 4.5 acre flight deck is the scene of intense activity, with crew, aircraft, and other equipment functioning as a well-rehearsed and carefully choreographed team to ensure efficiency and safety.

The various functions of the flight deck crew are identified by the colors of the jersey they wear. For example, yellow is for officers and aircraft directors purple for fuel handlers green for catapult and arresting gear crews blue for chock and chain runners and red for crash/salvage teams and ordnance handlers.

Four aircraft elevators, each the size of two average city lots, bring aircraft up to the flight deck from the hanger bays below. Aviation fuel is pumped from the tanks below and bombs, rockets, and missiles are brought up from the magazines.

Powerful steam catapults (affectionately known as "Fat Cats" can accelerate a 37-ton jet from zero to 180 miles per hour in less than three seconds while traveling nearly the length of a football field. The weight of each aircraft determines the amount of thrust provided by the catapult.

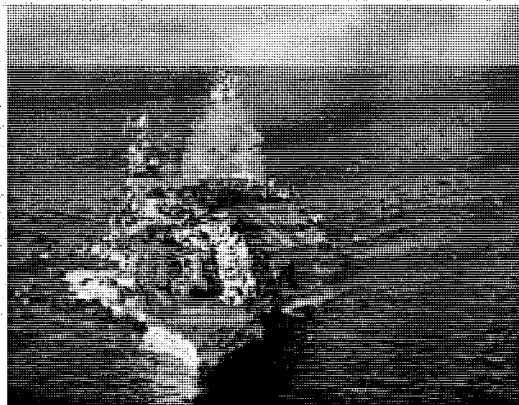
In recovery, pilots use a system on lenses to guide their aircraft "down the slope" (the correct guide path for landing). Four arresting wires, each consisting of two-inch thick wire cables connected to hydraulic rams below decks, snag the arresting hook, stopping the aircraft from 150 miles per hour to zero in less than 400 feet.

High in the island, seven stories above the flight deck, the "Air Boss" and his staff coordinate the entire operation, carefully monitored from the flight deck as well as from the Captain on the Navigation Bridge.

When deployed, Abraham Lincoln is the nucleus of a carrier battle group which includes guided missile cruisers, destroyers, frigates, replenishment ships, and submarines.

Keel laid	Nov. 3, 1984
Christening	Feb. 13, 1988
Commissioning	Nov. 11, 1989
Complement with air wing	Nearly 5,500
Length	1,092 feet
Maximum speed	In excess of 30 knots
Height, keel to mast	206 feet, 6 inches
Breadth at flight deck	257 feet, 5 inches
Flight deck area	Approximately 4.5 acres
Displacement	97,500 tons
Spaces and compartments	Approximately 3,200
Propulsion	Two nuclear power plants
Main engines	Four
Propellers	Four, five blades each, 21 feet high, 11 tons apiece
Rudders	Two, 29-by-22 feet, 45.5 tons apiece
Anchors	Two, 30 tons apiece
Anchor chains	1,082 feet, 308,000 pounds
Shipboard telephones	More than 1,900
Aircraft elevators	Four
Catapults	Four
Evaporators	Four (capable of distilling more than 400,000 gallons of fresh water per day, enough for 200 homes)
Air conditioning capacity	2,530 tons (enough to serve 800 homes)
Meals prepared daily	More than 20,000
Bread baked daily	600-800 loaves
Sodas consumed daily	13,000
Milk consumed daily	600 gallons
Hamburgers consumed daily	620 pounds
Eggs consumed daily	180 dozen
Vegetables consumed daily	800 pounds
Fruit consumed daily	900 pounds
Laundry cleaned daily	5,550 pounds
Haircuts given daily	250

Ship's Mission



Covering more than 70 percent of the earth's surface, the oceans provide a means of access and autonomy for forward-deployed Naval forces. Use of these oceans provides the United States with a multitude of national response capabilities, ranging from defense in depth to projection of power ashore. The carrier battle group, operating in international waters, does not need the permission of host countries for landing or airspace rights. Nor does it need to build or maintain bases in countries where the presence of U.S. forces might cause tension or infringe upon hosts sensitivities. The aircraft carrier is four and one-half acres of sovereign U.S. territory, steaming independently in international waters and providing the presence necessary to keep potential adversaries at bay. Policymakers recognize this strength and appropriately use U.S. Navy aircraft carriers as powerful instruments of diplomacy.

The USS Abraham Lincoln regularly demonstrates forward presence in order to encourage and maintain peace and stability throughout the globe. This fine warship is equipped with a vast range of weapons capable of demonstrating U.S. commitment and resolve should conflict or crisis arise. It stands ready at all times.

USS Abraham Lincoln CVN 72

History

- USS Abraham Lincoln (CVN 72) is America's fifth Nimitz-class aircraft carrier. The ship was named in honor of our nation's 16th president and is the second ship in the U.S. Navy to bear his name. The ballistic missile submarine Abraham Lincoln (SSBN 602) was in
- Commissioned on Nov. 11, 1989 at Norfolk, Va.
- On May 28, 1991, Abraham Lincoln made its maiden Western Pacific deployment nearly four months ahead of schedule in response to Operation Desert Shield/Desert Storm.
- In 1992 it returned to the Arabian Gulf in support of Operation Southern Watch, the U.N.-sanctioned enforcement of a "no fly zone" over Southern Iraq.
- 1600 sorties were flown from the U.S.S. Abraham Lincoln during Operation Iraqi Freedom.

USS Abraham Lincoln - Ship's Statistics

- The ship has enough electrical generating power to supply electricity to 100,000 homes, food and supplies to operate for 90 days, and the capability of distilling more than 400,000 gallons of fresh water from the sea each day.
- Powerful steam catapults (affectionately known as "Fat Cats" can accelerate a 37-ton jet from zero to 180 miles per hour in less than three seconds while traveling nearly the length of a football field. The weight of each aircraft determines the amount of thrust provided by the catapult.
- In recovery, pilots use a system on lenses to guide their aircraft "down the slope" (the correct guide path for landing). Four arresting wires, each consisting of two-inch thick wire cables connected to hydraulic rams below decks, snag the arresting hook, stopping the aircraft from 150 miles per hour to zero in less than 400 feet.
- When deployed, Abraham Lincoln is the nucleus of a carrier battle group which includes guided missile cruisers, destroyers, frigates, replenishment ships, and submarines.

Keel laid	Nov. 3, 1984
Christening	Feb. 13, 1988
Commissioning	Nov. 11, 1989
Complement with air wing	Nearly 5,500
Length	1,092 feet
Maximum speed	In excess of 30 knots
Height, keel to mast	206 feet, 6 inches
Breadth at flight deck	257 feet, 5 inches
Flight deck area	Approximately 4.5 acres
Displacement	97,500 tons
Spaces and compartments	Approximately 3,200
Propulsion	Two nuclear power plants
Main engines	Four
Propellers	Four, five blades each, 21 feet high, 11 tons apiece
Rudders	Two, 29-by-22 feet, 45.5 tons apiece
Anchors	Two, 30 tons apiece
Anchor chains	1,082 feet, 308,000 pounds
Shipboard telephones	More than 1,900
Aircraft elevators	Four

Catapults	Four
Evaporators	Four (capable of distilling more than 400,000 gallons of fresh water per day, enough for 200 homes)
Air conditioning capacity	2,530 tons (enough to serve 800 homes)
Meals prepared daily	More than 20,000
Bread baked daily	600-800 loaves
Sodas consumed daily	13,000
Milk consumed daily	600 gallons
Hamburgers consumed daily	620 pounds
Eggs consumed daily	180 dozen
Vegetables consumed daily	800 pounds
Fruit consumed daily	900 pounds
Laundry cleaned daily	5,550 pounds
Haircuts given daily	250

SENSITIVE--DO NOT COPY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																																																																																															
[REDACTED]		1 1:05 PM Meeting with Director of ONDCP 2:40 PM Drop-by VP's Meeting with Foreign Minister of Australia RON: WASH, DC	2 2:15 PM Drop-by Meeting with Wall Street Economists 3:00 PM Meeting with Secretary of DHS (b)(6) RON: WASH, DC	3 CAMP LEJEUNE, NC - Remarks, Lunch and Meeting (LB) RON: WASH, DC	4 11:05 AM Meeting with Attorney General 2:00 PM Meeting with Iraqi Americans and Free Iraqis 2:45 PM Meeting with His Eminence Archbishop Demetrios Trakatellis RON: CAMP DAVID	5 RON: CAMP DAVID																																																																																																															
		6 Daylight Savings Time (b)(6) RON: WASH, DC	7 NORTHERN IRELAND RON: IRELAND	8 NORTHERN IRELAND RON: WASH, DC	9 7:00 AM Breakfast with House and Senate Leaders 10:45 AM Meeting with President of the Slovak Republic 1:05 PM Meeting with Secretary of Treasury 2:10 PM Drop-by Meeting with Investment and Brokerage House Newletter Editors and Writers RON: WASH, DC	10 1:20 PM Photo Op and Meeting with the Presidents of Guatemala, Honduras, El Salvador, Nicaragua, and Costa Rica 3:30 PM Drop-by Meeting with Corporate CEOs on the Jobs and Growth Plan RON: WASH, DC	11 (T) Targeted Senate Recess 10:35 AM Meeting with Secretary of HHS WASHINGTON, DC - Visit with Wounded Soldiers (LB) BETHESDA, MD - Visit with Wounded Marines and Sailors (LB) RON: CAMP DAVID	12 (T) Targeted House Recess RON: CAMP DAVID																																																																																																													
13 RON: WASH, DC	14 1:05 PM Meeting with Secretary of Transportation RON: WASH, DC	15 10:40 AM Roundtable with Leaders of Small Business Organizations and Small Business Owners 11:15 AM Remarks on the Economy 2:00 PM Drop-by NSA's Meeting with Foreign Minister of Kuwait 3:45 PM Commemoration of 35th Anniversary of Fair Housing Act RON: WASH, DC	16 ST. LOUIS, MO - Tour and Remarks at Boeing F-18 Production Facility RON: CRAWFORD, TX	17 Passover RON: CRAWFORD, TX	18 Good Friday RON: CRAWFORD, TX	19 RON: CRAWFORD, TX																																																																																																															
20 Easter (b)(6) RON: CRAWFORD, TX	21 (b)(6) RON: WASH, DC	22 10:00 AM Roundtable with Personal Finance Magazine Columnists and Economy Reporters 3:35 PM Meeting with Secretary of Energy RON: WASH, DC	23 10:20 AM Meeting with President of Uruguay RON: WASH, DC	24 CANTON, OH - Meeting with Small Business Owners and Employees and Remarks on Jobs and Growth Plan LIMA, OH - Tour and Remarks at Lima Army Tank Plant RON: WASH, DC	25 RON: WASH, DC	26 WASHINGTON, DC - WH Correspondents' Association Annual Dinner (LB) RON: WASH, DC																																																																																																															
27 (b)(6) RON: WASH, DC	28 (T) Targeted Senate Return DEARBORN, MI - Roundtable and Remarks on Operation Iraqi Freedom DEARBORN, MI - Meeting with Automobile Industry Executives RON: WASH, DC	29 (T) Targeted House Return 10:10 AM Drop-by Meeting with Assistant Secretaries for Legislative Affairs 11:00 AM Meeting and Remarks on the Global HIV/AIDS Initiative 2:55 PM Meeting with Republican House and Senate Leaders RON: WASH, DC	30 11:00 AM Photo Op and Remarks to the 2003 National and State Teachers of the Year (LB) 1:45 PM Signing of S. 151 2:30 PM Meeting with President's National Security Telecommunications Advisory Committee 5:20 PM Meeting with President of Colombia RON: WASH, DC	<table border="1"> <thead> <tr> <th colspan="7">Mar 2003</th> <th colspan="7">May 2003</th> </tr> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td><td></td><td>1</td><td></td> <td></td><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td> </tr> <tr> <td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td> <td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td> </tr> <tr> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td> </tr> <tr> <td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td> </tr> <tr> <td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </tbody> </table>		Mar 2003							May 2003							S	M	T	W	T	F	S	S	M	T	W	T	F	S						1						1	2	3	2	3	4	5	6	7	8	4	5	6	7	8	9	10	9	10	11	12	13	14	15	11	12	13	14	15	16	17	16	17	18	19	20	21	22	18	19	20	21	22	23	24	23	24	25	26	27	28	29	25	26	27	28	29	30	31	30	31												
Mar 2003							May 2003																																																																																																														
S	M	T	W	T	F	S	S	M	T	W	T	F	S																																																																																																								
					1						1	2	3																																																																																																								
2	3	4	5	6	7	8	4	5	6	7	8	9	10																																																																																																								
9	10	11	12	13	14	15	11	12	13	14	15	16	17																																																																																																								
16	17	18	19	20	21	22	18	19	20	21	22	23	24																																																																																																								
23	24	25	26	27	28	29	25	26	27	28	29	30	31																																																																																																								
30	31																																																																																																																				

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

Apr 2003

S	M	T	W	T	F	S
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Jun 2003

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

1
7:35 AM Remarks on National Day of Prayer

SAN DIEGO, CA - USS Abraham Lincoln

RON: SAN DIEGO, CA

2
SANTA CLARA, CA - Tour and Remarks at United Defense Industries

BUSH RANCH - Visit of the Prime Minister of Australia and Mrs. Howard (LB)

RON: CRAWFORD, TX

3
BUSH RANCH - Visit of the Prime Minister of Australia and Mrs. Howard (LB)

RON: CRAWFORD, TX

5
HOLD FOR POSSIBLE TRAVEL
Arkansas

RON: WASH, DC

6
WASHINGTON, DC - Remarks to the Tax Relief Coalition
2:35 PM Meeting with Prime Minister of Singapore
3:10 PM Signing Ceremony for US-Singapore Free Trade Agreement

(b)(6)
RON: WASH, DC

7
7:00 AM Leadership Breakfast
1:15 PM Remarks at WH Briefing for The Business Council
5:05 PM Meeting, Press Avail, and Dinner with President of Spain

RON: WASH, DC

8
9:55 AM Meeting and Remarks with Central European Foreign Ministers
11:25 AM Meeting and Lunch with Amir of Qatar
2:15 PM Credentials Ceremony for Newly Appointed Ambassadors to Washington

RON: WASH, DC

9
10:30 AM Remarks on Judicial Independence
COLUMBIA, SC - Commencement Address at University of SC

RON: CAMP DAVID

10
RON: CAMP DAVID

11
Mother's Day
RON: WASH, DC

12
10:20 AM Meeting with Prime Minister of Denmark
WASHINGTON, DC - Run with Prime Minister of Denmark
2:50 PM Meeting with Salvation Army Leadership
RON: WASH, DC

13
HOLD FOR POSSIBLE TRAVEL
RON: TBD

14
HOLD FOR POSSIBLE TRAVEL
6:00 PM Meeting and Dinner with President of South Korea
RON: WASH, DC

15
WASHINGTON, DC - Remarks at 2nd National Hispanic Prayer Breakfast
WASHINGTON, DC - Remarks at Annual Peace Officers' Memorial Service
RON: WASH, DC

16
11:00 AM Meeting with Prime Minister of Norway
RON: CAMP DAVID

17
RON: CAMP DAVID

18
RON: WASH, DC

19
State Visit of the President of the Philippines (LB)
RON: WASH, DC

20
11:00 AM Meeting with President of the Dominican Republic
2:15 PM Reception and Remarks Celebrating Cuban Independence Day
RON: WASH, DC

21
NEW LONDON, CT - Commencement Address at US Coast Guard Academy
RON: WASH, DC

22
RON: WASH, DC

23
RON: TBD

24
(T) Targeted Congressional Recess
RON: TBD

25
RON: WASH, DC

26
Memorial Day
9:00 AM Memorial Day Reception
ARLINGTON, VA - Wreath Laying Ceremony and Remarks on Memorial Day
RON: WASH, DC

27
RON: WASH, DC

28
RON: WASH, DC

29
(b)(6)
RON: WASH, DC

30
HOLD FOR FOREIGN TRAVEL
RON: TBD

31
HOLD FOR FOREIGN TRAVEL
RON: TBD

SENSITIVE—DO NOT COPY



SENSITIVE—DO NOT COPY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY																																																																																																	
1 HOLD FOR FOREIGN TRAVEL	2 (T) Targeted Congressional Return HOLD FOR FOREIGN TRAVEL	3 HOLD FOR FOREIGN TRAVEL	4 HOLD FOR FOREIGN TRAVEL	5	6	7																																																																																																	
8	9	10	11	12	13	14 HOLD FOR POSSIBLE TRAVEL																																																																																																	
15 Father's Day	16	17	18 6:00 PM Congressional Barbecue (LB)	19	20 TXFR TXFR	21																																																																																																	
22 <div style="border: 1px solid black; padding: 2px;">(b)(6)</div>	23 NY FR → DC FR	24 DC FR NY FR	25 US-EU Summit	26	27 CA FR CA FR	28 TX (T) Targeted House Recess																																																																																																	
29 TX	30 (T) Targeted Senate Recess FL FR FL FR	<table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th colspan="7">May 2003</th> </tr> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td>1</td><td>2</td><td>3</td><td></td><td></td> </tr> <tr> <td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td> </tr> <tr> <td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td> </tr> <tr> <td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td> </tr> <tr> <td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td> </tr> </tbody> </table>		May 2003							S	M	T	W	T	F	S			1	2	3			4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	<table border="1" style="width: 100%; text-align: center;"> <thead> <tr> <th colspan="7">Jul 2003</th> </tr> <tr> <th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th> </tr> </thead> <tbody> <tr> <td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td> </tr> <tr> <td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td> </tr> <tr> <td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td> </tr> <tr> <td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td> </tr> <tr> <td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td> </tr> </tbody> </table>		Jul 2003							S	M	T	W	T	F	S			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		
May 2003																																																																																																							
S	M	T	W	T	F	S																																																																																																	
		1	2	3																																																																																																			
4	5	6	7	8	9	10																																																																																																	
11	12	13	14	15	16	17																																																																																																	
18	19	20	21	22	23	24																																																																																																	
25	26	27	28	29	30	31																																																																																																	
Jul 2003																																																																																																							
S	M	T	W	T	F	S																																																																																																	
		1	2	3	4	5																																																																																																	
6	7	8	9	10	11	12																																																																																																	
13	14	15	16	17	18	19																																																																																																	
20	21	22	23	24	25	26																																																																																																	
27	28	29	30	31																																																																																																			

Brown, Katherine A. (NSA)

From: Brooks, Karen B. (ASIA)
Sent: Wednesday, April 30, 2003 6:48 PM
To: @APNSA
Cc: @Asian Affairs
Subject: Invite to Andy Card to Attend Dinner with PM Goh [UNCLASSIFIED, Record]

We have been asked for our assessment as to whether COS Card should attend a dinner hosted by PM Goh of Singapore on May 5. We strongly support, if the COS's schedule permits. Goh is one of our best friends in Asia and we are keen to use this visit to consolidate gains in the relationship. In addition to being a good friend, Goh is engaging and likeable.

If it help, the following are already confirmed for the dinner:

- Elaine Chao
- Bob Zoellick
- Chairman of UPS
- General Pete Pace
- Amb Frank Lavin
- Sandra Day O'Conner
- Donald Graham/Washington Post
- Senator Innouye
- Senator McConnell
- A/S of State Kelly
- Congressman David Dreier

Let us know if we can do anything further. Thanks.

*COS Stopped by
w/ Karen Brooks
from NSA.*

*5/5/03
decision made
at 7:20pm*

Suan*60191*

AMBASSADOR
OF THE
REPUBLIC OF SINGAPORE
3501 INTERNATIONAL PLACE, N.W.
WASHINGTON, D.C. 20008
TEL. (202) 537-3100
FAX. (202) 537-0876

April 28, 2003

Mr Andrew H Card, Jr.
Chief of Staff to the President
Executive Office of the President
1st Floor, West Wing
1600 Pennsylvania Avenue, NW
Washington, DC 20500
Fax: (202) 456-6798

Dear

Mr Card,

The Prime Minister of Singapore, HE Mr Goh Chok Tong, will make a working visit to Washington DC from 4-8 May 2003 at the invitation of President Bush. He will be staying at Blair House. Prime Minister Goh is coming here to further strengthen US-Singapore bilateral relations, which will culminate in the signing of the US-Singapore Free Trade Agreement (USSFTA) during the visit. President Bush will be signing the USSFTA on May 6, 2003.

We would like to invite you to a small select dinner to meet Prime Minister Goh and his delegation at Blair House on Monday, May 5, 2003 at 7:30 pm. PM Goh will be accompanied by the Minister of Foreign Affairs, S Jayakumar; Minister of Trade & Industry, George Yeo; and 2nd Minister of Defence, Teo Chee Hean. Given the scope and depth of US-Singapore relations, there would be many areas of mutual interest that could be discussed, including the on-going global fight against terrorism and pertinent security and defence issues in the Asia-Pacific. I have attached for your information a biography of Prime Minister Goh.

If you are able to attend the dinner, I would be grateful if your office could let us know by contacting First Secretary Syed Nouredin at 202-537-3100 Ext 130.

With best wishes,

Yours sincerely,

CHAN HENG CHEE

Enc



GOH Chok Tong
Prime Minister
Republic of Singapore

- Born:** Singapore, 20 May 1941.
- Education:**
- 1955 - 1960 Raffles Institution, Singapore.
 - 1961 - 1964 University of Singapore
(Bachelor of Arts with Honours [First Class] in Economics).
 - 1966 - 1967 Williams College, USA
(Master of Arts in Development Economics).
- Appointments:**
- 1964 - 1969 Administrative Officer, Singapore
Administrative Service.
 - 1969 - Sep 1977 Neptune Orient Lines:
Planning and Projects Manager.
Financial Director.
Managing Director (Nov 1973 - Sep 1977).
 - 1976 to date Member of Parliament (Marine Parade GRC).
 - 1977 Senior Minister of State for Finance.
 - 1979 - Nov 1980 Held various portfolios as Minister for Trade and Industry, Minister for Health and Minister for Defence.

1985 First Deputy Prime Minister and Minister for Defence.

1990 (Nov)
to date Prime Minister.

Political Activities:

- Member of the People's Action Party Central Executive Committee since 1979.
- Second Assistant Secretary-General (1979 - 1984).
- Assistant Secretary-General (1984 - 1989).
- First Assistant Secretary-General (1989 - 1992).
- Secretary-General (1992 to date).

Family: Married TAN Choo Leng,
Bachelor of Laws (Hons), University of Singapore
Advocate and Solicitor.

1 daughter, 1 son (twins).

Recreation: Golf, tennis.

January 2002

COPYRIGHT NOTICE

Copyright © The Government of Singapore. All rights reserved. No part of this publication may be reproduced, stored in any retrieval system, or transmitted, in any form or by any means, whether electronic or mechanical including photocopying and recording, without the permission of the Prime Minister's Office (PMO). All enquiries seeking any such permission should be addressed to the Permanent Secretary of the PMO.

Publicity and Programmes Division
Ministry of Information, Communications and the Arts

SCHEDULE PROPOSAL

TODAY'S DATE: 4/10/2003

TO: Secretary Andrew Card
Chief of Staff, The White House

FROM: Abel Guerra
Associate Director office of Public Liaison

REQUEST: Brief remarks for 5-10 minutes followed 5 minutes of Q&A
(each speaker - optional)

PURPOSE: US Pan Asian American Chamber of Commerce
(USPAACC) White House Briefing.

