

# Withdrawn/Redacted Material

## The George W. Bush Library

| DOCUMENT NO. | FORM | SUBJECT/TITLE                                  | PAGES | DATE       | RESTRICTION(S) |
|--------------|------|--|-------|------------|----------------|
| 001          | Form | [Candidate Worksheet - SEG - with attachments] | 3     | 06/21/2001 | P2; P5; P6/b6; |
| 002          | Form | [Candidate Worksheet - DIM - with attachments] | 9     | 06/21/2001 | P2; P5; P6/b6; |
| 003          | Form | [Candidate Worksheet - LB - with attachments]  | 4     | 06/22/2001 | P2; P5; P6/b6; |
| 004          | Form | [Candidate Worksheet - LB - with attachments]  | 3     | 06/21/2001 | P2; P5; P6/b6; |
| 005          | Form | [Candidate Worksheet - NFT - with attachments] | 2     | 06/21/2001 | P2; P5; P6/b6; |
| 006          | Form | [Candidate Worksheet - VS - with attachments]  | 5     | 06/21/2001 | P2; P5; P6/b6; |
| 007          | Form | [Candidate Worksheet - AGM - with attachments] | 5     | 06/06/2001 | P2; P5; P6/b6; |

**COLLECTION TITLE:**  
Records Management, White House Office of

**SERIES:**  
Subject Files - PE002 (Employment - Appointments)

**FOLDER TITLE:**  
488341 Folder 6 [2]

**FRC ID:**  
5271

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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| 008          | Form   | [Candidate Worksheet - AGM - with attachments] | 2     | 06/21/2001 | P2; P5; P6/b6; |
| 009          | Resume | [Resume with attachments]                      | 8     | 06/13/2001 | P2; P5; P6/b6; |
| 010          | Form   | [Candidate Worksheet - PDV - with attachments] | 7     | 06/21/2001 | P2; P5; P6/b6; |
| 011          | Form   | [Candidate Worksheet - AVC - with attachments] | 6     | 06/21/2001 | P2; P5; P6/b6; |
| 012          | Form   | [Candidate Worksheet - MBT - with attachments] | 4     | 06/21/2001 | P2; P5; P6/b6; |
| 013          | Form   | [Candidate Worksheet - GSA - with attachments] | 3     | 06/21/2001 | P2; P5; P6/b6; |

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RECEIVED<sup>2</sup>

MAY 31 2001

## CORRESPONDENCE TRACKING SHEET

Office of the Chief of Staff to The President  
The White House  
Phone: x6-6798

DATE: 5-30

TO: Clay Rebecca

### ACTION REQUIRED

- Draft response on behalf of the Chief of Staff
- Research and report back to the Chief of Staff
- Respond directly with copy to the Chief of Staff
- Take Appropriate Action
- For Your Information
- For Your Files

Prepared by:

|                                     |                    |         |
|-------------------------------------|--------------------|---------|
| <input type="checkbox"/>            | Melissa Bennett    | x6-7256 |
| <input type="checkbox"/>            | Blake Gottesman    | x6-0125 |
| <input checked="" type="checkbox"/> | Josephine Robinson | x6-4514 |

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TO: Stuart Clay

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Prepared by: Josephine Robinson X64514



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- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

**Deed of Gift Restrictions**

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Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

THE WHITE HOUSE  
WASHINGTON

Date: 6/13

To: Rebecca Contreras

From: Office of the Counselor to the President

(fill angelo)

FYI

Appropriate Action

Direct Response

Prepare Response For My Signature

Per Our Conversation

Let's Discuss

Per Your Request

Please Return

Deadline

Other

*haven't  
checked*

Comments: I just wanted  
to make sure you saw this.  
Do you know what the  
status is?

# Withdrawal Marker

## The George W. Bush Library

| FORM   | SUBJECT/TITLE             | PAGES | DATE       | RESTRICTION(S) |
|--------|---------------------------|-------|------------|----------------|
| Resume | [Resume with attachments] | 8     | 06/13/2001 | P2; P5; P6/b6; |

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**COLLECTION:**

Records Management, White House Office of

**SERIES:**

Subject Files - PE002 (Employment - Appointments)

**FOLDER TITLE:**

488341 Folder 6 [2]

**FRC ID:**

5271

**OA Num.:**

8536

**NARA Num.:**

8454

**FOIA IDs and Segments:**

2015-0037-F

**RESTRICTION CODES**

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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**Records Not Subject to FOIA**

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# Withdrawal Marker

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| FORM | SUBJECT/TITLE                                  | PAGES | DATE       | RESTRICTION(S) |
|------|--|-------|------------|----------------|
| Form | [Candidate Worksheet - PDV - with attachments] | 7     | 06/21/2001 | P2; P5; P6/b6; |

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### COLLECTION:

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### SERIES:

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### FOLDER TITLE:

488341 Folder 6 [2]

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2015-0037-F

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| FORM | SUBJECT/TITLE                                  | PAGES | DATE       | RESTRICTION(S) |
|------|--|-------|------------|----------------|
| Form | [Candidate Worksheet - AVC - with attachments] | 6     | 06/21/2001 | P2; P5; P6/b6; |

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### SERIES:

Subject Files - PE002 (Employment - Appointments)

### FOLDER TITLE:

488341 Folder 6 [2]

### FRC ID:

5271

### OA Num.:

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### NARA Num.:

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### FOIA ID and Segment:

2015-0037-F

### RESTRICTION CODES

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### Deed of Gift Restrictions

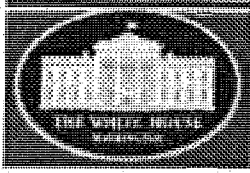
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# Withdrawal Marker

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| FORM | SUBJECT/TITLE                                  | PAGES | DATE       | RESTRICTION(S) |
|------|--|-------|------------|----------------|
| Form | [Candidate Worksheet - MBT - with attachments] | 4     | 06/21/2001 | P2; P5; P6/b6; |

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### COLLECTION:

Records Management, White House Office of

### SERIES:

Subject Files - PE002 (Employment - Appointments)

### FOLDER TITLE:

488341 Folder 6 [2]

### FRC ID:

5271

### OA Num.:

8536

### NARA Num.:

8454

### FOIA ID and Segment:

2015-0037-F

### RESTRICTION CODES

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## The George W. Bush Library

| FORM | SUBJECT/TITLE                                  | PAGES | DATE       | RESTRICTION(S) |
|------|--|-------|------------|----------------|
| Form | [Candidate Worksheet - GSA - with attachments] | 3     | 06/21/2001 | P2; P5; P6/b6; |

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Records Management, White House Office of

### SERIES:

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2015-0037-F

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