DATE AND TIME: Tuesday, May 6, 2003 between 11:30 a.m. and 12:30 p.m.

LOCATION: EEOB, room 450

PARTICIPANTS: 150 members of the US Pan Asian American Chamber of
Commerce from across the country will be in attendance at
this briefing. These leaders will help spread the President's
agenda.

OUTLINE OF EVENT: Welcome- Ado Machida (confirmed)
Secretary Card gives remarks (invited)
Keith Hennessey gives remarks (invited)
Secretary Don Evans (confirmed) remarks

REMARKS REQUIRED: brief remarks (Q & A- optional)

___ACCEPT

___REGRET

___PENDING

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Resume	[Candidate materials]	5	N.D.	P2; P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

FOIA IDs and Segments:

2018-0011-P

OA Num.:

11096

NARA Num.:

11096

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Bennett, Melissa S.

From: Williams, Pam [Pam.Williams@clarkbardes.com]
Sent: Tuesday, May 06, 2003 11:00 AM
To: Bennett, Melissa S.
Subject: Transmitting Vital Statistics for WH Tour - Wed., May 7th @ 7:00 p.m.

Melissa - Please see information below:

Mr. Robin Beran - [redacted] (b)(6)
Mrs. Ann Beran - [redacted]
John Beran - [redacted] (b)(6)

Thank you!

Pam Williams
Executive Assistant

Clark/Bardes Consulting
Federal Policy Group
101 Constitution Avenue, N.W.
Suite 701 East
Washington, D.C. 20001
202.772.2480 main
202.772.2490 fax
Email: pam.williams@clarkbardes.com
www.clarkbardes.com
NYSE: CBC

This is a transmission from Clark/Bardes Consulting, and may contain information that is privileged and confidential. Clark/Bardes Consulting assumes no responsibility for damages resulting from unauthorized access, disclosure or tampering, which could have occurred during transmission. If you have received this transmission in error, please destroy it and notify Clark/Bardes immediately at (202) 772-2480.

\$ 210.30

Sec Thompson

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Meeting Topics for Secretary Thompson - To: Andrew Card - From: Sarah Pfeifer	1	05/07/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

AJC Dinner

THE WHITE HOUSE

**American Jewish Committee (AJC) -- Annual Dinner
"Tribute to America's Allies"**

Thursday, May 8, 2003
7:25 p.m. - 8:00 p.m.
National Building Museum, Great Hall
401 F Street, NW
Washington, D.C. 20001

I. PURPOSE

You are giving remarks at the American Jewish Committee's Annual Dinner.

II. BACKGROUND

The American Jewish Committee is holding its Annual Dinner as part of its Annual Meeting in Washington, D.C.. They had originally invited The President to speak to the group. Dr. Rice asked you if you would be willing to do it.

III. PARTICIPANTS

Harold Tanner, President
David Harris, Executive Director
President Aznar [ath-NAR] (Spain)
President Flores (El Salvador)
Indian National Security Advisor Brajesh Mishra [BRA-jish MEE-shra]

IV. PRESS PLAN

Open Press

V. SEQUENCE OF EVENTS

7:15pm - Depart White House enroute National Building Museum
7:25pm - Arrive National Building Museum & Proceed to Hold Room
Arrive at South Entrance (401 F Street)
Greeted by: AJC staff member (TBD)
PM Aznar, President Flores, NSA Mishra in Hold Room
7:27pm - Dignitaries escorted to Stage/Head Table
7:30pm - Program Starts - Remarks by Harold Tanner (AJC President)
7:33pm - National Anthems (USA & Israel)

Star Spangled Banner and Hatikvah

7:38pm - Introduction of Secretary Card by Harold Tanner

7:40pm - Remarks by Secretary Card

7:45pm - Conclude Remarks

David Harris (Executive Director of AJC) will Thank

Harold Tanner will escort off Stage

7:47pm - Depart National Building Museum

VI. CONTACT

Organizer: Jason Issacson

Ph: 202.785.4200;

(b)(6)

AJC HQ at Hilton

Ph: 202.639.4351; F: 202.639.4362

VII. ATTACHMENTS

Talking Points

American Jewish Committee (Card)
May 7, 2003
Draft #4

Acknowledgements

- Harold Tanner, President
 - David Harris, Executive Director
 - President Aznar [ath-NAR] (Spain)
 - President Flores (El Salvador)
 - Indian National Security Advisor Brajesh Mishra [BRA-jish MEE-shra]
 - Distinguished officials and guests.
-
- I am honored to be here tonight representing the President of the United States.
 - The President regrets that he could not be here to pay tribute to so many allies and friends of the United States.
 - Many of them are represented here tonight, by leaders of stature and integrity.
 - President Aznar of Spain is a leader in the great coalition that helped liberate the people of Iraq from a vicious tyranny. His government is also a stalwart ally in the war on terror, and a partner in charting a new course for the Middle East, and maintaining a strong transatlantic alliance.
 - El Salvador is also a member of the coalition, and President Flores's government is a great friend of the United States and partner in building a freer, more prosperous hemisphere.
 - And to all of the distinguished officials from other governments here tonight, and to members of the diplomatic corps, the President sends his best.
 - The President sends the American Jewish Committee his warm greetings.

- He admires the work the Committee has done over the last century not only in promoting and protecting the interests of Jewish communities at home and abroad, but in advancing the civil rights of all Americans.
- You meet this year at a moment of great promise. The political and security situations of the Near East and the Persian Gulf have changed, and the forces of freedom are ascendant.
- One of the world's most brutal regimes -- a regime that epitomized aggression and ruled by fear -- is gone, thanks to the will and bravery of the American armed forces. And, I am glad to say, thanks to the help and solidarity of over four dozen additional countries that stood with us for freedom.
- The road Iraqis must now take to build a free society under the rule of law will not be easy. But the free nations of the world must -- and will -- stand with them for as long as it takes.
- There is also hope tonight that progress may be possible toward ending the terrible bloodshed in the Middle East and in promoting peace between Israelis and Palestinians.
- President Bush has set forth a vision -- a vision shared by many people throughout the region -- of two states, living side by side in peace and security. The President's vision is grounded in the principle that there will never be peace for either side unless there is freedom for both sides.
- He understands that peace can never be achieved so long as leaders tainted by corruption and unwilling to abandon terror remain in control.
- Now the beginnings of real Palestinian reform are visible with the election of Abu Mazen as Prime Minister. The United States believes this is a real step forward.
- We hope that the Government of Israel will engage with new Palestinian leaders so that together they can find ways to move

June 24, 11

ahead towards peace -- a peace built not on pieces of paper, but on sincere commitments, concrete actions, and a foundation of self-interest on both sides.

- The peace we seek in the Middle East must also rest on another foundation: the strong alliance between the United States and Israel. I am pleased to report tonight that relations between our government and the government of Israel have never been stronger.
- America and Israel are joined by a common commitment to the ideals of openness, tolerance, and freedom. And Israelis know something else -- something that the Taliban and Saddam Hussein found out the hard way -- that President Bush is a man of his word and a man of courage.
- So as we explore positive steps towards peace, rest assured of this: the President is committed to Israel's security and he is going to take steps that he believes enhance that security. Israel has no better friend in this country than President Bush.
- I wish you well at this year's Annual Meeting. And the President sends you a warm salute.
- Thank you very much.

SECRETARY CARD SPEAKING ENGAGEMENT

What: American Jewish Committee (AJC) -- Annual Dinner

When: Thursday, May 8, 2003

Time: 7:45-8:00pm; 8:30-8:45pm

Location: National Building Museum -- Ph: 202.272.2448
401 F Street, NW, Washington, D.C. 20001

Room: Great Hall

Topic: Dinner: "Tribute to America's Allies"

Speechwriter(s): Gibson/Rees/Anton (NSC)

Stenographer: N/A

Time Breakdown: 5 minutes of Remarks

Schedule:

- 7:15pm - Depart White House enroute National Building Museum
- 7:25pm - Arrive National Building Museum & Proceed to Hold Room
 - Arrive at South Entrance (401 F Street)
 - Greeted by: AJC staff member (TBD)
 - PM Aznar, President Flores, NSA Mishra in Hold Room
- 7:27pm - Dignitaries escorted to Stage/Head Table
- 7:30pm - Program Starts - Remarks by Harold Tanner (AJC President)
- 7:33pm - National Anthems (USA & Israel)
 - Star Spangled Banner and Hatikvah
- 7:38pm - Introduction of Secretary Card by Harold Tanner
- 7:40pm - Remarks by Secretary Card
- 7:45pm - Conclude Remarks
 - David Harris (Executive Director of AJC) will Thank
 - Harold Tanner will escort off Stage
- 7:47pm - Depart National Building Museum

Dress: Business

Meal: Dinner (Salad will have been served to guests)

Staff: Jose Mallea

Press (to include host's coverage video/photo): Open; On the Record
50-60 Reporters (cameras allowed)

Participants: 1,050-1,200 dinner attendees

Security:

- USSS -

Event Points of Contact:

Organizer: Jason Issacson -- Ph: 202.785.4200;

(b)(6)

AJC HQ at Hilton -- Ph: 202.639.4351; F: 202.639.4362

Notes:

- Jose Mallea to call Jason Issacson or AJC HQ upon departure from White House

THE CHIEF OF STAFF
HAS SEEN

Reginald (Reg) J. Brown

(b)(6)

10:30 AM 5/8/03
✓

Education: Harvard Law School, J.D., June 1996

Honors: *cum laude*

Best Brief Award, Ames 1st Year Moot Court Competition

Activities: Research Assistant for Various Professors

Yale University, B.A., Political Science, May 1989

Honors: *cum laude*

Jackson Prize for Distinguished Service

Activities: Senior Class President (Secretary)

Member, Board of Governors Association of Yale Alumni

Member, 1988 Connecticut Delegation to Republican National Convention

Experience: Nationwide Mutual Insurance Company, Columbus, OH

2001 - Present

Assistant to the CEO and Vice-President Strategic Product Development, Office of Corporate Strategy. Assist Chief Executive Officer and Office of CEO staff with wide variety of business, corporate governance and communication assignments. Coordinate activities of Senior Management Committee and Leadership Council. Lead strategic initiatives for Office of Corporate Strategy, focusing on financial services product development, strategic acquisitions, restructuring, and divestiture transactions.

Executive Office of the Governor, Tallahassee, FL

1999 - 2001

Deputy General Counsel to Governor Jeb Bush. Provide legal advice and counsel to Governor, Lt. Governor, and Executive Office of the Governor Staff. Supervise work assignments for assistant general counsels and outside counsel, in conjunction with the General Counsel. Conduct internal investigations and serve on crisis management teams. Participate in the selection and vetting process for new judges and appointees. Coordinate legal review of legislation. Member of litigation team for *Bush v. Gore* related cases, school choice issues, capital punishment cases, racial preferences cases and tobacco settlement-related matters. Chair, State Task Force on Privacy and Technology; Member of Task Force on Capital Cases, Legal Education Advisory Council, and Judicial Administration, Selection and Tenure Committee. Previously, Clemency Aide to the Governor and Assistant General Counsel responsible for the Office of Tourism, Trade, and Economic Development.

Wilmer, Cutler & Pickering, Washington, D.C.

1997 - 1999

Associate, Member of International and Financial Institutions Practice Groups.

Experience: international civil litigation and arbitration; housing finance regulatory affairs; financial modernization legislative affairs; and appellate litigation. Corporate clients included Fannie Mae, General Electric, Citigroup and the World Bank. Co-counsel for victims of Oklahoma City bombing in Nichols and Fortier sentencing hearings.

U.S. Court of Appeals for the Eleventh Circuit, Tallahassee, FL

1996 - 1997

Law Clerk to Chief Judge Joseph W. Hatchett. Assist with legal research and the preparation of opinions.

Various Law Firms, Washington, D.C. and Florida *Summers 1994 – 1996*
Summer Associate at Wilmer, Cutler & Pickering; O'Melveny & Myers; Steel, Hector & Davis; Holland & Knight.

State Attorney's Office, Jacksonville, FL *1993*
Research Assistant. Prepared research strategy for an analysis of recidivism rates and effectiveness of Youth Mediation Program. Aide to Victims' Rights Program Coordinator. Drafted speeches for State Attorney Harry Shorstein and senior staff on issues relating to juvenile crime.

U.S. Peace Corps, Yap, Federated States of Micronesia *1990 - 1992*
Peace Corps Volunteer. Assigned to Tourism and Commerce Division. Worked with staff to update tourism marketing strategy. Prepared draft legislation for an Airport Departure Tax. Author, *Visitor's Guide to Yap State*. Produced informational material for use by regional tourism industry officials and Japanese government representatives. Helped village school secure funding and materials for community library.

Office of the Mayor, Jacksonville, FL *1989-1990*
Special Assistant to Mayor Tommy Hazouri. Drafted speeches and prepared policy papers. Support staff member for Coalition for a Drug Free Jacksonville. Coordinating secretary for senior level inter-departmental solid waste task force. Received 1989 Urban League Community Service Award for work done while on Mayor's staff.

Recent Articles: "Nothing Stops State From Doing More For Kids," Palm Beach Post (2000); "Miranda Madness in the Sunshine State," Federalist Society Bulletin on Criminal Law and Procedure (1999); "Developments in Act of State Law," International Litigation and Arbitration Newsletter (Fall 1998); "The Clinton Administration's Executive Order on Federalism," Federalism and Separation of Powers News (Summer 1998).

Affiliations: Admitted, Florida, Ohio (Corporate), and District of Columbia Bars. Board Member, Columbus Chapter of Federalist Society. United Way of Central Ohio, Young Leadership Group. Member 2002 Young Leaders Delegation, American Council on Germany

References available on request



REQUEST FOR PARKING

OFFICIAL APPOINTMENT on West Executive Avenue

THIS FORM MUST BE RECEIVED AT LEAST 2 HOURS IN ADVANCE
or by 5:00 p.m. Friday for weekend parking.

EEOB 1, FAX 6-6472

	ARRIVAL	DEPARTURE
Date Parking Needed: <u>Thurs, May 8, 2003</u>	Time: <u>11:30 am</u>	<u>12:30 pm</u>
Name of Driver: <u>Barry Bennett</u>		
Names of Passengers: <i>(please specify those passengers who are White House passholders.)</i> _____		

Security Detail: <i>(if applicable, please list)</i> _____		

Reason Parking Needed: <u>meeting with the Chief of Staff</u>		

Make of Car: <u>Range Rover</u>		
State and License #: (b)(6)		
Requester's Name/Contact Person: <u>Melissa Bennett</u>		
Requester's Office: <u>Office of the Chief of Staff</u>		
Phone Extension: <u>67256</u>		

- * All information must be provided.
- * It is the requesting office's responsibility to contact WAVES to clear in the driver and all passengers in the car.
- * Management and Administration reserves the right to deny any request for appointment parking.

SECRETARY CARD SPEAKING ENGAGEMENT

What: American Jewish Committee (AJC) -- Annual Dinner

When: Thursday, May 8, 2003

Time: 7:45-8:00pm; 8:30-8:45pm

Location: National Building Museum -- Ph: 202.272.2448
401 F Street, NW, Washington, D.C. 20001

Room: Great Hall

Topic: Dinner: "Tribute to America's Allies"

Speechwriter(s): Gibson/Rees/Anton (NSC)

Stenographer: N/A

Time Breakdown: 5 minutes of Remarks

Schedule:

- 7:15pm - Depart White House enroute National Building Museum
- 7:25pm - Arrive National Building Museum & Proceed to Hold Room
 - Arrive at South Entrance (401 F Street)
 - Greeted by: AJC staff member (TBD)
 - PM Aznar, President Flores, NSA Mishra in Hold Room
- 7:27pm - Dignitaries escorted to Stage/Head Table
- 7:30pm - Program Starts - Remarks by Harold Tanner (AJC President)
- 7:33pm - National Anthems (USA & Israel)
 - Star Spangled Banner and Hatikvah
- 7:38pm - Introduction of Secretary Card by Harold Tanner
- 7:40pm - Remarks by Secretary Card
- 7:45pm - Conclude Remarks
 - David Harris (Executive Director of AJC) will Thank
 - Harold Tanner will escort off Stage
- 7:47pm - Depart National Building Museum

Dress: Business

Meal: Dinner (Salad will have been served to guests)

Staff: Jose Mallea

Press (to include host's coverage video/photo): Open; On the Record
50-60 Reporters (cameras allowed)

Participants: 1,050-1,200 dinner attendees

Security:

- USSS -

Event Points of Contact:

Organizer: Jason Issacson -- Ph: 202.785.4200; (b)(6)
AJC HQ at Hilton -- Ph: 202.639.4351; F: 202.639.4362

Notes:

- Jose Mallea to call Jason Issacson or AJC HQ upon departure from White House

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Letter	Dear Mr. Secretary - To: Andrew H. Card	1	04/29/2003	PRM;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

John G. Burke
"Toby"
Professional Background

*Melissa -
Please Schedule*

Toby Burke is currently an Associate Director with the White House Office of Intergovernmental Affairs, where he serves as the President's liaison with Mayors, municipal officials, and other state and local elected officials. Mr. Burke also works with Attorneys General, Governors and Lieutenant Governors. In this capacity, Mr. Burke advocates the President's priorities and initiatives before local officials and their national and state organizations.

Prior to joining the White House, Mr. Burke was a Senior Associate with the firm of Kaufman*Pattee* Branstad* Miller (KNP) in Washington, D.C., where he specialized in analyzing the impact of political and legislative activities on local and state governments. He reported daily to local and state leaders on issues affecting their communities.

Mr. Burke also served as the Washington representative for the Republican Mayors and Local Officials organization (RMLO). He worked with RMLO in message development, leveraging their collective support on key domestic issues and establishing a balanced response to their Democratic counterparts. He also worked with national organizations, such as the U.S. Conference of Mayors, the National League of Cities, and the National Governors Association, in the development of policy and strategic initiatives. Through his work, Mr. Burke developed an expertise in municipal issues, economic growth, international trade, health policy, welfare reform, the environment, national transportation policy and agriculture.

While with KNP, Mr. Burke also served as an advisor for Governor John Hoeven of North Dakota, and former-Governor Ed Schafer of North Dakota. Other clients included the Governors Biotechnology Partnership, United States Chamber of Commerce, GATT Now Coalition, America Leads on Trade, Johnson Controls, Inc., and CityNet Telecommunications.

Mr. Burke also coordinated and managed the State and Local Coalition for Bush at the 2000 Republican National Convention in Philadelphia. The coalition included Mayors, County Officials, Council Members, State Treasurers and Lieutenant Governors from across the country. He coordinated their activities and developed roles for coalition members in convention activities, ranging from social receptions to official podium presentations by Mayors and County Officials.

Mr. Burke has served on the staffs of former Wisconsin Governor Tommy Thompson's Washington office, the Campaign to Elect Mike Rose to Congress, and former Senator Jesse Helms of North Carolina.

Mr. Burke is a native of the Commonwealth of Virginia and is a graduate of the University of Richmond and Pettit College of Law at Ohio Northern University. He has also been involved with the American Red Cross Disaster Assistance Team in Alexandria, Virginia, the Big Buddy program of Big Brothers/Big Sisters for the City of Winchester/Frederick and Clarke Counties, and the Alexandria Young Republicans.

John G. Burke
"Toby"
Professional Background

okay for
SAP in IGA
AHC
4/29
(I need
to have
my talk)

Toby Burke is currently an Associate Director with the White House Office of Intergovernmental Affairs, where he serves as the President's liaison with Mayors, municipal officials, and other state and local elected officials. Mr. Burke also works with Attorneys General, Governors and Lieutenant Governors. In this capacity, Mr. Burke advocates the President's priorities and initiatives before local officials and their national and state organizations.

Prior to joining the White House, Mr. Burke was a Senior Associate with the firm of Kaufman*Pattee* Branstad* Miller (KNP) in Washington, D.C., where he specialized in analyzing the impact of political and legislative activities on local and state governments. He reported daily to local and state leaders on issues affecting their communities.

Mr. Burke also served as the Washington representative for the Republican Mayors and Local Officials organization (RMLO). He worked with RMLO in message development, leveraging their collective support on key domestic issues and establishing a balanced response to their Democratic counterparts. He also worked with national organizations, such as the U.S. Conference of Mayors, the National League of Cities, and the National Governors Association, in the development of policy and strategic initiatives. Through his work, Mr. Burke developed an expertise in municipal issues, economic growth, international trade, health policy, welfare reform, the environment, national transportation policy and agriculture.

While with KNP, Mr. Burke also served as an advisor for Governor John Hoeven of North Dakota, and former-Governor Ed Schafer of North Dakota. Other clients included the Governors Biotechnology Partnership, United States Chamber of Commerce, GATT Now Coalition, America Leads on Trade, Johnson Controls, Inc., and CityNet Telecommunications.

Mr. Burke also coordinated and managed the State and Local Coalition for Bush at the 2000 Republican National Convention in Philadelphia. The coalition included Mayors, County Officials, Council Members, State Treasurers and Lieutenant Governors from across the country. He coordinated their activities and developed roles for coalition members in convention activities, ranging from social receptions to official podium presentations by Mayors and County Officials.

Mr. Burke has served on the staffs of former Wisconsin Governor Tommy Thompson's Washington office, the Campaign to Elect Mike Rose to Congress, and former Senator Jesse Helms of North Carolina.

Mr. Burke is a native of the Commonwealth of Virginia and is a graduate of the University of Richmond and Pettit College of Law at Ohio Northern University. He has also been involved with the American Red Cross Disaster Assistance Team in Alexandria, Virginia, the Big Buddy program of Big Brothers/Big Sisters for the City of Winchester/Frederick and Clarke Counties, and the Alexandria Young Republicans.



West Shell

Janet R. Davis
Executive Vice President

2721 Erie Avenue
Cincinnati, OH 45208
(513) 321-9944 Business
(513) 533-2096 Fax
(513) 483-5770 Voice Mail
jrd@coldwellbanker.com E-mail

Melissa Bennett

Thank you so much for arranging the White House tour. We are so excited about it. The people attending it are:

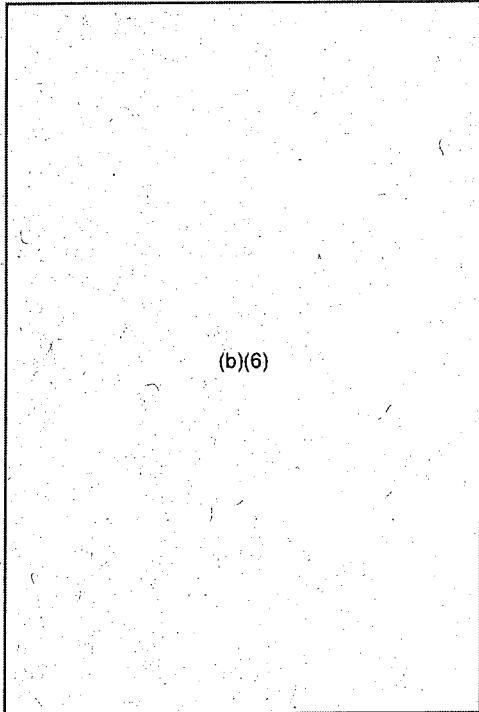
(Catherine)
Janet Rodger Davis

Robert Edward Stanley

Yevette Renner Jessen

Dennis Michael Dorsch

Linda Ann Berg



(b)(6)

1312 @ 7:00pm

Bennett, Melissa S.

From: Reynolds, Tim
Sent: Monday, May 12, 2003 8:42 AM
To: Bennett, Melissa S.
Subject: Janet Davis

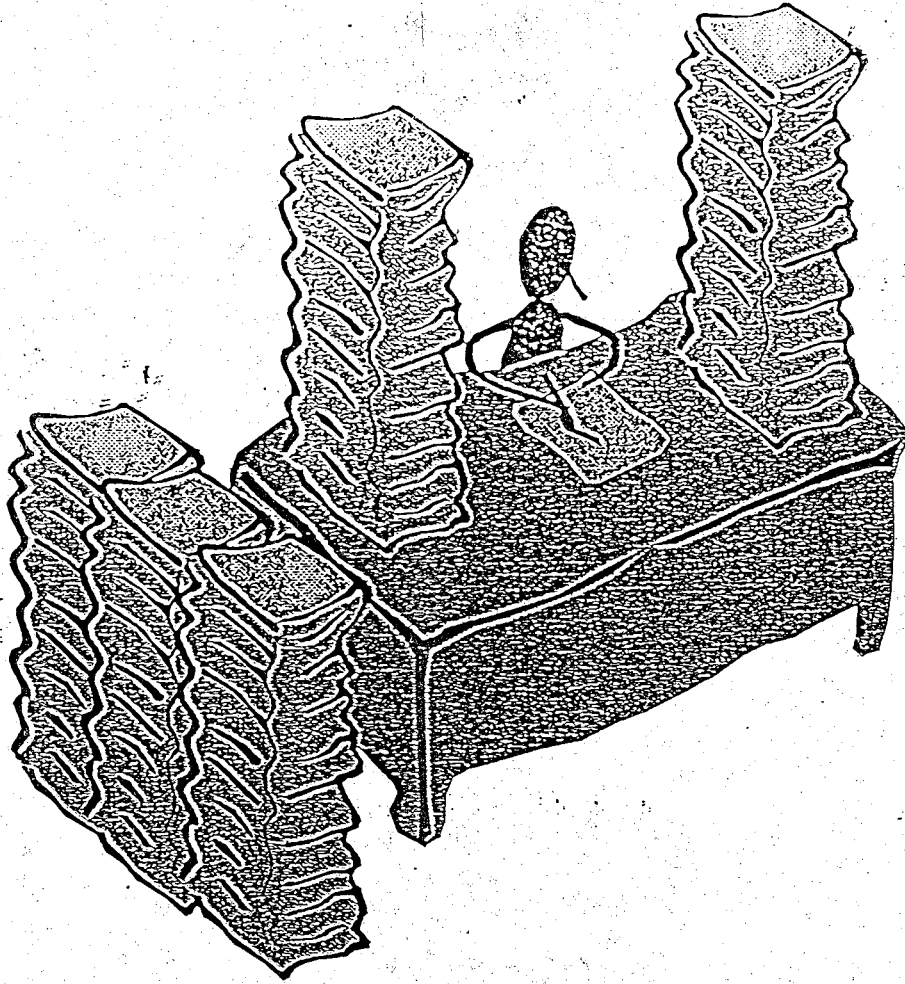
wanted to add:

Kathleene Yoest Overstreet

(b)(6)

for the tour tomorrow at 7pm.

(b)(6)



ORM

SCANNING INSERT SHEET

REMAINDER OF CASE NOT SCANNED



10th Annual
MORRIS K. UDALL
Awards

to benefit Parkinson's Action Network

Thursday

May 15, 2003

Washington, D.C.

**The Udall Family and the Parkinson's Action Network
invite you to the 10th Annual Morris K. Udall Awards Dinner.
This year's recipients of the Udall Award for Public Service**

Senator Thad Cochran



Senator Edward Kennedy

and

**The Millicent Kondracke
Award for Outstanding
Advocacy**

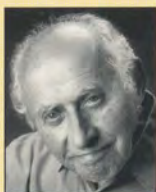
*presented by Andrew H. Card, Jr.,
Chief of Staff to President George W. Bush*



*Jim Maurer
of Massachusetts,
advocate with heart.*

and

**the presentation
of the Buddy Award
for Enduring Spirit**



*Al Brounstein
of Napa, CA,
entrepreneur and
philanthropist.*

Thursday, May 15, 2003

Hilton Washington

1919 Connecticut Avenue, N.W.

Washington, DC

- **Reception at six p.m.**
- **Dinner and Awards at seven p.m.**
- **Business Attire.**
- **Reply card enclosed.**

Michael J. Fox
HONORARY CHAIR

Morton Kondracke
Bette Lee Levenson
Dinner Chairs

Sam Donaldson
Master of Ceremonies



DINNER COMMITTEE

Maureen Asterbadi
Donald A. Baer
Dr. Sue Bailey
Michael Bartscherer
Fred and Barbara Barnes
Marian C. Bell
Howard and Sandra Bender
Lucia and French Boone
Michael Deaver
John Dierkes
Deborah Dingell
Tom Donnelley
George H. Douse
Jim Elkin
Curt R. Freed, MD
Craig L. Fuller
Ed Gillespie
James K. Glassman
Frederick H. Graefe, Esq.
Jeffrey and Shirin Goldberg
Robert M. Goldberg
Phyllis Greenberger
Craig R. Helsing
Karen Ignagni
James Johnson and Maxine Isaacs
Mark and Missy Isakowitz
Paul Johnson
Michelle Karch
Ina and Jack Kay
Kathy Kemper
Millicent and Morton Kondracke
Barbara and Robert Kupperman
Marjorie Lee
Susan Lee
Bruce and Karen Levenson

Randy and Michele Levenson
Bette Lee Levenson
Terry Lierman
Paul London and Paula Stern
The Honorable Russell Long and Mrs. Long
Gary Lytle
Millicent F. Mailliard
Jeffrey Martin
Kathleen and Chris Matthews
Mark Merritt
Sherman Naidorff
Richard Nicely
Bill Novelli
Bob Okun
Norman Ornstein
Lauren and Rick Pollin
Joseph R. Reeder
Steve Ricchetti
Harold and Shirley Robinson Foundation
Wendy and Dr. Robert Rosenblatt
Jill Schuker
Dr. Jack and Lila Sigel
Ellen Sigal
Mark and Judith Siegel
Elaine and Jerry Snider
Virginia Sullivan
Anne Swanson
Molly Teas
The Hon. Peter B. Teeley
Gordon M. Thomas
Anne J. Udall
Congressman Tom Udall and Jill Cooper Udall
Joanne Valentine
George and Trish Vradenburg
Jim Whitman

CHAIRMAN'S CIRCLE

Aderis Pharmaceuticals
Betty and Irwin Helford
Kinetics Foundation
Medtronic Foundation
The Levenson Family

Dinner Circle

Katherine and David Bradley
Saks Incorporated Foundation

Benefactors

Amgen Inc.
Bertek Pharmaceuticals
National Association of Chain Drug Stores Foundation
R.G. Smith Co., Inc.

Patrons

Howard and Sandra Bender	Edwin and Carolyne Levy
Joe and Nina Brown	Tucker Morse
Discovery Communications, Inc.	Harold and Shirley Robinson Foundation
Fleishman-Hillard, Inc.	Shad Rowe
James A. Johnson and Maxine Isaacs	Schwartz Pharma
Ina and Jack Kay	

Sponsors

America Online, Inc.	Amy Schwartz and Eric Koenig
Automated Graphic Systems, Inc.	Christopher and Kathleen Matthews
BMW Group	Pfizer
Bracy-Tucker-Brown	Pinnacle West Capital Corporation
Bristol-Myers Squibb Company	Lauren and Rick Pollin
GlaxoSmithKline	Textron Inc.
Jeffrey and Shirin Goldberg	Titan
Robert M. Goldberg	Charles and Vivian Sukenik
Mark and Melissa Isakowitz	Fred and Amy Weiss Foundation
NBC	

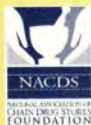
Buddies

Nancy Becker and Joe Greaney
INFO Round Table
National Envelope
Elaine and Jerry Snider
Xerox Corp.

Friends

Mary and Robert Haft
SAIC Strategies Group

(as of March 31, 2003)



The Udall Awards save-the-date card, invitation and dinner program are made possible by a gift from The National Association of Chain Drug Stores Foundation, Craig L. Fuller, Chairman.



Parkinson's Action Network is deeply grateful to Aderis Pharmaceuticals for generously underwriting the Morris K. Udall Awards Dinner.

Thank you to The Michael J. Fox Foundation for Parkinson's Research, Parkinson's Disease Foundation, and Medtronic Foundation for supporting PAN's work through gifts of operating funds.

10th Annual MORRIS K. UDALL Awards



Mo Udall served in the U.S. House of Representatives for 30 years and was a candidate for the Democratic Presidential nomination in 1976. During Mo's distinguished career, he infused American politics with his singular style of humor, grace and dignity. Many of today's leaders – both Democratic and Republican – have cited Mo as an inspiration and role model. As a partisan Democrat, he was a much feared debate opponent, but he was fair and he was always decent. It is in this spirit that the 10th Annual Morris K. Udall Award for Public Service is presented to individuals who have made important contributions to public policy with humor, grace and dignity.

PAN also presents the "Milly" and "Buddy" Awards honoring special contributions to the community.

Past Recipients of the Morris K. Udall Award

Senator Bill Bradley
Art Buchwald
The Capitol Steps
Senator William Cohen
Senator Tom Daschle
Senator Bob Dole
Douglas Fraser
Senator Tom Harkin
Senator Mark O. Hatfield

Representative Jerry Lewis
Senator Connie Mack
Senator John McCain
Representative John Edward Porter
Christopher Reeve
Mark Russell
Senator Alan Simpson
Senator Arlen Specter
Representative Fred Upton
Senator Paul Wellstone
Representative C.W. Bill Young

Board of Directors

Jeffrey Martin, *Chairman*
Irwin Helford, *Vice Chairman*
Fred Weiss, *Secretary*
Lois Salisbury, *Treasurer*
Robin Anthony Elliott
Morton Kondracke
Edwin A. Levy
John Tucker Morse
Richard Nicely
David B. Rosenthal
Frederick E. Rowe
Joan I. Samuelson
Anne J. Udall

Staff

Joan I. Samuelson, *President*
Chuck Konigsberg
Executive Director
Laura Jane Cohen
Director of Outreach
Elfrieda Fassler, *Executive Assistant*
Marisa Finetti
Assistant to the President
Christy Hahn, *Forum Coordinator*
Steven McClintock, *Staff Assistant*
Francesca Fierro O'Reilly
Education and Advocacy Director
Mary Steyer
Administrative Assistant/Media



Parkinson's Action Network

1000 Vermont Avenue, N.W.
Suite 900
Washington, D.C. 20005
1-800-850-4726
202-842-4101 (telephone)
202-842-4105 (fax)
info@parkinsonsaction.org
www.parkinsonsaction.org

For tax purposes, the cost of each dinner is \$105; the remainder is tax-deductible. PAN #94-3172675

For information please call
202-333-8228

Founded in 1991, Parkinson's Action Network is the unified advocacy voice of the Parkinson's community, fighting for a cure within five years. Through education and interaction with the community, scientists, policy and opinion leaders, PAN advocates for accelerated investment of public resources to ease the burden and bring a cure to the million Americans who suffer from Parkinson's.

**Fax Message to Melissa Bennett
202 456 1907**

From Jim Maurer

Subject Lunch with Andy Tuesday the 13th

The following individuals will be with me :

① **Jeff Martin, Chairman Parkinsons Action Network**

(b)(6)

② **Joan Samuelson Founder and President PAN**

(b)(6)

③ **Jim Maurer**

(b)(6)

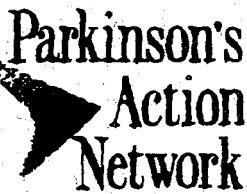
④ **^{Jack}Mrs Maurer**

(b)(6)

Melissa, I very much appreciate your help.

⑤

*Be well,
Jim*



300 North Lee Street - Suite 500
Alexandria, VA 22314

Phone:
703.518.8877 • 800.850.4726

Fax:
703.518.0673

E-mail:
info@parkinsonsaction.org

Website:
www.parkinsonsaction.org

March 4, 2003

NO

SENT VIA FACSIMILE: 202/456-1907

Dear Mr. Card,

It was good to see you Sunday. Thank you for your receptiveness to this invitation. As I mentioned, we would love for you to introduce and present the Milly Award to Jim Maurer who is being honored as the national Parkinson's advocate of the year. He is being honored at the Parkinson Action Network's annual Morris K. Udall Dinner. The event will be held on May 15, 2003 at the Washington Hilton and Towers. The reception begins at 6:30 PM, and the Dinner and Award Presentations begins at 7:30 PM.

As you know, the Parkinson's Action Network is the voice of the Parkinson's Community on public policy issues. At our annual awards dinner this year, we will honor not only Jim but also Senators Kennedy and Cochran. We will present the Senators with the Udall Award, which is given to a person who both advances the cause of Parkinson's research and exemplifies some of the spirit of Mo Udall.

The Milly Award honors the patient advocate who has made a national impact. It is named after Milly Kondracke, who is the wife of RollCall Editor Mort Kondracke. Mort this year, as in past years, is the dinner Chairman.

Jim speaks very fondly of your father who used to attend the Parkinson's Disease support group that he led at South Shore Hospital, and the friendship you two developed through him.

It would be wonderful for you to come and show the President's support for our cause, and I know it would mean a lot to Jim personally.

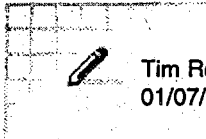
It promises to be a fun evening. Michael J. Fox will be there as the Honorary Chairman, and Sam Donaldson will emcee the event.

Please feel free to call me at (b)(6) if you have any questions or would like any additional information. We really hope you can make it!

Sincerely,

Jeffrey C. Martin
Chairman of the Board

**LUNCH -
May 13th**



Tim Reynolds
01/07/2003 07:40:33 AM

May 15

Record Type: Record

To: Melissa S. Bennett/WHO/EOP@EOP

cc:

Subject: message for mr card

MB- a message for Sec. Card from Jim Maurer.

----- Forwarded by Tim Reynolds/WHO/EOP on 01/07/2003 07:43 AM -----



Jim Maurer (b)(6)
01/07/2003 01:22:14 AM

Record Type: Record

To: Tim Reynolds/WHO/EOP@EOP

cc:

Subject: message for mr card

tim appreciate your help in getting this to the correct person/

dear andy/ over the past two years you have been unable to attend the annual parkinsons udall dinner/ last year you were on your way to moscow/ the year before a certain senator from nh was creating havoc/ the date this year is may 15/ joan samuelson and i hope there is someway you can join us if even just to say hello/ every good wish for a healthy new year for you and your family/ be assured this country owes you much/ continue and continue/ jim maurer

(b)(6)

THE WHITE HOUSE

**THE REPUBLICAN MAIN STREET PARTNERSHIP
FOURTH ANNUAL JOHN CHAFEE DINNER AND AWARDS**

Wednesday, May 14, 2003

6:30 p.m. – 8:00 p.m.

The Willard Intercontinental Hotel

1401 Pennsylvania Avenue

Washington, D.C.

I. PURPOSE

You are receiving the 2003 John Chafee Award for Distinguished Public Service, from the Republican Main Street Partnership.

II. BACKGROUND

The Republican Main Street Partnership was founded in 1998 to serve as a voice for centrist Republicans and to partner with individuals, organizations and institutions that share centrist values. The Partnership pursues public policies that reflect a limited, but responsible role for government and that are designed to achieve fiscal responsibility, economic growth, improvements in the human condition and a nation that is globally competitive and secure.

The John Chafee Award for Distinguished Public Service is awarded to individuals who reflect the values, integrity, and commitment to public service defined by the life and career of Senator John Chafee. The Previous recipients of the award are The Hon. Tom Ridge (2002), The Hon. Olympia Snowe (2001), The Hon. Dennis Hastert (2001), The Hon. Nancy Jonson (2000), The Hon. Bill Cohen (2000).

III. PARTICIPANTS

The Honorable Pat Roberts, Master of Ceremonies
The Honorable Connie Morella, Recipient of The Partnership Award
Governor John Ehrlich, Presenter of The Partnership Award
Congressman Fred Upton, Presenter of The Chafee Award

You are seated with:

The Honorable Fred Upton
Mrs. Amey Upton
Mr. Reg Weaver
Mr. John Wilson
Ms. Diane Shust
Ms. Leslie Richards
Mr. Tom Block

IV. PRESS PLAN

Open Press

V. SEQUENCE OF EVENTS

- You arrive at the Willard Inter-Continental Hotel and proceed to your table.
- The Honorable Pat Roberts introduces Congressman Fred Upton.
- Congressman Upton remarks and presents the award to you.
- You receive the award and give remarks.
- You conclude remarks and return to your table.
- Depart Willard Inter-Continental Hotel at 8 PM for Andrews AFB.

VI. CONTACT

Sarah Chamberlain Resnick, Executive Director
(202) 682-3143 office

(b)(6)

VII. ATTACHMENTS

Remarks

Table 3

1. Andrew Card
2. Reg Weaver – National Education Association (NEA)
3. John Wilson - NEA
4. Diane Shust - NEA
5. Leslie Richards – JP Morgan Chase
6. Congressman Fred Upton
7. Amie Upton
8. Jay Morgan – Ford Motor Co.
9. guest of Jay Morgan
10. Tom Block – JP Morgan Chase



The Republican Main Street Partnership cordially invites you to the fourth annual

JOHN CHAFEE DINNER

held in honor of Senator John Chafee's legacy of public service and civility

The 2003 John Chafee Award for Public Service will be presented to

ANDREW CARD
White House Chief of Staff

The Partnership Award will be presented to
THE HONORABLE CONNIE MORELLA

Wednesday, May 14, 2003
6:00 p.m. COCKTAILS

6:30 p.m. DINNER AND AWARDS PRESENTATIONS
WITH SPECIAL MASTER OF CEREMONIES: THE HONORABLE PAT ROBERTS

The Willard Inter-Continental Hotel
1401 Pennsylvania Avenue, N.W. Washington, D.C.
Business Attire

To RSVP, or for further information, please call
(202) 682-3143 PHONE (202) 682-3943 FAX

*The Honorable
Andrew H. Card,
Jr.*

BOARD MEMBERS

Rep. Michael Castle, <i>Delaware</i>	Rep. Doug Ose, <i>California</i>
Sen. Susan Collins, <i>Maine</i>	Gov. John McKernan, <i>Maine</i>
Rep. Tom Davis, <i>Virginia</i>	Sen. Alan Simpson, <i>Wyoming</i>
Rep. Arno Houghton, <i>New York</i>	Sen. Olympia Snowe, <i>Maine</i>
Mr. Donald Kendall	Rep. Fred Upton, <i>Michigan</i>

DINNER COMMITTEE

Randall Moody, <i>NEA, Chair</i>	Ron Lefrancois, <i>New York Life</i>
Tom Block, <i>JP Morgan Chase</i>	Kevin McMahon, <i>TRW Automotive</i>
Ken Bower, <i>Pfizer Inc.</i>	Susan Phillips, <i>Novel</i>
Nick Callo, <i>Citigroup</i>	Tim Regan, <i>Corning</i>
Kristen Cusick, <i>Quest Diagnostics</i>	Skip Roberts, <i>SEIU</i>
Gary Fazzino, <i>Hivolast Packard</i>	Ken Ryberg, <i>NEA</i>
Charlie Iovino, <i>AETNA</i>	Scott Salmon, <i>USS</i>
Gerry Lamb, <i>General Dynamics</i>	Ed Senn, <i>Verizon</i>

CONGRESSIONAL AND GUBERNATORIAL HOSTS

Rep. Charles Bass, <i>New Hampshire</i>	Rep. Jim Kolbe, <i>Arizona</i>
Rep. Doug Bereuter, <i>Nebraska</i>	Rep. Ray LaHood, <i>Illinois</i>
Rep. Judy Biggert, <i>Illinois</i>	Rep. Steven L. Touretze, <i>Ohio</i>
Rep. Sherwood Boehlert, <i>New York</i>	Rep. Jim Leach, <i>Iowa</i>
Rep. Jeb Bradley, <i>New Hampshire</i>	Rep. Jerry Lewis, <i>California</i>
Rep. Ginny Brown-Waite, <i>Florida</i>	Gov. Linda Lingle, <i>Hawaii</i>
Rep. Ken Calvert, <i>California</i>	Senator John McCain, <i>Arizona</i>
Rep. Dave Camp, <i>Michigan</i>	Rep. Jim McCrery, <i>Louisiana</i>
Rep. Shelley Moore Capito, <i>West Virginia</i>	Rep. George Nethercutt, <i>Washington</i>
Rep. Michael Castle, <i>Delaware</i>	Rep. Tom Osborne, <i>Nebraska</i>
Senator Lincoln Chafee, <i>Rhode Island</i>	Rep. Doug Ose, <i>California</i>
Senator Norm Coleman, <i>Minnesota</i>	Gov. George Pataki, <i>New York</i>
Senator Susan Collins, <i>Maine</i>	Rep. Thomas Petri, <i>Wisconsin</i>
Rep. Thomas Davis, III, <i>Virginia</i>	Rep. Jon Porter, <i>Nevada</i>
Rep. David Dreier, <i>California</i>	Rep. Deborah Pryce, <i>Ohio</i>
Rep. Vernon Ehlers, <i>Michigan</i>	Rep. Jack Quinn, <i>New York</i>
Gov. Robert Ehrlich, <i>Maryland</i>	Rep. Jim Ramstad, <i>Minnesota</i>
Rep. Philip English, <i>Pennsylvania</i>	Rep. Ralph Regula, <i>Ohio</i>
Rep. Michael Ferguson, <i>New Jersey</i>	Senator Pat Roberts, <i>Kansas</i>
Rep. Mack Foley, <i>Florida</i>	Rep. Michael Rogers, <i>Michigan</i>
Rep. Rodney Frelinghuysen, <i>New Jersey</i>	Gov. John Rowland, <i>Connecticut</i>
Rep. Wayne Gilchrest, <i>Maryland</i>	Rep. E. Clay Shaw, Jr., <i>Florida</i>
Rep. Paul Gillmor, <i>Ohio</i>	Rep. Christopher Shays, <i>Connecticut</i>
Rep. Porter Goss, <i>Florida</i>	Rep. Robert Simmons, <i>Connecticut</i>
Rep. Kay Granger, <i>Texas</i>	Senator Gordon Smith, <i>Oregon</i>
Rep. Jim Greenwood, <i>Pennsylvania</i>	Senator Olympia Snowe, <i>Maine</i>
Rep. David Hobson, <i>Ohio</i>	Senator Aden Spitzer, <i>Pennsylvania</i>
Rep. Amory Houghton, <i>New York</i>	Senator Ted Stevens, <i>Alaska</i>
Rep. Johnny Isakson, <i>Georgia</i>	Rep. Fred Upton, <i>Michigan</i>
Rep. Nancy Johnson, <i>Connecticut</i>	Rep. Greg Walden, <i>Oregon</i>
Rep. Timothy Johnson, <i>Illinois</i>	Rep. James Walsh, <i>New York</i>
Rep. Sue Kelly, <i>New York</i>	Rep. Curt Weldon, <i>Pennsylvania</i>
Rep. Mark Kirk, <i>Illinois</i>	Rep. Jerry Weller, <i>Illinois</i>



AN INVITATION
to the FOURTH ANNUAL
JOHN CHAFEE
DINNER & AWARDS





THE REPUBLICAN MAIN STREET PARTNERSHIP was founded in 1998 to promote thoughtful leadership in the Republican Party, to serve as a voice for centrist Republicans and to partner with individuals, organizations and institutions that share centrist values.

The Partnership pursues public policies that reflect a limited but responsible role for government and that are designed to achieve fiscal responsibility, economic growth, improvements in the human condition and a nation that is globally competitive and secure.



The Republican Main Street Partnership

1350 I Street, N.W., Suite 560 * Washington, DC 20005
(202) 682-3143 phone (202) 682-3943 fax

FAX COVER SHEET

TO: Melissa

COMPANY: _____

PHONE: ~~456-1907~~

FAX: 456-1907

FROM: Janet

DATE: 3/11/03

Number of Pages (including cover) 5

Comments: Per your request here is the proof of the Chef Award Invitation. Please contact me as soon as it's approved so we can have the invitations printed and get them mailed out.
Thank you

Bennett, Melissa S.

From: Kavanaugh, Brett M.
Sent: Friday, March 21, 2003 5:08 PM
To: Bennett, Melissa S.
Subject: Repub. Main St Partnership

OK, we are done and everyone has signed off. Sec. Card may receive the award and speak at the event.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Event - To: Melissa S. Bennett - From: Brett M. Kavanaugh	1	03/19/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

OFFICE OF THE CHIEF OF STAFF



(202) 456-6798 – Phone
(202) 456-1907 – Fax

March 11, 2003

TO: Brett Kavanaugh

FAX NUMBER: 65104

PHONE NUMBER:

FROM: Melissa Bennett

TOTAL NUMBER OF PAGES: 6 pages including cover

Message:

Brett: I left you a voicemail on this event.

Thanks.

Melissa

Confidentiality Notice: This document in transmission contains information to the sender which is confidential and may be legally privileged. The information is intended for the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, duplication, or taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you received this telecopy in error, please immediately notify us by telephone to arrange the return of the original to us.

1600 Pennsylvania Avenue, NW
Washington, DC 20500

OFFICE OF THE CHIEF OF STAFF



(202) 456-6798 – Phone
(202) 456-1907 – Fax

May 7, 2003

TO:

~~Casey~~ Casey

FAX NUMBER:

62967

PHONE NUMBER:

FROM:

Melissa

TOTAL NUMBER OF PAGES:

5 including cover

Message:

Confidentiality Notice: This document in transmission contains information to the sender which is confidential and may be legally privileged. The information is intended for the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, duplication, or taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you received this telecopy in error, please immediately notify us by telephone to arrange the return of the original to us.

1600 Pennsylvania Avenue, NW
Washington, DC 20500



The Republican Main Street Partnership

1350 I Street, N.W., Suite 560 * Washington, DC 20005
(202) 682-3143 phone (202) 682-3943 fax

FAX COVER SHEET

SOS

TO:

Melissa Bennett

025-310-520

COMPANY:

PHONE:

FAX:

456-1907

FROM:

Sarah

DATE:

May 9, 2003

Number of Pages (including cover) *2*

Comments:

202 -

682-3150

THE WHITE HOUSE
WASHINGTON

TO: SAMPAX

FROM: Melissa S. Bennett
Office of the Chief of Staff
202-456-7256

Date: May 12, 2004

RE: Mission #6018

Please find below the manifest for Mission #6018. The on board contact will be Jose Mallea, (b)(6)

May 14, 2003/Andrews to Lewiston, ME

1. Secretary Andrew H. Card, Jr
2. Jose Mallea, Office of the Chief of Staff

(b)(7)c, (b)(7)e, (b)(7)f

May 16, 2003/Lewiston, ME to Boston Logan

1. Secretary Andrew H. Card
2. Jose Mallea, Office of the Chief of Staff

(b)(7)c, (b)(7)e, (b)(7)f

May 18, 2003/Boston Logan to Andrews

1. Secretary Andrew H. Card
2. Jose Mallea, Office of the Chief of Staff

(b)(7)c, (b)(7)e, (b)(7)f

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Republican Main Street Partnership / Chafee Award - To: Melissa Bennett - From: Nanette Everson	1	02/24/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Republican Main Street Partnership / Chafee Award - To: Nanette Everson, et al. - From: Melissa S. Bennett	1	02/19/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Nice! OK for me
to move ahead on this?
Do you want me to check it
out w/anyone?

check
of [unclear]
and the [unclear]

AMO HOUGHTON
31ST DISTRICT, NEW YORK

1111 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3231

PHONE: (202) 225-3161
FAX: (202) 225-5574



COMMITTEE ON WAYS
AND MEANS
SUBCOMMITTEE ON TRADE
SUBCOMMITTEE ON OVERSIGHT
CHAIRMAN

COMMITTEE ON
INTERNATIONAL RELATIONS
SUBCOMMITTEE ON AFRICA

Congress of the United States
House of Representatives

January 10, 2003

Mr. Andrew Card
White House Chief of Staff
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Andy:

Each Spring here in Washington, the Republican Main Street Partnership presents the Chafee Award to honor excellence in public service. I am a member of the Main Street board of directors. We would like to honor you with the 2003 award.

This dinner (not a fundraiser) would pay tribute to you. It would also allow you the opportunity to share with Members of Congress and Washington's donor community many of the things which are important to you.

Your time is limited, but I do hope you could join us for this special event. The Award is named for the late Senator John Chafee, who as you know committed his life to public service and served his country with distinction for more than 50 years- but was also a major leader in starting our group.

We would schedule this event to accommodate your schedule but frankly would prefer to have the event in May if possible.

Thanks for all that you do for us. Andy, we would really like to honor you.

Sincerely,

A handwritten signature in green ink, appearing to read 'Amo Houghton', written over a horizontal line.

Amo Houghton

SCHEDULE PROPOSAL

TODAY'S DATE: 4/25/2003

TO: Secretary Andrew Card
Chief of Staff, The White House

FROM: Tiffany Watkins
Deputy Associate Director
Office of Public Liaison

REQUEST: To keynote the African-American Summit

PURPOSE: To discuss the vision of the White House on jobs and growth package, education, and homeland/war update.

BACKGROUND: With over 400 attendees and 40 states represented, the National African American Summit is co-sponsored and organized by the U.S. Senator Kay Bailey Hutchinson and U.S. Senator Rick Santorum. The U.S. Secretary of Education Rod Paige will serve as honorary co-chair for the summit.

Republican Governors, Senate and House members have chosen African American leaders from their states to discuss the current issues impacting American families. The topics of discussion will include the economic plan: creating jobs and wealth, education, health care, faith based and community initiatives, and expanding opportunity and diversity. This summit will increase the dialogue amongst prominent African American leaders and the government.

DATE AND TIME: Tuesday, May 14, 2003 between 11:45 a.m. and 1:00 p.m.

LOCATION: Hyatt Regency on Capitol Hill, Washington, D.C.

PARTICIPANTS: Secretary Rod Paige
Senator Rick Santorum
Senator Kay Bailey Hutchinson
African American Elected Officials
African American Leaders

OUTLINE OF EVENT: Lunch is served at 11:45am
Lunch finished at 12:15am

Secretary Card delivers 15-20 minutes Keynote
Optional 10-15 minutes Q&A

REMARKS REQUIRED:

20 minute remarks (Optional 10 minutes Q&A)

___ACCEPT

___REGRET

___PENDING

THE WHITE HOUSE
WASHINGTON

TO: SAMPAX

FROM: Melissa S. Bennett
Office of the Chief of Staff
202-456-7256

Date: May 15, 2004

RE: Mission #6018

Please find below a **REVISED** manifest for Mission #6018. The on board contact will be Jose Mallea, (b)(6)

May 14, 2003/Andrews to Lewiston, ME

1. Secretary Andrew H. Card, Jr
2. Rev. Kathleene Card

(b)(7)c, (b)(7)e, (b)(7)f

May 16, 2003/Lewiston, ME to Boston Logan

1. Secretary Andrew H. Card
2. Rev. Kathleene Card

(b)(7)c, (b)(7)e, (b)(7)f

May 18, 2003/Boston Logan to Andrews

1. Secretary Andrew H. Card
2. Rev. Kathleene Card
3. Jose Mallea, Office of the Chief of Staff

(b)(7)c, (b)(7)e, (b)(7)f

Bennett, Melissa S.

From: Webster, Sandy (CORP) [sandra.webster@corporate.ge.com]
Sent: Thursday, May 15, 2003 10:51 AM
To: Bennett, Melissa S.
Subject: RE: Friday night's west wing tour

Wow-- that could be fun. I am having dinner with Barbara tonight and if I don't talk to her before hand, would it be too late to get on the list in the morning? Actually, let me go ahead and give you all the security stuff now just in case it works. THANK YOU.

Barbara C. Harris

(b)(6)

John C. Black

(b)(6)

Sandra D. Webster

(b)(6)

I'll confirm later today or in the morning.

Sandy

-----Original Message-----

From: Bennett, Melissa S. [mailto:Melissa_S._Bennett@who.eop.gov]
Sent: Thursday, May 15, 2003 10:48 AM
To: Webster, Sandy (CORP)
Subject: RE: Friday night's west wing tour

Sandy:

How would you feel about them (and you if you want) coming to see Marine One take off on Friday at 3:00 p.m.?? That is a pretty cool thing to see. No one in our team is giving any west wing tours tonight or tomorrow. I can totally take you guys out for the helicopter tomorrow if that would work? They are able to bring cameras and often The President works the rope line.

Let me know what you think.

Melissa

-----Original Message-----

From: Webster, Sandy (CORP) [mailto:sandra.webster@corporate.ge.com]
Sent: Thursday, May 15, 2003 10:24 AM
To: Bennett, Melissa S.
Subject: RE: Friday night's west wing tour

I'm knocking on the door, again, Melissa.

Would you or someone from your camp be able to take 2 people around the White House any time this week? Barbara Harris is my friend from Alabama who is up here for the First Lady's luncheon.

If it doesn't work in your schedule, don't worry. She has a friend with her and they could go Friday night or anytime on Saturday even. She flies back on Sunday.

Thanks for checking it out.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Receipt	American Express	3	N.D.	PRM;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

FOIA IDs and Segments:

2018-0011-P

OA Num.:

11096

NARA Num.:

11096

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

25 April, 2003

Mr. Andrew H. Card Jr.
White House Chief of Staff

(b)(6)

Dear Mr. Card,

Please pardon the intrusion, but I was given your address by your sister-in-law, Denise Scully, who is a personal friend.

I am a member of the Holbrook Recreation Commission and I am in the process of organizing a 5k road race in Holbrook on Saturday, May 17. It has come to my attention that you will be in the Holbrook area that weekend, and I am writing to invite you to participate in our event. I have enclosed an entry form if you have any interest in actually running, but I realize that there could be serious logistical issues with that. If you would prefer a less tiring (and time consuming) role, it might be fun and exciting for all of the participants if you would serve as the "honorary starter" for the run. This is not a charity fund-raising event but just one of the programs and events that the recreation commission sponsors throughout the year. Any proceeds go to the recreation account to help fund our programs like summer rec.

I understand that you have a very busy schedule and may not be able to participate, but I hope that you can. Feel free to contact me by any of the means shown below. Thank you for your time.

Sincerely,


John Flanagan
Holbrook Recreation Commission

(b)(6)

Holbrook Recreation Commission
Presents The
Second Annual 5k
RUN FOR YOUR LIFE!

Saturday, May 17, 2003

9:00am

- Where** Registration, race start and finish is at D'Ann's at 200 South Franklin Street, Holbrook, MA. (across from the High School)
- The Course** 5k loop around Lake Holbrook
- Entry Fee** \$12 for ages 18 and over.
\$8 for ages under 18
- Amenities** T-shirts & water bottles for first 100 entrants
Water stations and mile markers on course
Post race refreshments at D'Ann's for entrants
- Awards** Awards for male and female division winners presented after run.
- Divisions** Under 12, 12-15, 16-19, 20-29, 30-39, Master's (40 – up) (age as of date of race)
- Directions** D'Ann's is located ½ mile south of intersection of routes 139 and 37 on South Franklin Street (rte. 37), Holbrook. Parking in rear.
- Information** John Flanagan, 781-767-3762
- Sponsored by** D'Ann's Restaurant, Holbrook Cooperative Bank,
Randolph Savings Bank, Strictly Fitness, Lane Printing
- Sanctioned by** USATF

2003 *RUN FOR YOUR LIFE* Entry Form

FEE: \$12 ages 18 and up, \$8 under 18, non-refundable

Make checks payable to: Town Of Holbrook

Send completed form and check to:

Run For Your Life, Holbrook Recreation Commission, 50 N. Franklin St. Holbrook, MA 02343

Name (please print): _____ Date of Birth: _____ Gender: M F
Street: _____ T-shirt size: Adult S M L XL
Town: _____ State: _____ Zip: _____
Telephone: _____ Email: _____

Release and Waiver: I assume all risks associated with running in this event. In consideration of your accepting this entry, I hereby for myself and my heirs, executors, or administrators, waive and release all rights and claims for damages I may have against the Holbrook Recreation Commission, the Town of Holbrook, D'Ann's or any sponsors, all race officials and volunteers, and any other individuals or organizations associated with this event, for any death, personal injury, or property damage arising from or in the course of my participation in this event.

Signature: _____ (parent/guardian if under 18 yrs.)



STONEHILL
COLLEGE

February 21, 2003

Mr. Andrew Card

(b)(6)

Dear Andy:

I write to confirm that you will be our Speaker for Commencement 2003. As you know, the ceremonies will begin at ten o'clock on the morning of Sunday, May 18th. Honorees and their guests should arrive at the Martin Institute at nine o'clock in order to accommodate introductions, the vesting of academic gowns, and the taking of pictures.

Customarily, ceremonies run about two hours in length after which I host a luncheon for honorees and their guests in the Martin Institute.

In addition, if you are free on the afternoon of Saturday, May 17th, I would like to invite you to the Baccalaureate Mass, which is a spiritual celebration for students, their families and College representatives. The Baccalaureate Mass will be held at 4:30 p.m. in the College's Sally Blair Ames Sports Center. Following the liturgy, we share a meal with our honorees and their spouses in Donahue Hall.

These are difficult days for our nation's leaders and I want you to know that we think of you as you serve the president at the highest level of policy and diplomacy. We keep also keep you in our prayers as you struggle with the challenges facing our country and the world.

If you have questions or concerns about Commencement, please contact me at (508) 565-1301. Looking forward to welcoming you back to Stonehill in May, I am

Sincerely in Holy Cross,

(Rev.) Mark T. Cregan, C.S.C.
President

MTC/h

OFFICE OF THE PRESIDENT

320 WASHINGTON STREET EASTON, MA 02357-6373

TO: Melissa Bennett

202-456-1907 (Fax)
202-456-6798 (Phone)

FM: Donna Sidman

(b)(6)

Ms. Bennett: I am a former employee of the US Attorney's Office in Boston, Massachusetts. I have spoken with Mary Connors, Executive Assistant to US Attorney Michael Sullivan and she has given me your name as a contact person on behalf of Andrew Card, Chief of Staff.

Mr. Card's hometown of Holbrook, MA is interested in having him speak at a literacy program which is being sponsored by the Holbrook division of Girl Scouts. The program will take place in April 2003 and understanding Mr. Card's very busy schedule, the Girl Scouts Council is willing to work around his schedule in hopes that he will be able to attend.

Attached is a copy of an official letter of invitation for Mr. Card. The signed original has been mailed and will hopefully reach you within a few days. If there are any questions or if any additional information is needed, please feel free to contact Ms. Janet Page at (b)(6). We look forward to hearing from you and are in deed hopeful that Mr. Card will be able to attend this event.

~~April 27th/(?)~~
May 17+18

Yes if possible

Melissa left a message for Janet Page saying Yes if the logistics of the trip work out.

5/17 2:30 - 8:30 pm

February 5, 2003

(b)(6)

Mr. Andrew H. Card, Jr.
Chief of Staff
White House
1600 Pennsylvania Avenue NW
Washington, DC 20500

Dear Mr. Card:

As a Holbrook resident and an active participant in the Girl Scout organization, I have been asked to write to you to extend an invitation to be part of a Girl Scout Council-wide Service Project titled "Paws to Read." This year-long service project is designed to address the issue of illiteracy. The Girl Scout organization is focusing on the issue that family adults in many homes are illiterate, so the number of stories their children hear is low and their risk of illiteracy is high.

The Girl Scout troops in Holbrook/Avon have been creating bedtime packages for children. The girl's record books on tape, write and illustrate their own stories, and/or create a choose-your-own-adventure tape. These books-on-tape are then distributed to the Holbrook Public Library. The culmination of the "Paws to Read" program will be in April 2003 when we invite celebrities to read books to children in our community. There will also be a variety of events held where the children will learn that reading can be fun and exciting and we are currently coordinating activities.

We certainly realize that the United States is experiencing a very difficult time with Iraq and other World events. And we recognize that you have very limited time in your schedule for events such as the one I've outlined above. However, if you were able to come to Holbrook and read a short story to children in our community we would be most grateful! We do not have a time or place for this Program and therefore will be flexible around your schedule. The Girl Scout Council would like us to do the program in April but if you were able to attend we would make adjustments.

I look forward to hearing back from you at your earliest convenience. Thank you for your time and wish you peace and all the best.

Sincerely,

Janet L. Page
Brownie Girl Scout Leader Troop 1063
Holbrook/Avon Service Unit
Program Coordinator



February 5, 2003

Girl Scout Council
of Southeastern Massachusetts
111 East Grove Street
Middleboro, MA 02346
T 508 923 0800 • 800 242 0925
F 508 923 7676
www.gscsm.org

(b)(6)

Mr. Andrew H. Card, Jr.
Chief of Staff
White House
1600 Pennsylvania Avenue NW
Washington, DC 20500

Dear Mr. Card:

As a Holbrook resident and an active participant in the Girl Scout organization, I have been asked to write to you to extend an invitation to be part of a Girl Scout Council-wide Service Project titled "Paws to Read." This year-long service project is designed to address the issue of illiteracy. The Girl Scout organization is focusing on the issue that family adults in many homes are illiterate, so the number of stories their children hear is low and their risk of illiteracy is high.

The Girl Scout troops in Holbrook/Avon have been creating bedtime packages for children. The girl's record books on tape, write and illustrate their own stories, and/or create a choose-your-own-adventure tape. These books-on-tape are then distributed to the Holbrook Public Library. The culmination of the "Paws to Read" program will be in April 2003 when we invite celebrities to read books to children in our community. There will also be a variety of events held where the children will learn that reading can be fun and exciting and we are currently coordinating activities.

We certainly realize that the United States is experiencing a very difficult time with Iraq and other World events. And we recognize that you have very limited time in your schedule for events such as the one I've outlined above. However, if you were able to come to Holbrook and read a short story to children in our community we would be most grateful! We do not have a time or place for this Program and therefore will be flexible around your schedule. The Girl Scout Council would like us to do the program in April but if you were able to attend we would make adjustments.

I look forward to hearing back from you at your earliest convenience. Thank you for your time and wish you peace and all the best.

Sincerely,

Janet L. Page
Brownie Girl Scout Leader Troop 1063
Holbrook/Avon Service Unit
Program Coordinator




Where Girls Grow Strong.

*The Winthrop Congregational Church
requests the honour of your presence
at the service of dedication
of our Steeple
on this day of our Lord and Savior
Sunday, the eighteenth of May
two thousand and three
at three o'clock in the afternoon
Winthrop Congregational Church
16 North Franklin Street
Route 37
Holbrook, Massachusetts*

20 June 2002

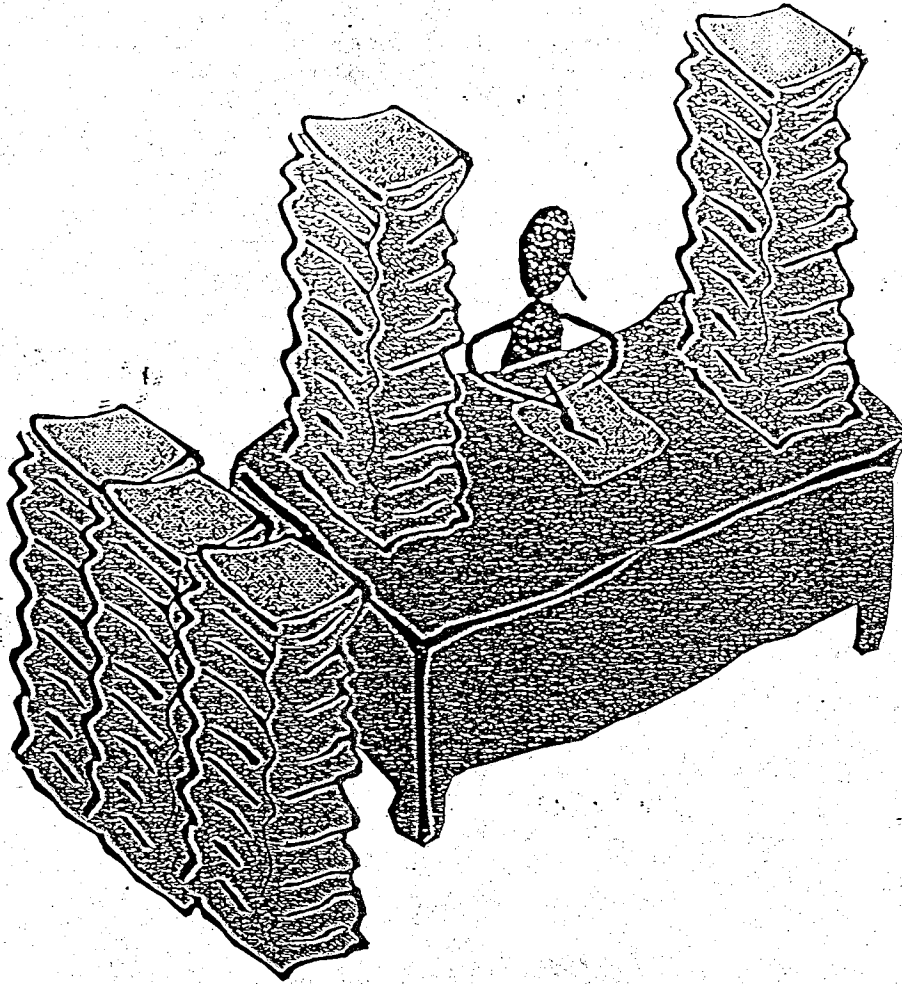
Andy:

Here are some pictures and information on the Steeple that I thought you might enjoy looking at. According to the article from the Ledger, I guess you have been officially invited to the dedication. I always thought that was a given. Take care and remember we are always thinking of you.


Dwight

Haven't received anything yet but
will follow up + find out when it is.
MB

I'm interested
in attending



ORM

SCANNING INSERT SHEET

REMAINDER OF CASE NOT SCANNED

Excitement builds over new steeple

By CASEY ROSS
The Patriot Ledger

HOLBROOK – Right now, pieces of the Winthrop Congregational Church steeple are spread across America – the four clocks in Attleboro, the steeple frame in Texas and the lighting at Varrasso Electric in Braintree.

But before long, perhaps by the end of the summer, church officials expect the pieces to arrive back in Holbrook Square to be lifted into place atop one of the town's most historic buildings.

The Winthrop Congregational Church – built next to town hall in the early 1800s and then rebuilt after both structures burned in 1882 – has been without a steeple since 1995, when the old one was torn down because of rapid deterioration.

During the past seven years, church and town officials have come together to raise more than \$320,000 to bring the steeple back.

And now, with construction crews putting the finishing touches on preparations to lift the steeple back to its perch, anticipation of the structure's arrival is building among church officials and townspeople.

"It's really going to be quite pretty," said the Rev. Norman Bronson, pastor of Winthrop Congregational. "We're going to have a big celebration. We'll include the whole town and all the churches. We're hoping to get (White House Chief of Staff) Andy Card to come."

The completion of the steeple pro-



Preservation Copy

Church – built next to town hall in the early 1800s and then rebuilt after both structures burned in 1882 – has been without a steeple since 1995, when the old one was torn down because of rapid deterioration.

During the past seven years, church and town officials have come together to raise more than \$320,000 to bring the steeple back.

And now, with construction crews putting the finishing touches on preparations to lift the steeple back to its perch, anticipation of the structure’s arrival is building among church officials and townspeople.

“It’s really going to be quite pretty,” said the Rev. Norman Bronson, pastor of Winthrop Congregational. “We’re going to have a big celebration. We’ll include the whole town and all the churches. We’re hoping to get (White House Chief of Staff) Andy Card to come.”

The completion of the steeple project is expected to coincide with the end of the Holbrook Square reconstruction, which has dramatically changed the appearance of the town center during the past year.

The steeple will not be the original – that structure deteriorated so much that people worried about it collapsing into the street – but instead will be a architecturally faithful glass fiber replacement.

The new steeple will be about 50 feet tall, a little shorter than its predecessor, and will have clocks on all four sides.

The sides of the steeple will be lifted to expose the historic church bell, which will be moved into place from its current spot on the church lawn.

The Rev. Bronson said the project includes new lighting that will be used to illuminate the steeple’s stained-glass windows at night.

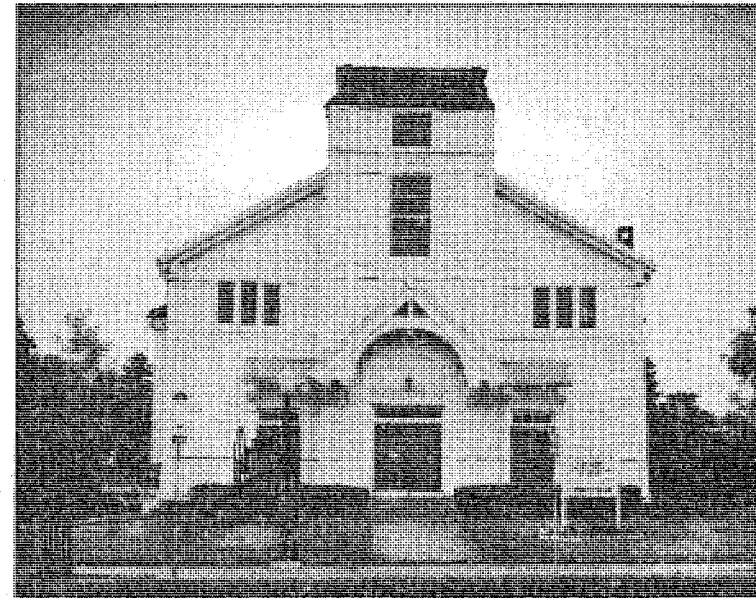
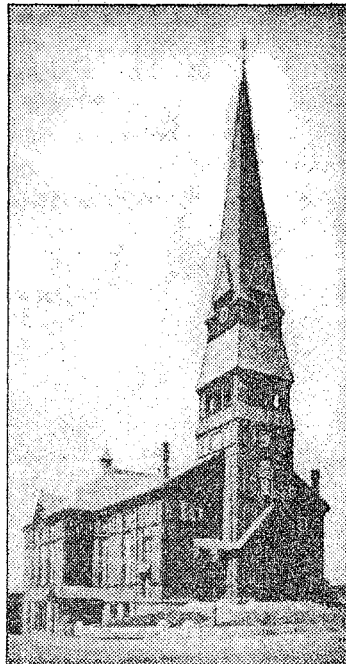
“Everybody’s really excited about it,” he said. “This church has always been a very important part of the town. The community has really missed having the clocks there.”

Casey Ross may be reached at cross@ledger.com.

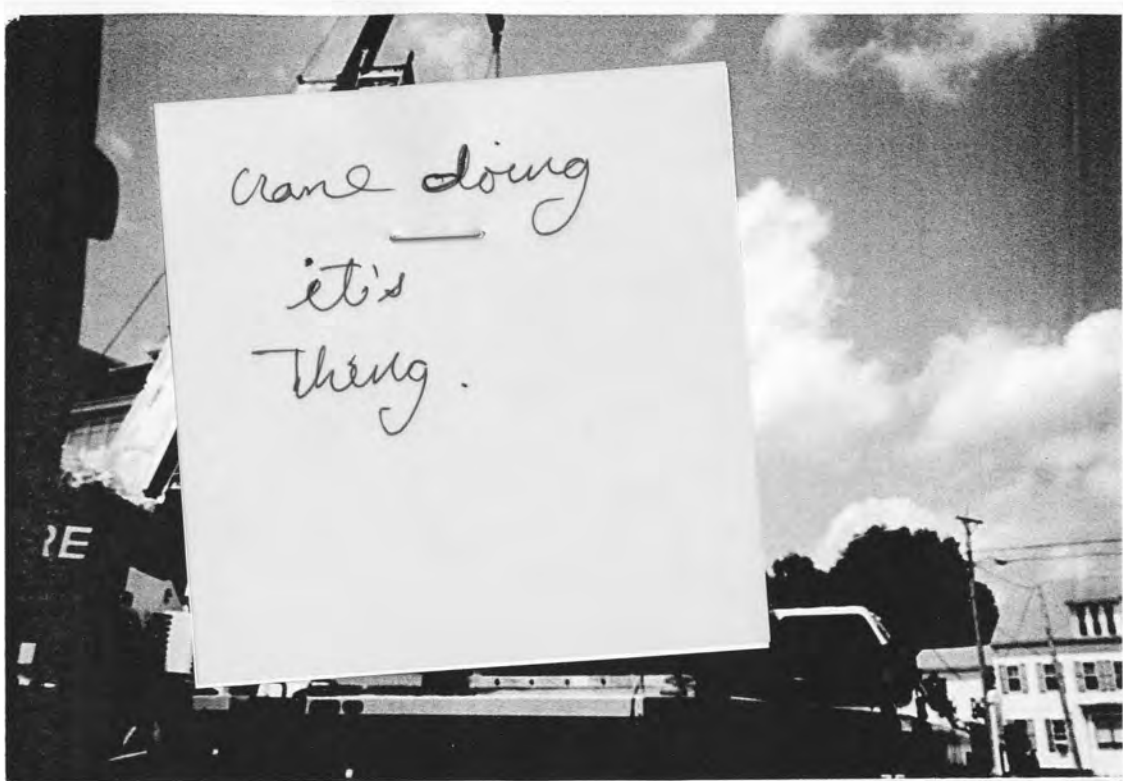


AMELIA KLINHARDT photos/The Patriot

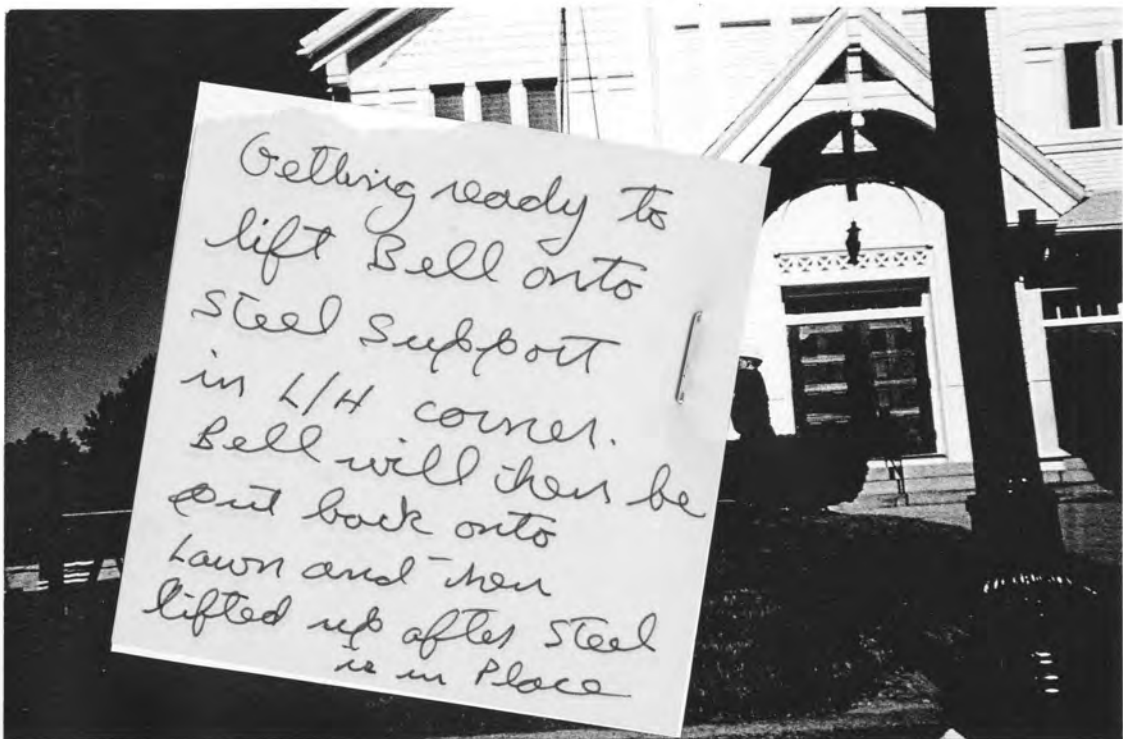
Marlon Colburn, left, chairwoman of the Holbrook Historical Commission, and Wesley Cote, Holbrook town historian stand by the bell that will resume its original position atop Winthrop Congregational Church when its new steeple is installed later this year.



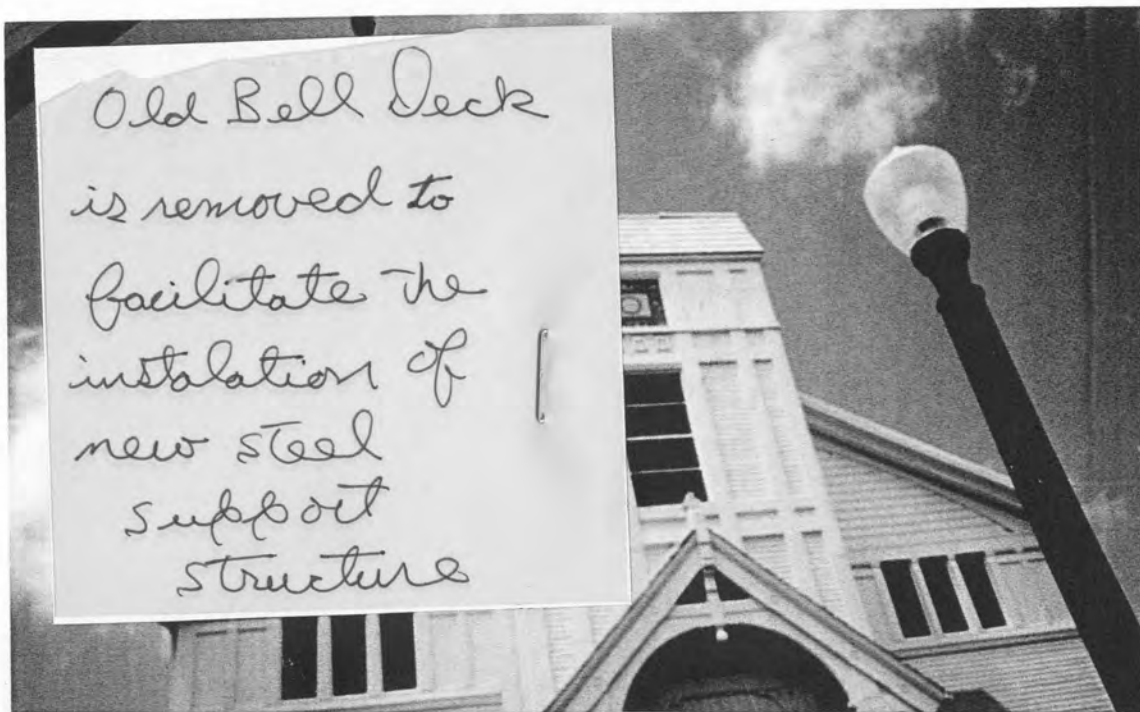
Winthrop Congregational Church, rebuilt after a fire in 1882, will receive a steeple later this year. At left, is how the church looked in 1879.

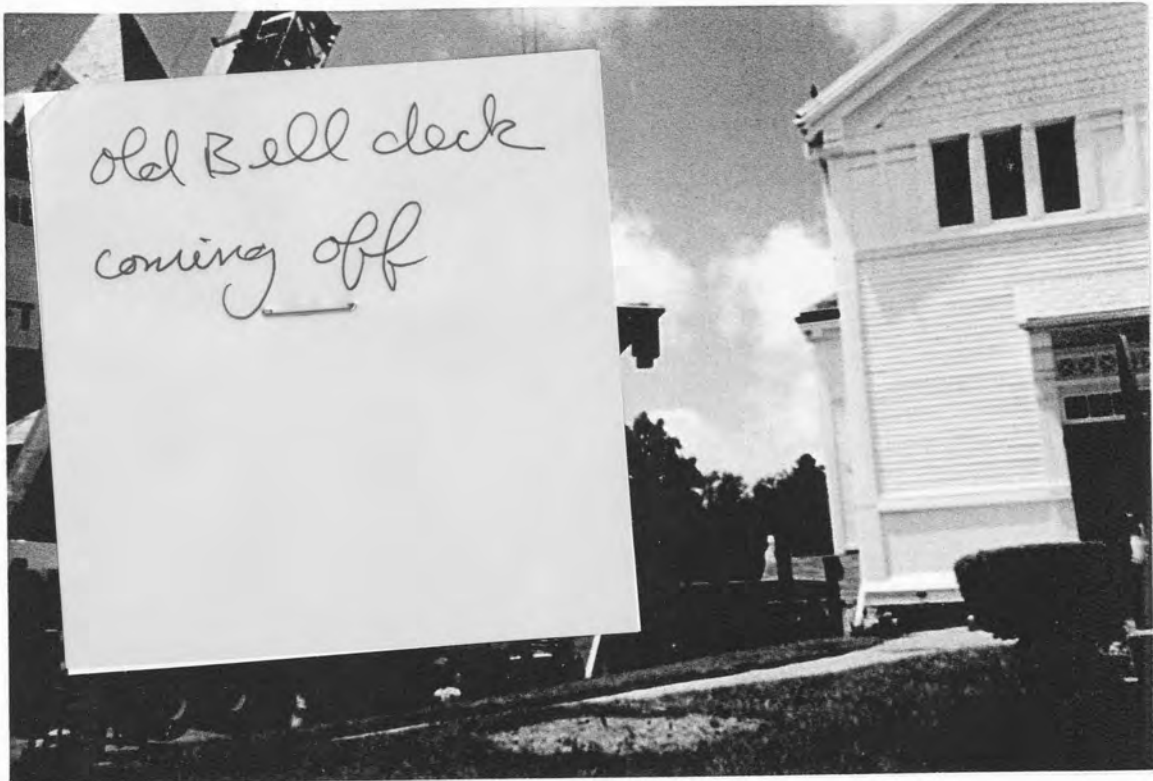


Crane doing
it's
thing.



Getting ready to
lift Bell onto
Steel Support
in L/H corner.
Bell will then be
put back onto
Lawn and then
lifted up after steel
is in place

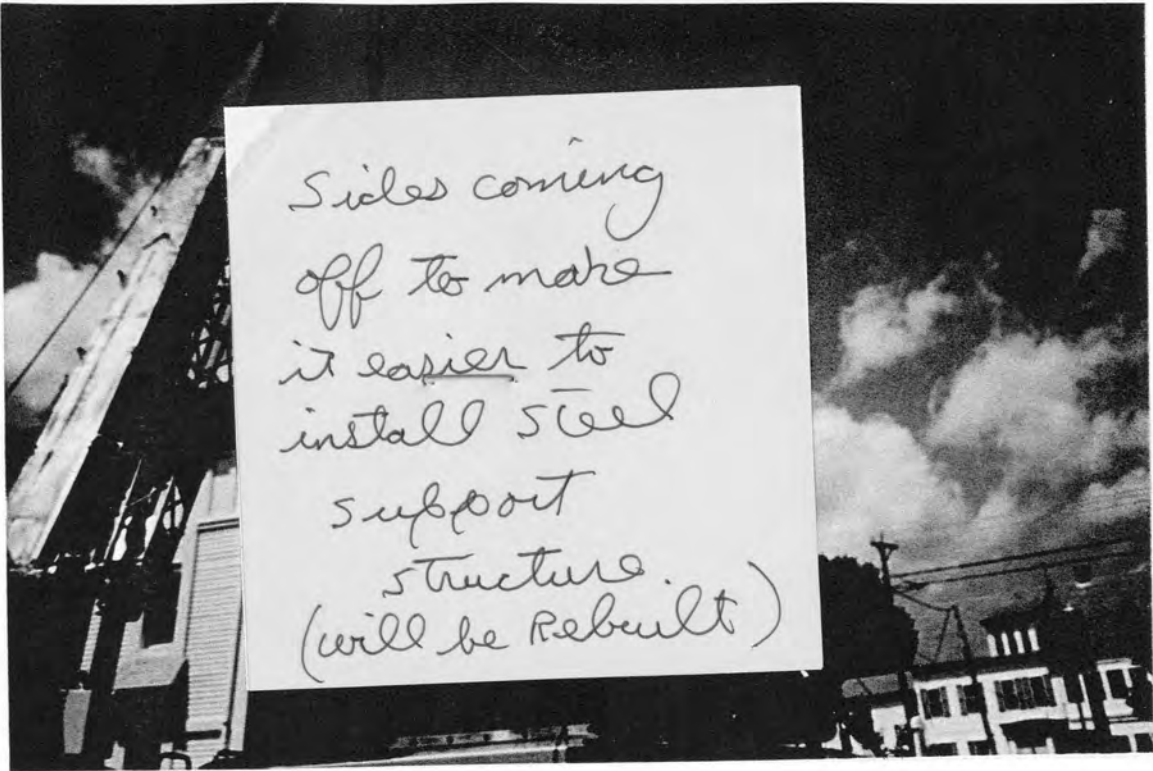




old Bell deck
coming off



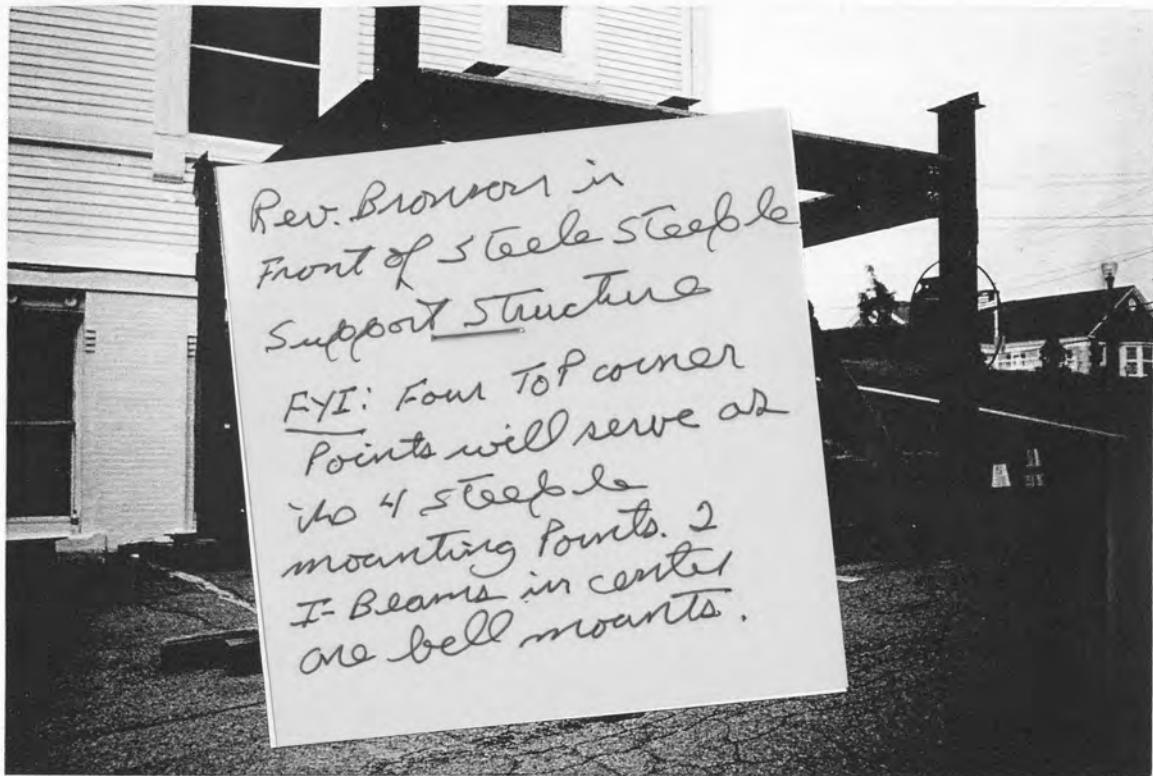
Old Bell
deck coming
off.




Sides coming
off to make
it easier to
install steel
support
structure.
(will be Rebuilt)

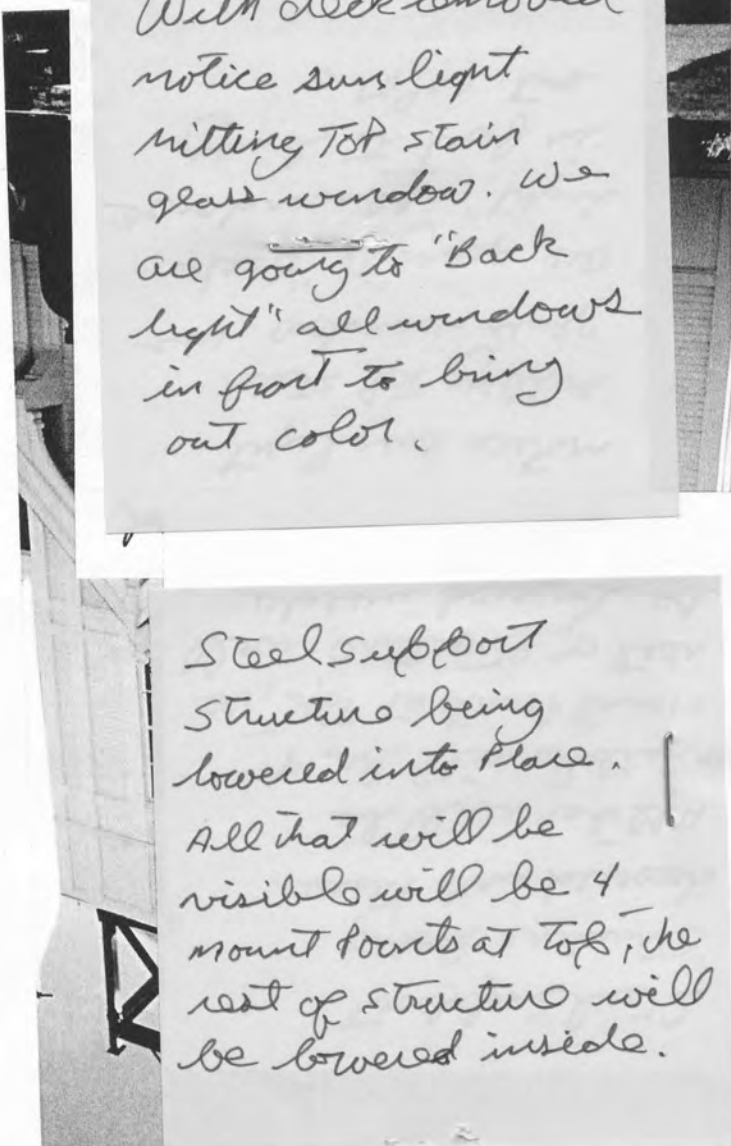


Still lifting
bell.





Lowering Bell
into Place for
Fit-up.



With deck removed
notice sun light
hitting top stair
glass window. We
are going to "Back
light" all windows
in front to bring
out color.

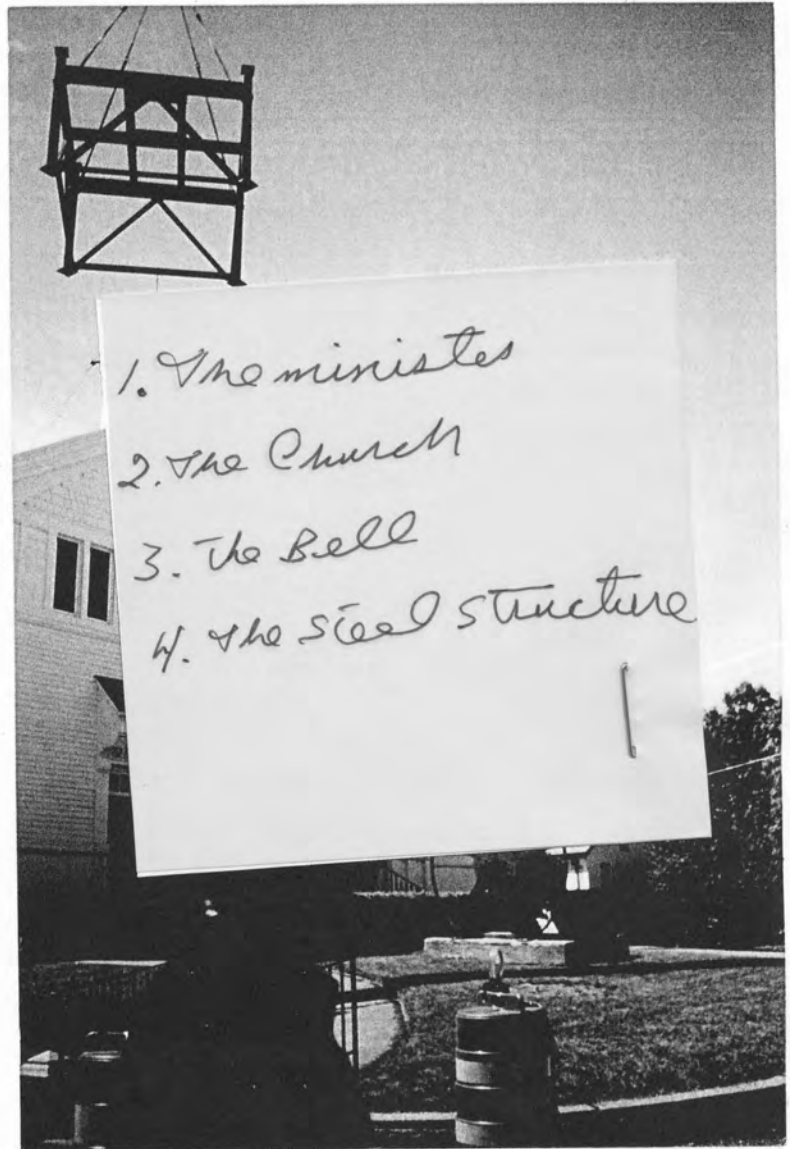
Steel support
structure being
lowered into place.
All that will be
visible will be 4
mount points at top, the
rest of structure will
be lowered inside.



Getting to bell
ready.



Good shot of the
crane.



1. The minister

2. The Church

3. The Bell

4. The steel structure



018 #16 11JUN02 CUS ONE HOUR PHOTO





19



014 # 1A 14JUN02 CVS ONE HOUR PHOTO





018 #21 11JUN02 CVS ONE HOUR PHOTO



Kodak

Kodak

Kodak



018 #19 11JUN02 CVS ONE HOUR PHOTO





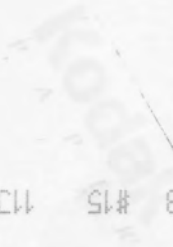
018 #20 113002 CVS ONE HOUR PHOTO







018 #15 11JUN02 CVS ONE HOUR PHOTO







014 #-1R 11JUN02 CVS ONE HOUR PHOTO







002 #-1 4JUN02 CVS ONE HOUR PHOTO





002 #18 4JUN02 CVS ONE HOUR PHOTO





002 #19 4JUN02 CVS ONE HOUR PHOTO





002 #25 4JUN02 CVS ONE HOUR PHOTO





002 #17 4JUN02 CUS ONE HOUR PHOTO



002 #16 4JUN02 CVS ONE HOUR PHOTO



002 #15 4JUN02 CVS ONE HOUR PHOTO



WINTHROP
CONGREGATIONAL
CHURCH

WORSHIP 10:00 AM

002 # 3 4JUN02 CVS ONE HOUR PHOTO



002 #23 4JUN02 CVS ONE HOUR PHOTO

Steeple Milestones as of 18 June, 2002

#	Item	Status	Date
1	Reinforce Base Structure. (Final cost to include #2)	Complete	30-Nov-00
2	Structure's Engineering Inc. submits final bill for construction phase engineering services for base reinforcement (\$1,284.25)	Complete	26-Mar-01
3	Structure's Engineering Inc. submits final report on Base Reinforcement and estimate for engineering work to complete project to Trustee Board (\$7,500.00 with \$2,500.00 deposit to complete project.	Complete	26-Mar-01
4	Trustee Board submits final report on base reinforcement to Town Building Inspector.	Complete	26-Mar-01
5	Paint exterior Base Structure.	Complete	04-Apr-01
6	Selected new fiberglass steeple design without slate texture on spire. (\$5,000.00 applied to cost of steeple for preliminary designs	Complete	04-Apr-01
7	Town Building Inspector inspects and signifies satisfaction with base reinforcement. OK to proceed, per Building Inspector with next phase.	Complete	05-Apr-01
8	Structure's Engineering Inc. begins to communicate detailed engineering data to Fiberglass Specialties Inc. to ensure new steeple fits properly onto base structure.	Complete	11-May-01
9	Restoration of bell and attached hardware (wheel, yoke and mounts) begins. Wheel is estimated to cost \$2,200.00 fabricated in steel. Wheel hub shipped to wheel manufacturer.	Complete	01-Jun-01
10	Trustee Board requests drawings from steeple manufacturer.	Complete	04-Sep-01
11	Steeple manufacturer submits steeple drawings to Trustee Board.	Complete	10-Sep-01
12	Trustee Board submits detailed structural steeple engineering drawings to Structure's Engineering Inc. and Town Building Inspector.	Complete	17-Sep-01
13	Structure's Engineering Inc. completes redesign of bell deck with mounting provisions for mounting of bell and attachment of new steeple to Trustee Board.	Complete	24-Sep-01
14	Trustee Board submits plans to redesign bell deck, install bell and attach new steeple, to Town Building Inspector from Structure's Engineering Inc.	Complete	24-Sep-01
15	Restoration of bell, wheel, yoke and mounts is complete.	Complete	01-Oct-01
16	Church selects color scheme of steeple (All white with Gold Leaf Cap & Ball)	Complete	14-Oct-01
17	One Carillon speaker shipped to steeple manufacturer to ensure proper fit.	Complete	27-Oct-01
18	Independent engineering review audit completed (peer review) by outside third party structural engineer to verify engineering effort by church engineer for entire project. This effort is a mandatory requirement by the Town Building Inspector.	Complete	10-Dec-01
19	Results of independent structural engineering audit forwarded to Trustee Board, Town Building Inspector, Structure's Engineering Inc. and church membership.	Complete	10-Dec-01
20	Town Building Inspector approves plans and drawings, third party engineering audit / review of entire project, to include base reinforcement and plans for rebuilding bell deck, installation of bell and attachment of new steeple. Approval of this step is authorization to install steeple.	Complete	13-Dec-01
21	Steeple manufacturer begins Engineering and Shop drawings	Started	31-Jan-02
22	Steeple manufacturer completes Engineering and Shop drawings		
23	Requests for Proposal (RFP) to rebuild bell deck, install bell and install new steeple submitted to prospective contractors for their bid.	Complete	01-Feb-02
24	Bid received by Trustee Board from Steeple People Inc. TO REBUILD BELL DECK, INSTALL BELL AND INSTALL STEEPLE	Complete	26-Feb-02
25	Trustee Board recommends selection of Steeple People Inc. as contractor, to church membership, to rebuild bell deck and install bell and steeple.	Complete	10-Mar-02
26	Church membership selects Steeple People Inc. as contractor, to rebuild bell deck and install bell, clock and steeple. Church membership authorizes Trustee Board to spend up to \$170,000.00 to finish steeple project.	Complete	10-Mar-02
27	Bell Deck Rebuild Starts	Started	22-May-02
28	Steel Steeple Skeleton Support Structure installed	Complete	03-Jun-02
29	Steeple manufacturer begins manufacturer of Steeple molds.		
30	Steeple manufacturer completes manufacturer of Steeple molds.		

31	Steeple manufacture begins.		
32	Clock manufacture begins.	Started	
33	Clock manufacture complete.		
34	Bell deck rebuild is complete.		
35	Town Building Inspector approves Bell Deck reconstruction and gives ok to proceed with bell and steeple installation.		
36	Bell Installed		
37	Steeple manufacture complete.		
38	Steeple manufacturer erects steeple at their site to ensure proper fit and assembly of all individual components.		
39	Steeple departs Henderson, Texas		
40	Steeple arrives Holbrook, Mass		
41	Steeple Installed		
42	Project Complete		

Steeple Expenditures

	Description of Work	Cost	Paid to Date	Remaining to be Paid
41	Base Reinforcement (Phase 1)	\$97,320.75	\$97,320.75	Complete (\$00.00)
42	Structure's Engineering Inc. effort to redesign bell deck	\$7,500.00	\$7,500.00	Complete (\$00.00)
43	New all steel wheel for bell	\$2,200.00	\$2,200.00	Complete (\$00.00)
44	Shipment of carrillon speaker to steeple manufacturer (Texas)			Complete (\$00.00)
45	Shipment of wheel hub to manufacturer	\$50.00	\$50.00	Complete (\$00.00)
46	Independent engineering review audit. (Ondrick Engineering)	\$950.00	\$950.00	Complete (\$00.00)
47	Sandblast and paint bell mounts and yoke	\$481.00	\$481.00	Complete (\$00.00)
48	Grant Steel Inc. for Steel I-Beams to raise bell for more visibility when installed per D.Nelson	\$200.49	\$200.49	Complete (\$00.00)
49	Crockett Welding to weld Steel Steeple Skeleton Support Structure.	\$500.00	\$500.00	Complete (\$00.00)
50	Bell Deck Rebuild (Phase 2, Note 3) Steeple People Inc.	\$62,420.00	\$53,310.00	\$9,110.00
	Payments to date for line item #50			
	1. \$31,210.00			
	2. \$12,000.00			
	3. \$5,100.00			
	4. \$5,000.00			
	\$53,310.00			
51	"Over & Above" for additional Demo work & reconstruction to remove and replace shake siding at top of steeple shaft to Steeple People Inc.	\$10,200.00		\$10,200.00
52	Steeple (Phase 3, Note 1)	\$123,809.00	\$42,283.00	\$81,526.00
53	Clock (Note 2)	\$14,503.00	\$7,251.50	\$7,251.50
54	Crane Service (Hallamore Inc.)	\$6,473.00		\$6,473.00
55	Dumpster (Waste Management Inc.) for bell deck demo.	\$520.00		\$520.00
	Total	\$327,127.24	\$212,046.74	\$115,080.50

Note 1 = Includes transportation from Henderson, Texas to Holbrook, Mass.

Note 2 = Clock will be delivered and installed at job site before steeple is raised into place.

Note 3 = Includes.....

A. Rebuild of Bell Deck

B. Installation of Bell, Carillon, Clock and Steeple

C. All wiring for Clock, Carillon and Lights for Bell, Clock and Steeple Illumination

Does not include the rental of Dumpster and Crane Service (It is in the best financial interest of the Church for the Church to contract directly, for these services, rather than go through the General Contractor.

This Checklist has been written to keep you informed by telling you what items are mandatory to satisfy the Town Building Code Requirements and other steps that have to be taken to ensure our steeple is safe.

The new Steeple "Should" be in place by Friday 20 December 2002. We will do everything we can to make it happen sooner and all of you will be the first to know. If you have any questions please ask any Trustee and Thank You for all your support.



STONEHILL COLLEGE

November 27, 2002

Hon: Andrew H. Card, Jr
Chief of Staff
THE WHITE HOUSE
Washington, D.C. 20500

Dear Andy,

It sure has been a long time since we last talked. I do hope all is well with you and your family. I see you from time to time on television and you look great. Anyway, I would like to ask you a question. Since you are going to be the Commencement speaker for Stonehill College, I would like to set-up a reunion on Saturday, May 17, 2002 with the gang from Mashpee.

I would make arrangements to have dinner in the Martin Board Room. I would make arrangements for dinner @ 7:00PM. I would also have a limo pick you up and bring you back to your hotel room. It's my hope that we can make plans for the reunion. I know the guys still ask on how you are doing. So, please let me know.

Things at Stonehill have been going well and busy. Well that it for now, please lets keep in touch and I would like to extend to you and your family and to the President the best wishes for a Happy Holiday Season.

Your friend,

Mike

DEPARTMENT OF MEDIA / VIDEOGRAPHY

320 WASHINGTON STREET EASTON, MA 02357-4014
TEL: 508-565-1215 FAX: 508.565.1601

Bennett, Melissa S.

From: Nelson, Dwight (GEAE, DCMC) [dwight.nelson@ae.ge.com]
Sent: Thursday, March 20, 2003 2:46 PM
To: Bennett, Melissa S.
Subject: RE:

Consider it done. Stay in touch we will then plan
Service of Dedication - Sunday May 18th 3:00 pm
Town wide - Sat, May 17th (if we can get the hall for this night)

Dwight.

-----Original Message-----

From: Bennett, Melissa S. [mailto:Melissa_S._Bennett@who.eop.gov]
Sent: Thursday, March 20, 2003 2:40 PM
To: Nelson, Dwight (GEAE, DCMC)
Cc: Mallea, Jose
Subject: RE:

Sounds like a perfect plan. Jose Mallea will be traveling with the
Chief and will coordinate the logistics.

Thanks for all your help.

Melissa

-----Original Message-----

From: Nelson, Dwight (GEAE, DCMC) [mailto:dwight.nelson@ae.ge.com]
Sent: Thursday, March 20, 2003 2:29 PM
To: Bennett, Melissa S.
Subject: RE:

Melissa:

That's what I thought, I just wanted to check with you. Why then don't we plan the
"Service of Dedication" for Sunday afternoon, May 18th at 3:00 pm at the church. We will
try and schedule the "Town-Wide Celebration for Sat. night, May 17th, at a local hall, if
we can get one and if Andy can make it to that also, great. If he can't make the Town-wide
on the 17th, then we will see him at the Service of Dedication on the 18th. How does that
sound? Let me know. Take care and God Bless all of you. We will do our best to try and get
a hall for the 17th.

Dwight

-----Original Message-----

From: Bennett, Melissa S. [mailto:Melissa_S._Bennett@who.eop.gov]
Sent: Thursday, March 20, 2003 2:16 PM
To: Nelson, Dwight (GEAE, DCMC)
Cc: Mallea, Jose
Subject: RE:

Dwight:

Sec. Card's priority is more the "service of dedication" but is completely willing and
happy to do both if we can work out the
logistics. Let me know what you figure out on your end.

Lisi' email address is LKaufman@doc.gov, if you want to email her. I will be sure to tell
her about the festivities also.

Thank you for your kind thoughts and prayers.

Melissa

-----Original Message-----

From: Nelson, Dwight (GEAE, DCMC) [mailto:dwight.nelson@ae.ge.com]
Sent: Tuesday, March 18, 2003 9:54 AM
To: Bennett, Melissa S.
Subject: RE:

Melissa:

How are you? All those dates are possible. I think we could do the "Service of Dedication" on Sunday May 18th without a problem. Doing a dinner on the 17th is possible, I'll have to talk to the folks organizing the dinner, if they can do that, on that date. Is Andy's real priority the "Service of Dedication", more than the "Town-Wide Celebration / Dinner"? Without talking to the folks putting on the "Town-Wide Celebration", I think a dinner on Sat. night the 17th and "Service of Dedication" on the 18th at about 3:00 pm appears to sound the best, for us. Let me talk to our people on the dinner. The "Service of Dedication" is easy to put together and we can do that any time. The dinner requires a lit bit more coordination. ie renting a hall. I will get back to you soon. We really have to get the steeple put up first though, and it is still on schedule to be hoisted into place by the end of April. It's nice to hear from you. I was really impressed with The President's speech last night. Our thoughts and prayers are with all of you. I will stay in touch with you. Give Sec. Card (Andy) my best. Tell him to bring his sister Lisi, with him, if she isn't busy. Have her email me so we can send her an invitation also.

Dwight R. Nelson
(781) 594-7022 (phone)
(781)594-2916 (fax)
dwight.nelson@ae.ge.com (primary)
dnelson@dcmde.dema.mil (alternate)

-----Original Message-----

From: Bennett, Melissa S. [mailto:Melissa_S._Bennett@who.eop.gov]
Sent: Tuesday, March 18, 2003 9:12 AM
To: dwight.nelson@ae.ge.com
Cc: Reynolds, Tim; Mallea, Jose
Subject: RE:

Mr. Nelson:

Tim Reynolds, of our staff, forwarded me the information on the steeple dedication. I handle Secretary Card's schedule and wanted to check with you on some possible dates. Sec. Card is going to be at Stonehill College giving a commencement on May 18th and could be in Holbrook by 2:00 p.m. Could do an event and early dinner on May 18th. Or he could participate in a breakfast or luncheon and ceremony on Saturday, May 17th. We might even be able to do a dinner on Saturday night, May 17th. Do any of these ideas work for you??

If that doesn't work we could also look as June 15th, as a possible date.

Will you please let me know what you think about these dates? We can look further into June if necessary.

Thanks so much for all your help and keeping Secretary Card in the loop. He loves receiving your updates.

Thanks.
Melissa

-----Original Message-----

From: Nelson, Dwight (GEAE, DCMC) [mailto:dwight.nelson@ae.ge.com]

Sent: Monday, March 10, 2003 2:33 PM
To: Reynolds, Tim
Subject:

Tim:

How are things in DC? Things in Holbrook are moving along. I just wanted to let you know the steeple is on schedule for installation around the end of April. I know you are busy, but if you could give us as much notice as possible for the date of the "Steeple Dedication Service" that would be great. We were thinking of a Sunday afternoon, for this event. This would fit into the other town church schedules and would not interfere with their morning worship services. This would also let us plan some things we need to take care of from our end. We are flexible and we could have the service in May, or as late as June, whatever works best for you. We are thinking of a having a Town-Wide celebration / dinner and we were thinking of having that on the same day as the "Service of Dedication", which would require us to line up a hall and caterer. That is the main reason we would need advance notice (to reserve a hall). Would Andy be interested in attending the "Town - Wide Celebration in conjunction with the "Service of Dedication"? We can have the "Service of Dedication" and "Town Wide Celebration" on separate dates. When you have a chance, let me know what you think. Give my best to Andy. Our thoughts and prayers are with all of you, at this time.

Dwight R. Nelson
(781) 594-7022 (phone)
(781)594-2916 (fax)
dwight.nelson@ae.ge.com (primary)
dnelson@dcmde.dcma.mil (alternate)

OFFICE OF THE CHIEF OF STAFF



(202) 456-6798 – Phone
(202) 456-1907 – Fax

May 18, 2003

TO: Kathi

FAX NUMBER:

PHONE NUMBER:

FROM: Melissa

TOTAL NUMBER OF PAGES:

Message:

KBC:

Here is the list for the State Dinner tomorrow. I will send you the seating, as soon as I get it.

Thanks.

Melissa

Confidentiality Notice: This document in transmission contains information to the sender which is confidential and may be legally privileged. The information is intended for the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, duplication, or taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you received this telecopy in error, please immediately notify us by telephone to arrange the return of the original to us.

1600 Pennsylvania Avenue, NW
Washington, DC 20500

REPUBLIC OF THE PHILIPPINES STATE DINNER GUEST LIST

THE PRESIDENT and MRS. BUSH

- A The Honorable (Secretary) Spencer Abraham, Secretary of Energy
A Mrs. Spencer Abraham, Spouse of the Secretary of Energy
- A The Honorable (Attorney General) John Ashcroft, Attorney General of the United States
A Mrs. Janet Ashcroft, Spouse of the Attorney General (R/Missouri)
- A Ms. Angela Perez Baraquio, Miss America 2001
A Mr. Tinifuloa R. Grey, Spouse of Miss America 2001
- A Mr. Ernest Z. Bower, President, US-ASEAN Business Council
A Mrs. Sam Bower, Spouse of the President, US-ASEAN Business Council
- A Mr. Tom Brokaw, Anchor and Managing Editor, NBC Nightly News
A Mrs. Meredith Brokaw, Spouse of the Anchor and Managing Editor of NBC Nightly News
- A Ms. Karen Brooks, Director for Asian Affairs, NSC
A Mr. Scott Faber, Creator, Keen.Com (Guest)
- A Mr. Marvin P. Bush, Alexandria, Virginia
A Mrs. Margaret Bush, Alexandria, Virginia
- A The Honorable (Secretary) Jose Isidro N. Camacho, Secretary of Finance, Republic of the Philippines
- A Ms. Catalina Camia, Congressional Editor, Gannett News Service
A Mr. Cliff Roberts, Project Manager, HNTB Corporation (Guest)
- A The Honorable (Mr.) Andrew H. Card, Jr., Assistant to the President and Chief of Staff
A The Reverend Kathleene B. Card, Spouse of the Assistant to the President and Chief of Staff
- A Dr. Lupo Carlota, Commissioner, President's Advisory Commission on Asian American and Pacific Islanders
A Mrs. Lilibeth Carlota, Spouse of the Commissioner, President's Advisory Commission on Asian American and Pacific Islanders
- A The Honorable (Secretary) Elaine Chao, Secretary of Labor
A The Honorable (Senator) Mitch McConnell, Spouse of the Secretary of Labor, United States Senator (R/Kentucky)
- A The Honorable (Vice President) Richard Cheney, Vice President of the United States
A The Honorable (Mrs.) Lynne V. Cheney

REPUBLIC OF THE PHILIPPINES STATE DINNER GUEST LIST

- A The Honorable (Mr.) Jeff Coleman, Pennsylvania State Representative (R)
A Mrs. Rebecca Coleman, Spouse of Pennsylvania State Representative (R)
- A The Honorable (Senator) Susan Collins, United States Senator (R/Maine)
A Mr. Tom Daffron, Executive Vice President, Chesapeake Enterprises (Guest)
- A The Honorable (Senator) John Cornyn, United States Senator (R/Texas)
A Mrs. John Cornyn, Spouse of United States Senator (R/Texas)
- A The Honorable (Director) Mitchell E. Daniels, Jr., Director of the Office of Management and Budget
A Miss Meredith Daniels, Daughter of the Director of the Office of Management and Budget (Daughter)
- A The Honorable (Speaker) Jose C. De Venecia, Jr., Speaker of the House of Representatives, Republic of the Philippines
A Mrs. Gina De Venecia
- A Dr. John J. DeGioia, President, Georgetown University
A Mrs. Therese DeGioia, Spouse of the President of Georgetown University
- A His Excellency Albert F. Del Rosario, Ambassador of the Philippines to the United States
A Mrs. Margaret Gretchen Del Rosario, Spouse of the Ambassador of the Philippines to the United States
- A The Honorable (Rep.) Tom DeLay, United States Representative (R/Texas)
A Mrs. Danielle DeLay Ferro, Daughter of Representative DeLay (Daughter)
- A The Honorable (Dr.) Paula J. Dobriansky, Under Secretary of State for Global Affairs
A Mr. Bruce Friedman, Special Assistant to the U.S. Ambassador to the OAS, Department of State (Guest)
- A The Honorable (Senate President) Franklin M. Drilon, President of the Senate, Republic of the Philippines
A Mrs. Mila Drilon
- Mr. George Drysdale, former President of the American Chamber of Commerce of the Philippines
Mrs. Unknown Drysdale
- A The Honorable (Ambassador) Donald B. Ensenat, Chief of Protocol, United States
- A Mr. Michael Eskew, Chairman and CEO, UPS
A Mrs. Molly Eskew, Spouse of the Chairman and CEO of UPS

REPUBLIC OF THE PHILIPPINES STATE DINNER GUEST LIST

- A The Honorable (Mayor) Jose Esteves, Mayor of Milpitas (R)
A Mrs. Susan Esteves, Spouse of the Mayor of Milpitas
- A The Honorable (Senator) Bill Frist, United States Senator (R/Tennessee)
A Mrs. Karyn Frist, United States Senate Spouse (R/Tennessee)
- A Mr. William P. Fuller, President, The Asia Foundation
A Ms. Jennifer Beckett, Spouse of the President, The Asia Foundation
- A Mr. Patrick Ganio, National President, American Coalition for Filipino Veterans Inc.
A Mr. Eric Lachica, Executive Director, American Coalition for Filipino Veterans Inc.
(Guest)
- A Mr. Paul Gigot, Editorial Page Editor, The Wall Street Journal
A Ms. Rebecca Randall, Guest of Mr. Paul Gigot (Guest)
- A Ms. Susan Graham, Soprano, Entertainer
A Mrs. Betty Fort Graham, Guest of Ms. Graham (Guest)
A Mrs. Janet G. Jaquess, Guest of Ms. Graham (Guest)
- A The Honorable (Mr.) Michael P. Guingona, Councilmember of Daly City (D)
A Mrs. Teresa Guingona, Spouse of the Councilmember of Daly City
- A The Honorable (Mr.) Stephen Hadley, Assistant to the President and Deputy National
Security Advisor
A Mrs. Ann Hadley, Spouse of the Assistant to the President and Deputy National
Security Advisor
- A Mr. Fred Hiatt, Editorial Page Editor, The Washington Post
A Ms. Margaret Shapiro, Staff Writer, The Washington Post
- A The Honorable (Mr.) James A. Kelly, Assistant Secretary of State for East Asian and Pacific
Affairs
A Mrs. Audrey Pool Kelly, Artist and spouse of the Assistant Secretary of State for East
Asian and Pacific Affairs
- A Mr. Colbert I King, Deputy Editorial Page Editor, The Washington Post
A Mrs. Gwen King, Spouse of the Deputy Editorial Page Editor
- A Mr. Robert P. Koch, The Wine Institute
A Mrs. Doro Koch, Bethesda, Maryland
- A The Honorable (Rep.) James A. Leach, United States Representative (R/Iowa)
A Mrs. Elisabeth Leach
- A The Honorable (Senator) Richard G. Lugar, United States Senator (R/Indiana)

REPUBLIC OF THE PHILIPPINES STATE DINNER GUEST LIST

- A Mrs. Char Lugar, United States Senate Spouse (R/Indiana)
- A Her Excellency Gloria Macapagal-Arroyo, President of the Republic of the Philippines
A Attorney Jose Miguel T. Arroyo, Spouse of the President of the Republic of the Philippines
- A His Eminence Theodore Cardinal McCarrick, Archbishop, Archdiocese of Washington
A His Excellency Bishop Kevin Farrell, Auxiliary Bishop, Archdiocese of Washington (Guest)
- A Mr. Neal McCoy, Country Music Singer
A Mrs. Melinda McGaughey, Spouse of Country Music Singer Neal McCoy
- A The Honorable (Mr.) James F. Moriarty, Special Assistant to the President and Senior Director for Asian Affairs, National Security Council
A Mrs. Lauren Moriarty
- A General Richard B. Myers, USAF, Chairman of the Joint Chiefs of Staff
A Mrs. Mary Jo Myers, Spouse of the Chairman of the Joint Chiefs of Staff
- A The Honorable (Justice) Sandra Day O'Connor, Justice, Supreme Court
A Mr. John Jay O'Connor III
- A The Honorable (Secretary) Blas F. Ople, Secretary of Foreign Affairs, Republic of the Philippines
- A The Honorable (Rep.) Nancy Pelosi, United States Representative (D/California)
A The Honorable (Rep.) Bob Filner, United States Representative (D/California) (Guest)
- A The Honorable (Secretary) Colin L. Powell, Secretary of State
A Mrs. Alma Powell, Spouse of the Secretary of State
- A The Honorable (Secretary) Anthony J. Principi, Secretary of Veterans Affairs
- A The Honorable (Secretary) Angelo T. Reyes, Secretary of National Defense, Republic of the Philippines
- A The Honorable (Ambassador) Francis J. Ricciardone, Jr., American Ambassador to the Republic of the Philippines
A Dr. Marie Dunn Ricciardone, Spouse of the American Ambassador to the Republic of the Philippines
- A The Honorable (Dr.) Condoleezza Rice, Assistant to the President for National Security Affairs
A Mr. Gene A. Washington, Director of Football Operations, National Football League (Guest)

REPUBLIC OF THE PHILIPPINES STATE DINNER GUEST LIST

- A The Honorable (Executive Secretary) Alberto G. Romulo, Executive Secretary, Republic of the Philippines
- A The Honorable (Ambassador) Roberto R. Romulo, Senior Advisor on International Competitiveness, Republic of the Philippines
- A The Honorable (Secretary) Manuel A. Roxas III, Secretary of Trade and Industry, Republic of the Philippines
- A The Honorable (Secretary) Donald H. Rumsfeld, Secretary of Defense
A Mrs. Joyce Rumsfeld, Spouse of the Secretary of Defense
- A The Honorable (Secretary) John Snow, Secretary of the Treasury
- A Mr. Maximo V. Soliven, Journalist
- A Lt. General Edward Soriano, USA, Commander of I Corps and Fort Lewis
A Mrs. Vivian Soriano, Spouse of the Commander of I Corps and Fort Lewis
- A The Honorable (Senator) Ted Stevens, United States Senator (R/Alaska)
A Mrs. Ted Stevens, United States Senate Spouse (R/Alaska), (Board of Trustee Member, The Washington Opera)
- A The Honorable (Mr.) Gaddi H. Vasquez, Director, Peace Corps
A Mrs. Elaine Vasquez, Spouse of the Director of the Peace Corps
- A The Honorable (Secretary) Ann M. Veneman, Secretary of Agriculture
- A Mr. Brian Vilorio, Light flyweight boxer, US Olympic Team
A Mr. Gary Gittelsohn, Attorney (Guest)
- A The Honorable (Mr.) Ronald Walker, former Managing Director, Korn-Ferry International
A Mrs. Anne Walker, Spouse of the former Managing Director, Korn-Ferry International
- A Mr. Leslie H. Wexner, Chairman of the Board and CEO, Limited Brands
A Mrs. Abigail Wexner, Spouse of the Chairman of the Board and CEO of Limited Brands
- A Ms. Meg Whitman, President and CEO, eBay
A Dr. Griffith Harsh, Spouse of the President and CEO of eBay
- A Mr. George Will, Syndicated Columnist, The Washington Post Writers Group
A Mrs. Mari Maseng Will, Spouse of the Syndicated Columnist, Washington Post Writers Group

REPUBLIC OF THE PHILIPPINES STATE DINNER GUEST LIST

- A Mr. Gary L. Wilson, Chairman, Northwest Airlines, Inc.
- A Ms. Barbera Thornhill, Spouse of the Chairman of Northwest Airlines, Inc.

- A Mr. Brian Zeger, Accompanist to the Entertainer
- A Mr. Benjamin C. Moore (Guest)

- A The Honorable (Ambassador) Robert B. Zoellick, United States Trade Representative

REPUBLIC OF THE PHILIPPINES STATE DINNER GUEST LIST

Regrets

- R The Honorable (Mr.) Jon Amores, West Virginia State Delegate (D)
R Mrs. Janet Amores, Spouse of the West Virginia State Delegate (D)
- R Ms. Tai Babilonia, World Ice Skating Champion
R Unknown Guest Babilonia (Guest)
- R The Honorable (Mr.) James A. Baker III, Former Secretary of State
R Mrs. James Baker, Houston, Texas
- R The Honorable (Senator) Joseph R. Biden, Jr., United States Senator (D/Delaware)
R Mrs. Jill Biden, United States Senate Spouse (D/Delaware)
- R The Honorable (The Honorable) Michael R. Bloomberg, Mayor of New York City
R Guest TBD Bloomberg (Guest)
- R Mrs. Mitchell E. Daniels, Jr., Spouse of the Director of the Office of Management and Budget (Wife of The Honorable (Director) Mitchell E. Daniels)
- R Mrs. Christine DeLay (Wife of The Honorable (Rep.) Tom DeLay)
- R Mrs. Taylor Ensenat, Spouse of the Chief of Protocol, United States (Wife of The Honorable (Ambassador) Donald B. Ensenat)
- R Mr. Kelsey Grammer, Grammer Productions, Paramount Television Group
R Mrs. Camille Donatacci Grammer, Hollywood, California
- R Mr. Michael Jordan, Player of the Washington Wizards, c/o SFX Sports
R Mrs. Juanita Jordan, Spouse of Michael Jordan
- R The Honorable (Governor) Linda Lingle, Governor of Hawaii (R)
R Unknown Guest Lingle (Guest)
- R Mr. Richard Parsons, Chairman-elect and CEO, AOL Time Warner
R Dr. Laura Parsons
- R Mr. Paul Pelosi (Husband of The Honorable (Rep.) Nancy Pelosi)
- R Mrs. Anthony J. Principi, Spouse of the Secretary of Veterans Affairs (Wife of The Honorable (Secretary) Anthony J. Principi)
- R The Honorable (Mr.) Lawrence Small, Secretary, Smithsonian Institution
R Mrs. Sandra Small, Spouse of the Secretary of the Smithsonian Institution

REPUBLIC OF THE PHILIPPINES STATE DINNER GUEST LIST

- R Mrs. John Snow, Spouse of the Secretary of the Treasury (Wife of The Honorable (Secretary) John Snow)
- R The Honorable (Director) George J. Tenet, Director of Central Intelligence
- R Ms. A. Stephanie Glakas-Tenet, Potomac, Maryland
- R Guest TBD Veneman (Guest of The Honorable (Secretary) Ann M. Veneman)
- R Mrs. Robert B. Zoellick, Spouse of the United States Trade Representative (Wife of The Honorable (Ambassador) Robert B. Zoellick)

REPUBLIC OF THE PHILIPPINES STATE DINNER GUEST LIST

INVITATION STATISTICS:

INVITES

163

ACCEPTS

131

REGRETS

30

NO RESPONSES

2

ATTENDS

0

TOTAL POSSIBLE

133

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Philippines State Dinner - To: Melissa S. Bennett - From: Catherine S. Fenton	1	04/09/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

FOIA IDs and Segments:

2018-0011-P

OA Num.:

11096

NARA Num.:

11096

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
List	Republic of Philippines State Dinner	8	04/02/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Note	Notes	1	04/09/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

FOIA IDs and Segments:

2018-0011-P

OA Num.:

11096

NARA Num.:

11096

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

THE WHITE HOUSE

REMARKS AT THE REGIONAL APPOINTEES CONFERENCE

Tuesday, May 20, 2003

12:15 pm – 12:45 pm

Mayflower Hotel

East Room

I. PURPOSE

To address the Presidential Regional Appointees from Education, Interior, Labor, EPA, HHS, FEMA, GSA, HUD, VA, and SBA who have come in town for this conference.

II. BACKGROUND

The first of its kind during this Administration, this conference is intended to engage our regional appointees as representatives of the President around the country, and to give them a chance to meet and hear from senior White House officials and agency leaders.

The conference begins on the evening of Monday, May 19 with a reception at the Mayflower Hotel. On Tuesday morning, plenary and breakout sessions will be held at the Mayflower Hotel, where attendees will hear from Pat McGinnis at CEG, Clay Johnson, Randy Krozner, Cam Findlay, and Ruben Barrales.

The afternoon sessions will be held in EEOB 450, with presentations from Brett Kavanaugh, Nanette Everson, John Bridgeland, Ken Mehlman, David Hobbs, Margaret Spellings, Greg Schulte, and Secretary Martinez. Secretary Ridge will then speak at the reception following in the Indian Treaty Room.

Appointees will then visit their respective agencies the following day.

III. PARTICIPANTS

Brian Montgomery, Deputy Assistant to the President and Cabinet Secretary

Approximately 80 Regional Appointees (see attached list)
Council for Excellence in Government Staff

IV. PRESS PLAN

Closed

V. SEQUENCE OF EVENTS

12:00 p.m. Depart the White House for Mayflower Hotel
12:10 p.m. Arrive Mayflower Hotel, proceed to East Room
12:15 p.m. Brian Montgomery remarks and introduces you
12:35 p.m. Conclude remarks, begin participation in Q and A
12:45 p.m. Conclude participation in event, proceed to vehicle
12:50 p.m. Depart Mayflower Hotel for the White House
1:00 p.m. Arrive the White House

VI. ATTACHMENTS

List of Attendees
Conference Agenda

First	Last	Agency	Title	Region
Brian	Cresta	HHS	Reg. Director	I
Deborah	Konopko	HHS	Reg. Director	III
Bob	Zimmerman	HHS	Reg. Director	III
Constantinos	Miskis	HHS	Reg. Director	IV
Corey	Hoze	HHS	Reg. Director	V
Linda	Penn	HHS	Reg. Director	VI
Josh	Valdez	HHS	Reg. Director	IX
Kevin	Keogh	HUD	Reg. Administrator	I
Milton	Pratt	HUD	Reg. Director	III
Joseph	Galvan	HUD	Reg. Director	V
Cynthia	Leon	HUD	Reg. Director	VI
Macie	Houston	HUD	Reg. Director	VII
John	Carson	HUD	Reg. Director	VIII
Jillian	Inmon	HUD	Field Director	V
John	Meyers	HUD	Reg. Director	X
Frank	McKay	HUD	Dir. Reg. Operations	III
Brian	Noyes	HUD	Reg. Director	IV
Teresa	Chappell	HUD	Special Assistant	IV
Richard	Rainey	HUD	Reg. Director	IX
Elvis	Solivan	HUD	Special Assistant	III
Marisel	Morales	HUD	Reg. Director	III
Kit	Kimball	DoI	Dir. External IGA	
Daniel	Craig	FEMA	Reg. Director	I
Edward	Buikema	FEMA	Reg. Director	V
Richard	Hainje	FEMA	Reg. Director	VII
David	Maurstad	FEMA	Reg. Director	VIII
John	Pennington	FEMA	Reg. Director	X
Robert	Varney	EPA	Reg. Administrator	I
Jane	Kenny	EPA	Reg. Administrator	III
Donald	Welsh	EPA	Reg. Administrator	III
James	Palmer	EPA	Reg. Administrator	IV
Thomas	Skinner	EPA	Reg. Administrator	V
Richard	Greene	EPA	Reg. Administrator	VI
James	Gulliford	EPA	Reg. Administrator	VII
Robert	Roberts	EPA	Reg. Administrator	VIII
Wayne	Nastri	EPA	Reg. Administrator	IX
John	Iani	EPA	Reg. Administrator	X
Michael	Sentance	DoEd	Sec.'s Regional Rep.	I
Dan	Cassidy	DoEd	Sec.'s Regional Rep.	III
Anne	Hancock	DoEd	Sec.'s Regional Rep.	IV
Gaye	Lang	DoEd	Dep. Sec.'s Reg. Rep	VI
Mary	Cohen	DoEd	Sec.'s Regional Rep.	VII
Bob	Baker	DoEd	Sec.'s Regional Rep.	III
Pat	Chlouber	DoEd	Sec.'s Regional Rep.	VIII
Mary Jane	Pearson	DoEd	Sec.'s Regional Rep.	IX
Donna	Foxley	DoEd	Sec.'s Regional Rep.	X
Angelica	Tang	DoL	Sec.'s Regional Rep.	III
Robert	Athey	DoL	Sec.'s Regional Rep.	V
Judy	Bioviani-Lloyd	DoL	Sec.'s Regional Rep.	IX
Walter	Liang	DoL	Sec.'s Rep.	X
Dennis	Dorsey	GSA	Senior Advisor	IV

Dennis	Smith	GSA	Reg. Administrator	I
Karl	Reichelt	GSA	Reg. Administrator	II
Barbara	Shelton	GSA	Reg. Administrator	III
Ed	Fielder	GSA	Reg. Administrator	IV
Jim	Handley	GSA	Reg. Administrator	V
Larry	Trujillo	GSA	Reg. Administrator	VIII
Peter	Stamison	GSA	Reg. Administrator	IX
Theodore	Christian	GSA		
Roberto	Coquis	GSA		III
Robert	Thibeault	GSA	Senior Advisor	V
Donald	Williams	GSA	Reg. Administrator	
Jon	Kvistad	GSA	Reg. Administrator	X
Jeffrey	Butland	SBA	Reg. Administrator	I
Michael	Pappas	SBA	Reg. Administrator	II
Allegra	McCullough	SBA	Reg. Administrator	III
Nuby	Fowler	SBA	Reg. Administrator	IV
Joseph	Montes	SBA	Reg. Administrator	VI
Samuel	Jones	SBA	Reg. Administrator	VII
Elton	Ringsak	SBA	Reg. Administrator	VIII
Bruce	Thompson	SBA	Reg. Administrator	IX
Conrad	Lee	SBA	Reg. Administrator	X
Jay	Vargas	VA	VA Liaison to Sec.	VI
Bruce	Nitsche	VA	VA Liaison to Sec.	III
John	Schneider	VA	VA Liaison to Sec.	IV
Butch	Miller	VA	VA Liaison to Sec.	III
William	Bishop	VA	VA Liaison to Sec.	V

Tentative Agenda
Regional Appointee Conference
May 19-21, 2003

LOCATION: Washington, DC: Mayflower Hotel; Eisenhower Executive Office Building, Room 450

HOSTS: Cabinet Affairs (OCA), Presidential Personnel (PPO), Intergovernmental Affairs (IGA), Council for Excellence in Government (CEG)

ATTENDEES: Regional Political Appointees from the following agencies: HHS, HUD, Interior, FEMA, EPA, Education, Labor, GSA, SBA and VA.

5/19: EVENING:

Reception (Mayflower Hotel, Colonial Room) 5:30 pm – 7:30 pm
Featured Speaker: Director Kay Coles James, Office of Personnel Management

5/20: DAY TWO:

Plenary Sessions (Mayflower Hotel: morning; EEOB Room 450: afternoon/evening)

Continental Breakfast (Mayflower East Room) 8:00 am – 9:00 am

Morning Program (Mayflower East Room) 9:00 am – 12:00 pm

Clay Johnson: *Management Results/*
Counselor to OMB Director *President's Management Team* 9:00 am – 9:30 am

Steve Friedman: *Economic Briefing* 9:30 am – 10:00 am
National Economic Advisor

Cameron Findlay: *Effective Regional Mgmt* 10:00 am – 10:30 am
Deputy Secretary, Dept. of Labor

Inter-governmental Affairs (IGA), *Working Together for Greater* 10:30 am – 11:00 am
Cabinet Affairs (OCA), Public *Regional Impact*
Liaison (OPL), Political Affairs
(OPA):

Regional Breakouts: *Led by Council for Excellence in* 11:00 am – 11:45 am
Government with OPA, IGA, OPL,
and OCA staff

Lunch (Mayflower Hotel) 12:00 pm – 1:15 pm

Featured Speaker: Secretary Andrew Card, White House Chief of Staff

Afternoon Program (EEOB Room 450) 1:30 pm – 5:00 pm

Brett Kavanaugh/
Nanette Everson: *Hatch Act/Ethics* 1:30 pm – 2:00 pm
White House Counsel

John Bridgeland: *Freedom Corps/Faith-Based* 2:00 pm – 2:30 pm
Director, Freedom Corps *Initiatives*

Ken Mehlman: *Building Support for* 2:30 pm – 3:00 pm
Director, Political Affairs *President's Agenda*

BREAK: 3:00 pm – 3:15 pm

David Hobbs: *Legislative Update* 3:15 pm – 3:45 pm
Director, Legislative Affairs

Margaret Spellings: *Policy Perspectives* 3:45 pm – 4:15 pm
Domestic Policy Advisor

Greg Schulte: *Foreign Policy Update* 4:15 pm – 4:45 pm
Executive Secretary, NSC

TBD: *Personnel Management Update* 4:45 pm – 5:15 pm
Director, OPM

Wrap Up and Closing Remarks 5:15 pm – 5:30 pm

Reception in Indian Treaty Room (EEOB) 6:00 pm – 7:30 pm

Featured Speaker: Secretary Tom Ridge, Department of Homeland Security

Invited Cabinet Secretaries, Deputy Secretaries, and senior White House staff

Formal Conference Concludes

5/21: DAY THREE:

Attendees encouraged to visit respective agencies.

THE WHITE HOUSE

WASHINGTON

May 16, 2003

MEMORANDUM FOR THE VICE PRESIDENT
 THE SECRETARY OF STATE
 THE SECRETARY OF THE TREASURY
 THE SECRETARY OF DEFENSE
 THE ATTORNEY GENERAL
 CHIEF OF STAFF TO THE PRESIDENT
 DIRECTOR, OFFICE OF MANAGEMENT AND BUDGET
 ASSISTANT TO THE PRESIDENT AND COUNSEL TO THE
 PRESIDENT
 DIRECTOR OF CENTRAL INTELLIGENCE
 CHAIRMAN, JOINT CHIEFS OF STAFF

SUBJECT: Principals And Deputies Committee Meetings

With the active combat phase of Iraq behind us, we need to return to holding Principals and Deputies Committee meetings at regularly scheduled times. I would propose returning to the specific time slots we previously used, as listed below. It would be helpful if each of us would block these times on our calendars and direct our respective staffs to avoid scheduling activities that would prevent Principals or Deputies from attending their respective meetings.

Principals Committee Meetings

Tuesdays: 2:30 p.m.-4:00 p.m.
 Thursdays: 2:30 p.m.-4:00 p.m.

Deputies Committee Meetings

Tuesdays:	11:00 a.m.-12:45 p.m.	Topics will vary
	12:45 p.m.- 1:30 p.m.	Iraq (Lunch available)
Wednesdays:	11:00 a.m.-11:45 a.m.	Afghanistan
	11:45 a.m.-12:30 p.m.	Topics will vary
Thursdays:	11:00 a.m.-12:45 p.m.	Topics will vary
	12:45 p.m.- 1:30 p.m.	Iraq (Lunch available)

Condoleezza Rice

Condoleezza Rice *[Signature]*
 Assistant to the President
 for National Security Affairs

cc: Assistant to the President, Chief of Staff to the Vice
 President and Assistant to the Vice President for National
 Security Affairs
 Assistant to the President and Deputy National Security
 Advisor

qTentative Agenda
Regional Appointee Conference
May 19-21, 2003

LOCATION: Washington, DC: Mayflower Hotel; Eisenhower Executive Office Building, Room 450

HOSTS: Cabinet Affairs (OCA), Presidential Personnel (PPO), Intergovernmental Affairs (IGA), Council for Excellence in Government (CEG)

ATTENDEES: Regional Political Appointees from the following agencies: HHS, HUD, Interior, FEMA, EPA, Education, Labor, GSA, SBA and VA.

5/19: EVENING:

Reception (Mayflower Hotel, Colonial Room) 5:30 pm – 7:30 pm
Featured Speaker: Director Kay Coles James, Office of Personnel Management

5/20: DAY TWO:

Plenary Sessions (Mayflower Hotel: morning; EEOB Room 450: afternoon/evening)

Continental Breakfast (Mayflower East Room) 8:00 am – 9:00 am

Morning Program (Mayflower East Room) 9:00 am – 12:00 pm

Clay Johnson: *Management Results/*
Counselor to OMB Director *President's Management Team* 9:00 am – 9:30 am

Steve Friedman: *Economic Briefing* 9:30 am – 10:00 am
National Economic Advisor

Cameron Findlay: *Effective Regional Mgmt* 10:00 am – 10:30 am
Deputy Secretary, Dept. of Labor

Inter-governmental Affairs (IGA), *Working Together for Greater* 10:30 am – 11:00 am
Cabinet Affairs (OCA), Public *Regional Impact*
Liaison (OPL), Political Affairs
(OPA):

Regional Breakouts: *Led by Council for Excellence in* 11:00 am – 11:45 am
Government with OPA, IGA, OPL,
and OCA staff

Lunch (Mayflower Hotel) 12:00 pm – 1:15 pm

Featured Speaker: Secretary Andrew Card, White House Chief of Staff

Afternoon Program (EEOB Room 450) 1:30 pm – 5:00 pm

Brett Kavanaugh/
Nanette Everson: *Hatch Act/Ethics* 1:30 pm – 2:00 pm
White House Counsel

John Bridgeland: *Freedom Corps/Faith-Based* 2:00 pm – 2:30 pm
Director, Freedom Corps *Initiatives*

Ken Mehlman: *Building Support for* 2:30 pm – 3:00 pm
Director, Political Affairs *President's Agenda*

BREAK: 3:00 pm – 3:15 pm

David Hobbs: *Legislative Update* 3:15 pm – 3:45 pm
Director, Legislative Affairs

Margaret Spellings: *Policy Perspectives* 3:45 pm – 4:15 pm
Domestic Policy Advisor

Greg Schulte: *Foreign Policy Update* 4:15 pm – 4:45 pm
Executive Secretary, NSC

TBD: *Personnel Management Update* 4:45 pm – 5:15 pm
Director, OPM

Wrap Up and Closing Remarks 5:15 pm – 5:30 pm

Reception in Indian Treaty Room (EEOB) 6:00 pm – 7:30 pm

Featured Speaker: Secretary Tom Ridge, Department of Homeland Security

Invited Cabinet Secretaries, Deputy Secretaries, and senior White House staff

Formal Conference Concludes

5/21: DAY THREE:

Attendees encouraged to visit respective agencies.

THE WHITE HOUSE

WASHINGTON

April 29, 2003

Dear Secretary Card:

The White House Offices of Cabinet Affairs, Presidential Personnel, Intergovernmental Affairs, Political Affairs, and the Council for Excellence in Government are together sponsoring a two-day conference entitled "Regional Appointees: Challenges and Opportunities," scheduled for May 19-20, 2003 in Washington, DC.

This conference will be the first of its kind during this Administration and will include regional appointees from several Cabinet and sub-Cabinet agencies such as Education, Interior, Labor, EPA, HHS, FEMA, GSA, HUD and SBA. It will be held at the nearby Mayflower Hotel, with several sessions taking place in Room 450 EEOB.

In working with the agencies, we have identified roughly 85 regional political appointees that we have invited to attend the conference. We are pleased to announce that as of April 28, 67 of those appointees have confirmed their attendance. Other local agency personnel, including inter-governmental affairs staff, will also be invited.

The purpose of the conference is to better engage our regional appointees as representatives of the President around the country and to give them a chance to meet and hear from senior White House officials and agency leaders. Sessions will focus on a variety of vital issues including:

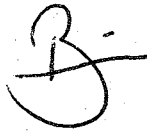
- Management Results / President's Management Team
- Building Support for the President's Agenda
- Freedom Corps / Faith-Based Initiatives
- Hatch Act / Ethics
- Policy Perspectives
- Homeland Security
- Working Together for Greater Regional Impact
- Legislative Update
- Economic Update
- Foreign Policy Update

We would greatly appreciate your participation, and I know that the Regional Appointees would be ecstatic to be able to hear your perspectives in person. We would be honored to have you speak at a reception at the Mayflower Hotel on Monday, May 19. That having been said, however, please be aware that we are still waiting on final numbers of attendees, and some may not be arriving in time for the reception that night. In that case,

two alternative opportunities for you to speak would be on Tuesday, May 20, to be the introductory speaker for the morning program at the Mayflower Hotel at 9:00 a.m. or for the afternoon program at 1:30 p.m. in Room 450 EEOB.

Your involvement in this event would be extremely valued and would most assuredly enhance the overall effectiveness of the conference. Please feel free to contact me should you have additional questions or you may have Melissa contact Christie Parell (6-2343) to confirm your availability.

Sincerely,

A handwritten signature in black ink, appearing to be 'B. Montgomery', with a stylized flourish at the end.

Brian D. Montgomery
Deputy Assistant to the President and
Cabinet Secretary



COS = Yes
4/1/03

March 31, 2003

COLLEGE OF MASS COMMUNICATIONS AND
INFORMATION STUDIES

Mr. Andrew Card
Chief of Staff
The White House
Washington, D.C.

Dear Andy:

I'd overlooked the fact that overnight mail delivery does not exist for the White House with current security concerns. Brian Sterling passed on your message to use the fax.

I plan to bring about a dozen USC Honors College and journalism students to Washington the week of May 19 as part of a "Maymester" course on Media and Governments which I will be teaching. As I had done when I taught this course in Washington, I am working to give the students exposure to the decision makers in government and media.

I'd be pleased if you could meet with the students, though I realize asking for an hour of your time may be difficult at this time. My original letter inquired about the possibility of a group visit to the White House which I'd understood had been possible. It may not be now. We will have access to conference facilities at the Freedom Forum in Rosslyn if a White House visit is not possible.

Tuesday or Wednesday—the 20th or 21st—would be preferable days, as I have made arrangements for the students to visit the Supreme Court on Monday and the Pentagon on Thursday. I can work around your availability, though, as to time and location.

There could hardly be a more valuable time for our students to get a better grasp of how government works and none of our alumni better suited to that than you

Best regards,

Charles Bierbauer

To: Melissa Bennett

Fax Nr: (202) 456-1907

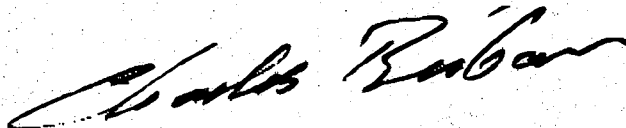
From: Charles Bierbauer

Tel: (803) 777-4105

April 1, 2003

Melissa:

I've been advised to fax the following to you for Andy Card.
Thanks for passing my letter on.

A handwritten signature in black ink, appearing to read "Charles Bierbauer". The signature is written in a cursive, flowing style.

Bennett, Melissa S.

From: Davis, Alicia W.
Sent: Monday, May 19, 2003 3:39 PM
To: Bennett, Melissa S.
Subject:

Stage tomorrow?

Yes!

III. PARTICIPANTS

Stage Participants

Professor Geoffrey Cardinelli, Macebearer, Senior Faculty Member
Admiral Tom Collins, United States Coast Guard Academy
Dean Thomas Haas, Dean of Academics
Cadet First Class Meaghan Hennen Mercer, Cadet Commencement Speaker
Captain Phil Heyl, Commandant of Cadets
Commander Deborah McGuire, Staff Chaplain
Commander Winston Mittle, St Lucia Royal Armed Forces
Captain Thomas Murphy, Command Chaplain
Lieutenant Commander John O'Connor, aide to the Commandant of Coast Guard
Rear Admiral Robert Olsen, United States Coast Guard Academy Superintendent
Mr. Louis Straker, Deputy Prime Minister and Minister of Foreign Affairs, St. Vincent and the Grenadines
Captain James Thomas, United States Coast Guard Academy Assistant Superintendent, Master of Ceremonies
Colonel Carmel Vassallo, Deputy Commander, Armed Forces of Malta
President Tommy Remengesau, the Nation of Palau
Secretary Tom Ridge
Lieutenant Darrell Singleterry, aide to the Superintendent of the Coast Guard Academy
Lieutenant Colonel Damir Terzic, Naval Attaché, Republic of Croatia
Ensign Robert Whiteside, Class of 2003 President

Seated on stage, but not participating

XXX, USA Freedom Corps Greeter
Captain Rob Ayer, Head of the Humanities Department
Captain Susan Bibeau, Director of Admissions
Professor Phil Boeding, Registrar
Captain Mark Case, Head of the Mathematics Department
Doctor Raymond Ceiplick, Athletic Director
Professor Patricia Daragan, Head Librarian
Doctor Howard Dunn, Associate Dean of Academics
Commodore Bill Edgerton, Coast Guard Auxiliary National Commander
Doctor Norman Fainstein, President, Connecticut College
Captain Robert Fuller, Head of the Science Department
Doctor Grace Sawyer Jones, President, Three Rivers Community College
Doctor Mary Ellen Jukoski, President, Mitchell College
Miss Valerie Lewis, Connecticut Commissioner of Higher Education
Captain Kevin Marshall, Leadership and Development Center Director
Commander John McDermott, Head of the Management Department
United States Attorney Kevin O'Connor
Maureen Olsen, wife of Rear Admiral Robert Olsen, United States Coast Guard Academy,

Superintendent

Doctor Fred Osborne, President, Lyme Academy of Fine Arts

Lieutenant Governor M. Jodi Rell (R, CT)

Rear Admiral Rodney Rempt, President Naval War College

Congressman Rob Simmons (R, CT-02)

Doctor Richard Zuceck, Faculty Senate President

5,000 invited guests, including graduates and their families, cadets, faculty, alumni, and state and local elected officials and community leaders

White House Staff

Andrew Card, Chief of Staff

IV. PRESS PLAN

Open

V. SEQUENCE OF EVENTS

- You arrive at the Coast Guard Academy and proceed to hold in the Boat House.
- You are greeted by Rear Admiral Robert Olsen, United States Coast Guard Academy, Superintendent, his wife Maureen Olsen, Charlie Glazer, Tom Foley and Pat Durkin.
- You depart Boat House for the platform via motorcade.
- You arrive at the platform and proceed backstage.
- You are introduced on stage with by WHCA.
- You are seated stage left and remain standing for 21 gun salute.
- Captain James Thomas, Assistant Superintendent calls the military to attention.
- Military honors plays.
- Macebearer and Professor Geoffrey Cardinelli raps the mace on the platform deck, convening the Commencement exercises, then places the mace on the table and proceeds to his seat.
- Captain James Thomas, Assistant Superintendent introduces himself and Captain Thomas Murphy, the Command Chaplain.
- Captain Thomas Murphy, the Command Chaplain delivers the invocation.
 Note: Academic caps will be removed from now through the remainder of the ceremony. Following the invocation, you will take your seat.
- Captain James Thomas, Assistant Superintendent introduces Rear Admiral Robert Olsen, United States Coast Guard Academy Superintendent.
- Rear Admiral Robert Olsen, United States Coast Guard Academy, Superintendent delivers brief remarks and introduces Cadet First Class Meaghan Hennen Mercer, Cadet Commencement Speaker.
- Cadet First Class Meaghan Hennen Mercer delivers remarks.
- Captain James Thomas, Assistant Superintendent introduces Admiral Tom Collins.
- Admiral Tom Collins introduces Secretary Tom Ridge.
- Secretary Tom Ridge introduces you.
- You deliver remarks.
- Captain James Thomas, Assistant Superintendent introduces the service medley interlude by the Coast Guard Band.
- The Coast Guard Band plays the service medley.
- Captain James Thomas, Assistant Superintendent introduces Dean Thomas Haas.

- Dean Thomas Haas asks the class of 2003 to rise.
- Dean Thomas Haas presents the degree candidates to the Superintendent.
- Captain James Thomas, Assistant Superintendent introduces and Representative from foreign countries to address their respective cadets. Colonel Carmel Vassallo, Deputy Commander, Armed Forces of Malta delivers brief remarks.
- President Tommy E. Remengesau, the Nation of Palau delivers brief remarks.
- Commander Winston Mittle, St Lucia Royal Armed Forces delivers brief remarks.
- Lieutenant Colonel Damir Terzic, Naval Attaché, Republic of Croatia delivers brief remarks.
- Mr. Louis Straker, Deputy Prime Minister and Minister of Foreign Affairs, St. Vincent and the Grenadines delivers brief remarks.
- Assistant Superintendent Thomas introduces Captain Phil Heyl, Commandant of Cadets.
- Captain Phil Heyl introduces class for commissioning.
- Admiral Tom Collins issues the oath of office.
- Captain James Thomas, Assistant Superintendent, announces presentation of commissions and degrees.
- Admiral Tom Collins confers the degree of Bachelor of Science upon the graduating class.
- You and Lieutenant Commander John O'Connor proceed to the table at stage left for the presentation of commissions.
- The Superintendent and Lieutenant Darrell Singleterry proceed to the table at stage right for the presentation of degrees.
- Captain Phil Heyl, the Commandant of Cadets proceeds to the podium and announced the name of each graduate, honors cutter and if applicable the names of the relatives who will present their commission.
 - **Note:** Each commission will be handed to you by Lieutenant Commander John O'Connor. You will hand the commission to the graduate. As per Coast Guard custom, if there is a retired or active duty family member of the graduate present. You will present the commission to 45 said relatives who will present the commission to the graduate.
- Captain James Thomas, Assistant Superintendent, invites you and Ensign Robert Whiteside to stage left of podium to present you the class gift.
- Captain James Thomas, Assistant Superintendent, asks everyone to rise.
- The cadets and graduates sing Alma Mater.
- The band plays the National Anthems of the countries of the graduating international cadets and the National Anthem.
- Commander Deborah McGuire, the Staff Chaplain delivers the benediction.
- Captain James Thomas, Assistant Superintendent announces the fly-by.
- Fly-by occurs.
- Macebearer and Professor Geoffrey Cardinelli raps on the podium deck.
- Captain James Thomas, Assistant Superintendent announces the end of the ceremony and commands ensigns to "divest of all things cadet."
- Ensigns toss their hats and shoulder boards.
- You and Secretary Ridge exit stage right.
- You proceed to the Boat House via motorcade to meet with your family.
- You depart Boat House en route Groton-New London airport.



COLLEGE OF MASS COMMUNICATIONS AND
INFORMATION STUDIES

January 30, 2003

Mr. Andrew Card
Chief of Staff
The White House
1600 Pennsylvania Avenue NW
Washington, D.C.

Dear Andy:

I will be bringing about a dozen University of South Carolina honors students to Washington during the week of May 18, as part of my course on Media and Government. I would be extremely pleased if we could arrange a visit for them to the White House. It's my understanding that the White House is now reopened for groups such as this.

I've arranged for the group to visit the Supreme Court on Monday morning of that week. The rest of the calendar up to our return to Columbia on Friday can be adjusted to accommodate any time that you might be able to fit us in.

Ideally, I'd welcome the opportunity for the students to see a briefing and, perhaps, meet with Ari Fleischer. I also mentioned our visit to Karl Rove when he was here in December to accept an honorary degree. Karl indicated he'd be happy to meet with the students if it coincided with his schedule. Needless to say, we want to show off any Gamecocks in the White House.

Without imposing on your time, would you please let me know how we might pursue this request and with whom I might deal to facilitate it.

We're also still greatly interested in finding the right venue to invite the First Lady to join us for a school library event that might coincide with her interests.

Best regards,

Charles Bierbauer

To: Melissa Bennett
Office of Chief of Staff

Fax Nr: (202) 456-1907

From: Charles Bierbauer
University of South Carolina

Tel: (803) 777-4105

10 April 2003

Melissa:

I'm pleased to know that Andy Card will meet with my students from South Carolina. I'd like to suggest possible times, but will work around Andy's availability.

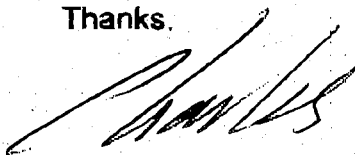
Tuesday, May 20, or Wednesday, May 21, would be the better days for us. We want to spend one of those days on the Hill with Congressional visits, but have more flexibility with that. Tuesday evening the students will attend the Crossfire show at GW, so they'd need to be free by about 5:30 or 6.

I'd recommend selecting a time either Tuesday morning—though I believe you indicated afternoons might be better—or any time on Wednesday and building around that. I do not know if White House tours for such groups will be available by May. Obviously, that would be a high point for the students.

Please let me know what's preferable as soon as you can, as I need to fill in the remainder of the schedule.

Might we communicate via e-mail or phone? My office number is (803) 777-4105. My e-mail is Bierbauer@sc.edu

Thanks.



May 21st @ 4:30pm

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Article - To: Melissa S. Bennett - From: Amy Mack	1	05/22/2003	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Bennett, Melissa S.

From: Mack, Amy [AMack@cns.gov]
Sent: Wednesday, May 21, 2003 7:05 PM
To: Bennett, Melissa S.
Subject: RE: Les Lenkowsky

The best way to reach Les is by calling 202 606 5000 X167. If you have any trouble please call my number 202 606 5000 X181. Thanks, amy

-----Original Message-----

From: Bennett, Melissa S. [mailto:Melissa_S._Bennett@who.eop.gov]
Sent: Wednesday, May 21, 2003 7:00 PM
To: Mack, Amy
Subject: RE: Les Lenkowsky

Sec. Card would like to reach Mr. Lenkowsky back tomorrow. What is the best number?

-----Original Message-----

From: Mack, Amy [mailto:AMack@cns.gov]
Sent: Wednesday, May 21, 2003 6:45 PM
To: Bennett, Melissa S.
Subject: Les Lenkowsky

Melissa,

Leslie Lenkowsky asked me to follow up with you regarding the call he made to Secretary Card yesterday afternoon. Please let me know if there is anything I can do to assist in arranging for this call.

Thank you.

Amy Mack

Chief of Staff

Corporation for National and Community Service

202 606 5000 X181

amack@cns.gov <mailto:amack@cns.gov>

Bennett, Melissa S.

From: Connaughton, James
Sent: Monday, May 19, 2003 2:22 PM
To: Bennett, Melissa S.
Cc: Onley, Kameran L.; Kaplan, Joel; Cooney, Phil
Subject: Re: Pew Oceans Commission

Yes. I and Kameran Onley should sit in. If SecCard is ok with it, we should also include OSTP (Marburger or Olsen) and OMB.

----- Original Message -----

From: Melissa S. Bennett/WHO/EOP@Exchange
To: James Connaughton/CEQ/EOP@EOP
Cc: Roberta L. Conde/CEQ/EOP@EOP,
Joel Kaplan/WHO/EOP@Exchange
Date: 05/19/2003 02:12:56 PM
Subject: Pew Oceans Commission

Hon. Leon Panetta called Sec. Card to see if he could present him with the Pew Oceans Commissions recommendations. Sec. Card is inclined to accept if ok with you. Can you please let me know your thoughts on this?

Thanks.
Melissa

5/19/03 2:40pm Melissa left message
for Leon Panetta
about setting up time.

(b)(6)

Assistant = Chris

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Webpage	Washingtonian Online	5	05/23/2003	PRM;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA IDs and Segments:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.



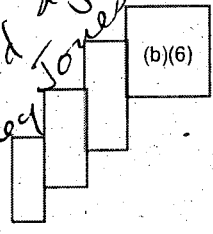
Neurological Surgery

600 North Wolfe Street / Harvey 811
Baltimore, MD 21287-8811
410-955-7888 / fax: 410-955-0626

Benjamin S. Carson, Sr., M.D.
Professor and Director of Pediatric Neurosurgery



*I called and
tried to leave
message 5/21 - no luck!
5/29 tried again
Audrey Jones (9) - left message*



May 21, 2003

Andrew H. Card, Jr.
Chief of Staff to the President
The White House
1st Floor, West Wing
fax: 202-456-1907

6:30pm - 5/29/03

Dear Mr. Card:

I would like to propose an idea to help President Bush with his perception in minority communities as well as in general. This should only be seen by you and the President. Please send me information on the proper way to get this proposal directly to you without anyone else being involved.

Sincerely yours,

Benjamin S. Carson, Sr., M.D.
Director of Pediatric Neurosurgery
Professor of Neurological Surgery,
Oncology, Plastic Surgery, and Pediatrics

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	[Summit] - To: POTUS - From: Robert B. Zoellick	3	05/23/2003	P1/b1; P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA ID and Segment:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	[WTO] - To: POTUS - From: Robert B. Zoellick	3	05/23/2003	P1/b1; P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA ID and Segment:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	[Meeting] - To: POTUS - From: Robert B. Zoellick	3	05/23/2003	P1/b1; P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA ID and Segment:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	[Meeting] - To: POTUS - From: Robert B. Zoellick	3	05/23/2003	P1/b1; P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - FG006-03A (Chief of Staff, Office Files)

FOLDER TITLE:

562002

FRC ID:

10811

OA Num.:

11096

NARA Num.:

11096

FOIA ID and Segment:

2018-0011-P

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information,
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.